

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2003-989966

12/19/2003 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orse

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: **Building Permit**
7810 Bolton Ave.
APN 145-042-006

D - 15264

GRANT OF EASEMENT

LOUIS E. MARQUEZ a married man as his sole and separate property, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for **public street and highway purposes**, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as **a public street and highway**, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 9-15-03

Louis E. Marquez

GENERAL ACKNOWLEDGEMENT

State of California

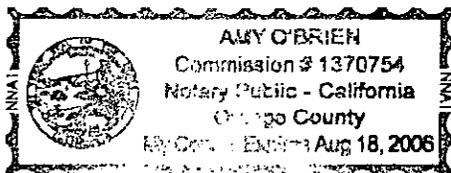
County of RIVERSIDE ¹⁵⁵

On 9-15-03, before me, Amy O'Brien,

a Notary Public in and for said State, personally appeared

LOUIS E. MARQUEZ
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Amy O'Brien
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
 Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated _____

Real Property Services Manager
of the City of Riverside



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution 20534 of said City Council adopted September 23, 2003, and the grantee consents to the ratification thereof by its duly authorized officer.

dated 12/8/03

CITY OF RIVERSIDE

By Michelle Kearney

Administrative Services Manager

**APPROVED AS TO FORM
CITY ATTORNEYS OFFICE**

BY Christie Smith
Deputy City Attorney



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Exhibit "A"

The northeasterly 8.00 feet of Lot 35 in Block 51 of La Granada, as shown by map on file in Book 12 of Maps, pages 42 through 51 thereof, records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 8/26/03 Date WP Prep.
Mark S. Brown, L.S. 5655
License Expires 9/30/03



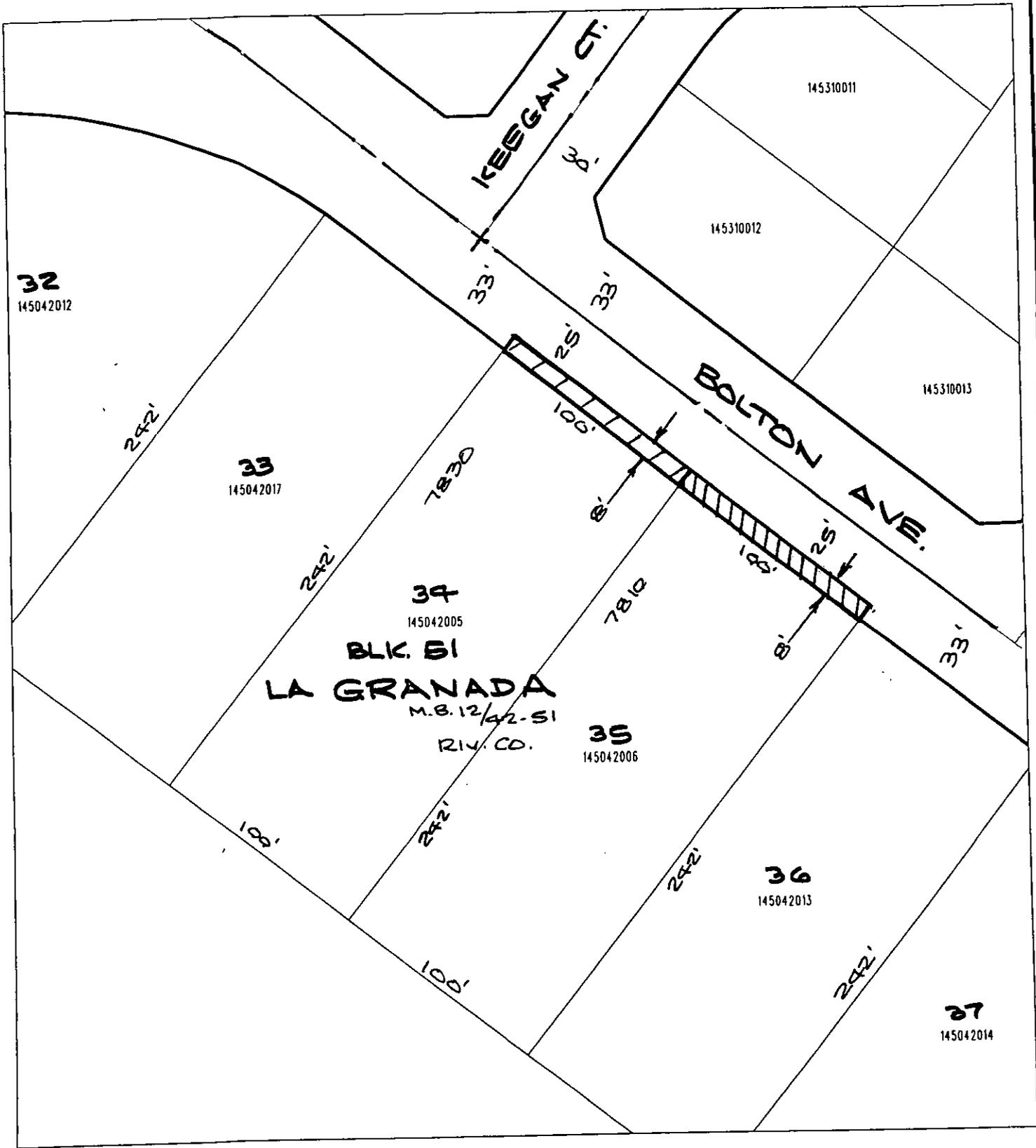
7810BOLTON



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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 60' Drawn by: fwally Date: 08/26/03

Subject: 7810 & 7830 Bolton Ave.

15264