



WHEN RECORDED MAIL TO:

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CITY OF RIVERSIDE  
CITY HALL, 3900 MAIN STREET  
RIVERSIDE, CALIFORNIA 92522

FREE RECORDING

THIS INSTRUMENT IS FOR THE BENEFIT  
OF THE CITY OF RIVERSIDE AND IS  
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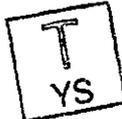
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FOR RECORDER'S OFFICE USE ONLY

PROJECT: CENTER STREET EXTENSION  
APN 246-082-003

D - 15222



OFFER OF DEDICATION

ON THIS 18th, DAY OF July, 20 00, FRUIT GROWERS  
 SUPPLY COMPANY, A CALIFORNIA CORPORATION DOES IRREVOCABLY OFFER FOR DEDICATION TO THE  
 CITY OF RIVERSIDE, A MUNICIPAL CORPORATION OF THE STATE OF CALIFORNIA, ITS SUCCESSORS AND  
 ASSIGNS, PURSUANT TO THE PROVISIONS OF CALIFORNIA GOVERNMENT CODE SECTION §7050, FOR  
 PUBLIC STREET AND HIGHWAY PURPOSES, TOGETHER WITH ALL RIGHTS TO CONSTRUCT AND MAINTAIN  
 UTILITIES, SANITARY SEWERS, STORM DRAINS AND OTHER IMPROVEMENTS CONSISTENT WITH THE USE AS A  
 PUBLIC STREET AND HIGHWAY, THAT REAL PROPERTY AS DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND  
 INCORPORATED HEREIN BY THIS REFERENCE, LOCATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE,  
 STATE OF CALIFORNIA.

DATED: 07/18/00

FRUIT GROWERS SUPPLY COMPANY, A CALIFORNIA CORPORATION

BY: D. Thompson

TITLE: Vice President

BY: Najia F. Khan

TITLE: V.P. Law

GENERAL ACKNOWLEDGEMENT

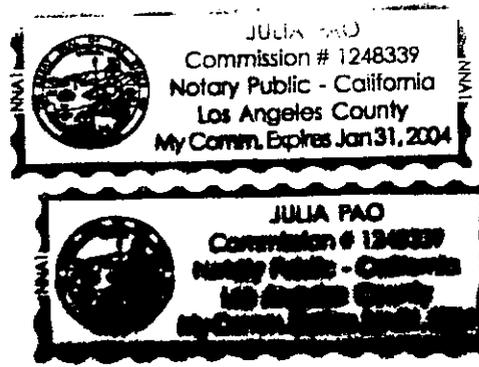
STATE OF CALIFORNIA

COUNTY OF Los Angeles } ss

ON July 18, 2000 (DATE), BEFORE ME Julia Pao (NAME)

A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED F. D. Thompson, Vice President, and Nazir F. Khan, Vice President NAME(S) OF SIGNER(S)

PERSONALLY KNOWN TO ME - OR -  ~~PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.~~



WITNESS MY HAND AND OFFICIAL SEAL.

Julia Pao  
SIGNATURE

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) ATTORNEY-IN-FACT
- (X) CORPORATE OFFICER(S)  
TITLE Vice President  
TITLE Vice President
- ( ) GUARDIAN/CONSERVATOR
- ( ) INDIVIDUAL(S)
- ( ) TRUSTEE(S)
- ( ) OTHER

- ( ) PARTNER(S)
- ( ) GENERAL
- ( ) LIMITED

THE PARTY(IES) EXECUTING THIS DOCUMENT IS/ARE REPRESENTING:

CONSENT TO IRREVOCABLE OFFER OF DEDICATION (GOVERNMENT CODE SECTION §7050 )

THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION OF THE STATE OF CALIFORNIA, HEREBY CONSENTS THROUGH THE UNDERSIGNED OFFICER TO THE HEREINABOVE IRREVOCABLE OFFER OF DEDICATION, PROVIDED, HOWEVER, THIS CONSENT DOES NOT CONSTITUTE ACCEPTANCE OF SAID OFFER OF DEDICATION AT THIS TIME, BUT SAID CITY, THROUGH ITS CITY COUNCIL, RESERVES ALL RIGHTS TO ACCEPT SAID OFFER AT ANY TIME HEREAFTER. THIS IS TO CERTIFY THAT THE UNDERSIGNED OFFICER CONSENTS ON BEHALF OF THE CITY COUNCIL OF SAID CITY TO RECORDATION OF THIS INSTRUMENT PURSUANT TO AUTHORITY CONFERRED BY RESOLUTION NO. 18233 OF SAID CITY COUNCIL ADOPTED MAY 11, 1993.

