

COMMERCE TITLE-SB

DOC # 2003-689528

09/05/2003 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder

WHEN RECORDED MAIL TO:

CITY CLERK'S OFFICE  
CITY OF RIVERSIDE  
CITY HALL, 3900 MAIN STREET  
RIVERSIDE, CALIFORNIA 92522



FREE RECORDING

THIS INSTRUMENT IS FOR THE BENEFIT  
OF THE CITY OF RIVERSIDE AND IS  
ENTITLED TO BE RECORDED WITHOUT  
FEE (GOVERNMENT CODE §6103)

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FOR RECORDER'S OFFICE USE ONLY

PROJECT: CENTER STREET EXTENSION  
APN 246-040-016

D - 15219



OFFER OF DEDICATION

ON THIS 1st, DAY OF September, 20 00, ARTHUR M. LOPEZ AND LUCY V. LOPEZ, AS TRUSTEES, IN TRUST OF THE "VG" TRUST, UNDER DECLARATION OF TRUST, DATED MARCH 21, 1983, AND ANY AMENDMENTS THERETO, DO IRREVOCABLY OFFER FOR DEDICATION TO THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION OF THE STATE OF CALIFORNIA, ITS SUCCESSORS AND ASSIGNS, PURSUANT TO THE PROVISIONS OF CALIFORNIA GOVERNMENT CODE SECTION §7050, FOR PUBLIC STREET AND HIGHWAY PURPOSES, TOGETHER WITH ALL RIGHTS TO CONSTRUCT AND MAINTAIN UTILITIES, SANITARY SEWERS, STORM DRAINS AND OTHER IMPROVEMENTS CONSISTENT WITH THE USE AS A PUBLIC STREET AND HIGHWAY, THAT REAL PROPERTY AS DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE, LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

ARTHUR M. LOPEZ AND LUCY V. LOPEZ, AS TRUSTEES, IN TRUST OF THE "VG" TRUST, UNDER DECLARATION OF TRUST DATED MARCH 21, 1983, AND ANY AMENDMENTS THERETO

Arthur M. Lopez Trustee 9-1-00  
ARTHUR M. LOPEZ, TRUSTEE DATE

Lucy V Lopez Trustee 9-1-00  
LUCY V. LOPEZ, TRUSTEE DATE

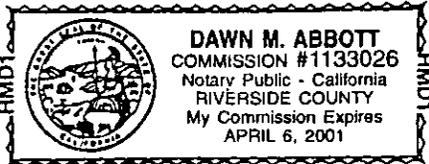
GENERAL ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF Riverside }<sup>ss</sup>

ON 9-1-2000 BEFORE ME Dawn M. Abbott  
(DATE) (NAME)

A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED  
Arthur m. Lopez And Lucy v Lopez  
NAME(S) OF SIGNER(S)

PERSONALLY KNOWN TO ME - OR -  PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) ~~IS~~ ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT ~~HE/SHE~~ THEY EXECUTED THE SAME IN ~~HIS/HER~~ THEIR AUTHORIZED CAPACITY(IES), AND THAT BY ~~HIS/HER~~ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.



WITNESS MY HAND AND OFFICIAL SEAL.  
Dawn M. Abbott  
SIGNATURE

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ATTORNEY-IN-FACT
- CORPORATE OFFICER(S)
- TITLE \_\_\_\_\_
- TITLE \_\_\_\_\_ :
- GUARDIAN/CONSERVATOR
- INDIVIDUAL(S)
- TRUSTEE(S)
- OTHER

- PARTNER(S)
- GENERAL
- LIMITED

THE PARTY(IES) EXECUTING THIS DOCUMENT IS/ARE REPRESENTING:



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I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY DAWN M. ABBOTT

DATE COMMISSION EXPIRES APRIL 6, 2001

COUNTY WHERE BOND IS FILED RIVERSIDE

COMMISSION NO. 1133026

PLACE OF EXECUTION RIVERSIDE

DATE 9-5-2003

SIGNATURE *Russell Bradbury*  
RUSSELL BRADBURY



CONSENT TO IRREVOCABLE OFFER OF DEDICATION  
(GOVERNMENT CODE SECTION §7050 )

THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION OF THE STATE OF CALIFORNIA, HEREBY CONSENTS THROUGH THE UNDERSIGNED OFFICER TO THE HEREINABOVE IRREVOCABLE OFFER OF DEDICATION, PROVIDED, HOWEVER, THIS CONSENT DOES NOT CONSTITUTE ACCEPTANCE OF SAID OFFER OF DEDICATION AT THIS TIME, BUT SAID CITY, THROUGH ITS CITY COUNCIL, RESERVES ALL RIGHTS TO ACCEPT SAID OFFER AT ANY TIME HEREAFTER. THIS IS TO CERTIFY THAT THE UNDERSIGNED OFFICER CONSENTS ON BEHALF OF THE CITY COUNCIL OF SAID CITY TO RECORDATION OF THIS INSTRUMENT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. 18233 OF SAID CITY COUNCIL ADOPTED MAY 11, 1993.

