

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2004-0144127**

03/02/2004 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: 1864 Service Court PUE  
A.P.N. 210-110-020

**D - 15286**



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DALE CARSON** and **TERRI CARSON**, husband and wife as community property, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,



maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 2-13-04

DALE CARSON

TERRI CARSON

**GENERAL ACKNOWLEDGEMENT**

State of California

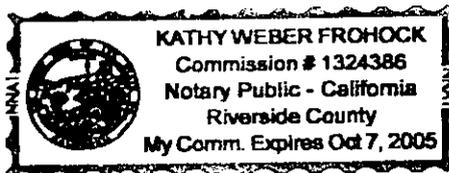
County of Riverside } ss

On 2/13/04, before me Kathy Weber Frohock  
(date) (name)

a Notary Public in and for said State, personally appeared  
Dale E. Carson & Terri L. Carson  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
  
Signature



**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/13/04

**CITY OF RIVERSIDE**

By *[Signature]*

SERVICE COURT CALTRANS PUE.DOC

APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE  
BY *[Signature]*  
CITY ATTORNEY



EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 12 of the Wilbur Tract, as shown by map on file in Book 4, Page 36 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the northwest corner of Parcel 1 of Parcel Map on file in Book 16, Page 36 of Parcel Maps, records of Riverside County, California;

THENCE South 0°45'09" West, along the westerly line of said Parcel 1, a distance of 141.12 feet to the POINT OF BEGINNING of the parcel of land being described;

THENCE North 89°14'51" West, at right angle to said westerly line, a distance of 14.00 feet to a line that is parallel with and distant 14.00 feet westerly, as measured at right angles, from said westerly line;

THENCE South 0°45'09" West, along said parallel line, a distance of 33.96 feet to the northerly line of that certain parcel of land shown as Segment "I" by Map of Relinquishment on file in Book 3, Page 6 of State Highway Maps, records of said Riverside County; said northerly line also being the northerly line of Service Court as shown by said Parcel Map;

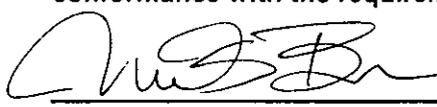
THENCE South 89°14'51" East, along said northerly line, a distance of 4.95 feet to the beginning of a tangent curve concaving southwesterly and having a radius of 40.00 feet;

THENCE easterly to the right along said curve and continuing along said northerly line through a central angle of 13°04'16" an arc length of 9.13 feet to an angle point in said westerly line of Parcel 1, distant 35.00 feet southerly from the Point of Beginning;

THENCE North 0°45'09" East, along said westerly line of Parcel 1, a distance of 35.00 feet to the POINT OF BEGINNING.

Area - 479 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 10/24/03 Date MB Prep.  
Mark S. Brown, L.S. 5655  
License Expires 9/30/05