DATED 10/24/02

CITY OF RIVERSIDE

Carol A. Choate  
REAL PROPERTY SERVICES MANAGER OF THE CITY OF RIVERSIDE

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

BY Walt J. Smith  
A082003100 Deputy City Attorney



2003-689531  
09/05/2003 08:00A  
2 of 5

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY JULIA PAO

DATE COMMISSION EXPIRES JANUARY 31, 2004

COUNTY WHERE BOND IS FILED LOS ANGELES

COMMISSION NO. 1248339

PLACE OF EXECUTION LOS ANGELES

DATE 9-5-2003

SIGNATURE *Russell Bradbury*  
RUSSELL BRADBURY



**Exhibit "A"**  
**Center Street, City of Riverside**  
**Road easement over A.P.N. 246-082-003 Riverside County**

In the City of Riverside, Riverside County, California, that portion of Lot 49 of the Subdivision the Bandini Donation, as shown in Book 3, page 24 of Maps, Records of San Bernardino County, California, lying southerly of the northerly line of strip of land, 44.00 feet in width lying northerly of, and contiguous to, the following described line:

Beginning at the most westerly corner of Lot 5 in the Subdivision of Lot 19 of the Addition to the Bandini Donation, as shown in Book 1, page 20 of Maps, Records of Riverside County, California, and in Book 17, page 53 of Maps, Records of San Bernardino County, California, being a point of intersection of the north line of Placentia Lane with the line between Riverside and San Bernardino Counties:

Thence North  $89^{\circ}57'40''$  East, along said County Line, 2063.54 feet; to the beginning of a tangent curve, concave southerly, having a radius of 1200.00 feet;

Thence easterly along said curve an arc distance of 485.72 feet through a central angle of  $23^{\circ}11'29''$ ;

Thence, tangent to said curve, South  $66^{\circ}50'51''$  East, 398.12 feet; to the beginning of a tangent curve, concave northerly, having a radius of 1200.00 feet;

Thence easterly along said curve an arc distance of 82.02 feet through a central angle of  $03^{\circ}54'59''$  to a point in the centerline of Orange Street, as shown in Book 5, page 70 of Records of Survey, Records of San Bernardino County and Book 14, page 58 of Records of Survey, Records of Riverside County.

Said description contains 0.043 and is shown on Exhibit "B" attached hereto and by this reference made a part hereof.

This property description was prepared by me or under my supervision.