DATED 10/24/02

CITY OF RIVERSIDE

Carol A. Chiodo

REAL PROPERTY SERVICES MANAGER  
OF THE CITY OF RIVERSIDE

AP040016.doc

APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE

BY West Smith  
Deputy City Attorney



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**Exhibit "A"**  
**Center Street, City of Riverside**  
**Road easement over A.P.N. 246-040-16 Riverside County**

In the City of Riverside, Riverside County, State of California, that portion of Lot 3 in the Subdivision of Lot 19 of the Addition to the Bandini Donation, as shown in Book 1, page 20 of Maps, Records of said County, being strip of land, 44.00 feet in width, lying southerly of, and contiguous to, the following described line:

Beginning at the most westerly corner of Lot 5 in the Subdivision of Lot 19 of the Addition to the Bandini Donation, as shown in Book 1, page 20 of Maps, Records of Riverside County, California, and in Book 17, page 53 of Maps, Records of San Bernardino County, California, being a point of intersection of the north line of Placentia Lane with the line between Riverside and San Bernardino Counties:

Thence North  $89^{\circ}57'40''$  East, along said County Line, 2063.54 feet; to the beginning of a tangent curve, concave southerly, having a radius of 1200.00 feet;

Thence easterly along said curve an arc distance of 485.72 feet through a central angle of  $23^{\circ}11'29''$ ;

Thence, tangent to said curve, South  $66^{\circ}50'51''$  East, 398.12 feet; to the beginning of a tangent curve, concave northerly, having a radius of 1200.00 feet;

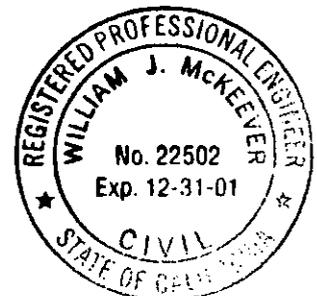
Thence easterly along said curve an arc distance of 82.02 feet through a central angle of  $03^{\circ}54'59''$  to a point in the centerline of Orange Street, as shown in Book 5, page 70 of Records of Survey, Records of San Bernardino County and Book 14, page 58 of Records of Survey, Records of Riverside County.

Said description contains 0.047 acres and is shown on Exhibit "B" attached hereto and by this reference made a part hereof.

This property description was prepared by me or under my supervision.

Date: 5/16/00

  
William J. McKeever, R.C.E 22502  
Lic. Expires: 12/31/2001



44' COUNTY LINE 44'

N 89°57'40" E

39.97'

N 05°46'19" E

N 16°34'05" E

N 89°57'40" E 102.44'

N 88°01'57" W

106.12'

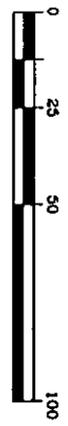
A.P. N. 246-040-15

LOT 4

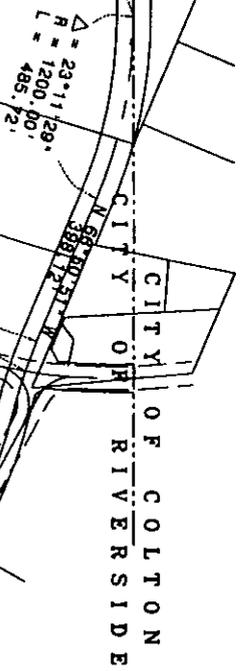
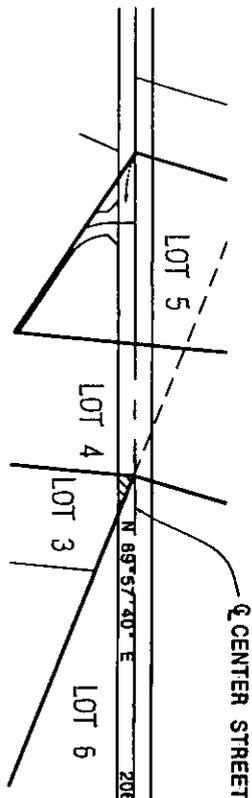
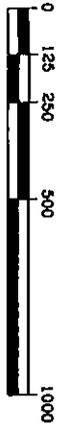
A.P. N. 246-040-16

LOT 3

LOT 6



INDICATES EASEMENT AREA



Δ = 03°54'59"  
R = 1200.00'  
L = 82.02'

EXHIBIT "B"

CENTER STREET  
ROAD EASEMENT OVER A.P.N. 246-040-16  
CITY OF RIVERSIDE

**W J M**  
**W.J. MCKEEVER, INC.**  
 CIVIL ENGINEERING  
 647 NORTH MAIN STREET, SUITE 2A  
 RIVERSIDE, CALIFORNIA 92501  
 PH: (951) 541-3700  
 FAX: (951) 541-3740