Date: 5/6/00

  
William J. McKeever, R.C.E. 22502  
Lic. Expires: 12/31/2001

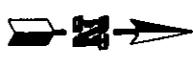
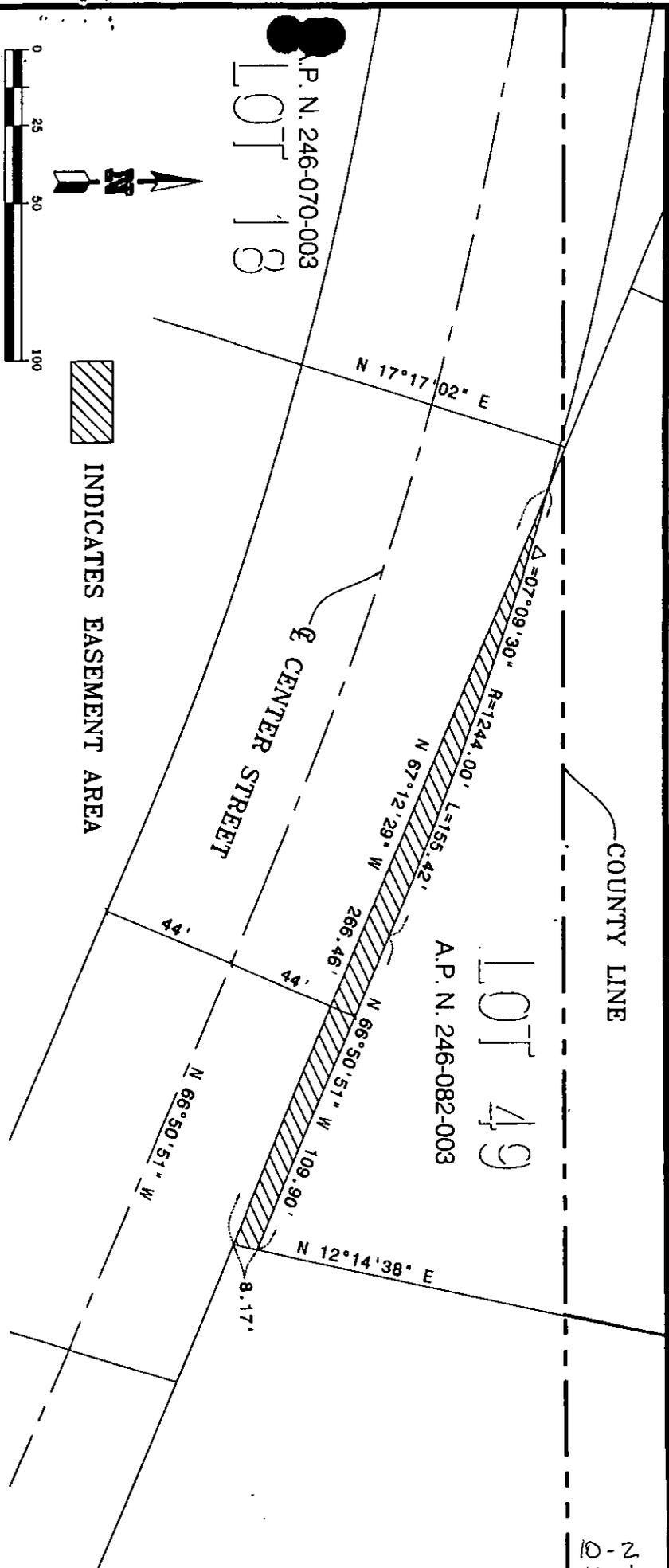


COUNTY LINE

LOT 49

A.P. N. 246-082-003

A.P. N. 246-070-003  
LOT 18



INDICATES EASEMENT AREA

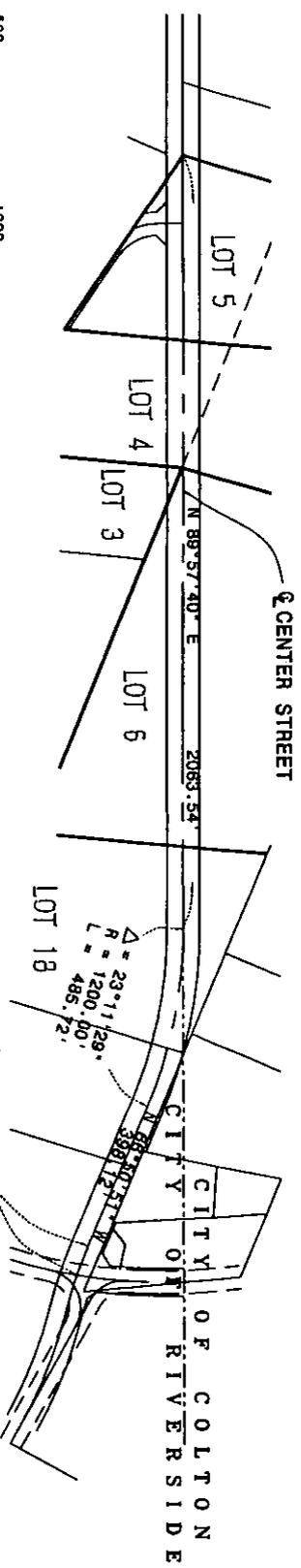
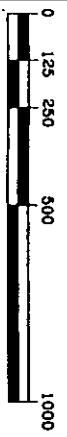


EXHIBIT "B"  
 CENTER STREET  
 ROAD EASEMENT OVER A.P.N. 246-082-003  
 CITY OF RIVERSIDE

**WJ**  
**W.J. MCKEEVER, INC.**  
 CIVIL ENGINEERING  
 847 NORTH MAIN STREET, SUITE 2A  
 RIVERSIDE, CALIFORNIA 92501  
 PH: (909) 341-3700  
 FAX: (909) 341-3740



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