

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2004-0389394

05/24/2004 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: University Avenue Widening
A.P.N. 211-122-010

D - 15328



GRANT OF EASEMENT

SECOND BAPTIST CHURCH, INC., a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.



Dated MAY 11, 2004

SECOND BAPTIST CHURCH, INC., a California corporation

By Donald V. Goode

Title Chairman, Board of Directors

By Barbara A. Hawkins

Title Secretary, Board of Directors

GENERAL ACKNOWLEDGEMENT

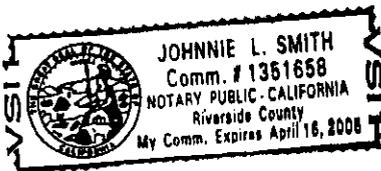
State of California

County of RIVERSIDE } ss

On MAY 11, 2004, before me JOHNNIE L. SMITH
(date) (name)

a Notary Public in and for said State, personally appeared,
DONALD V. GOODE AND BARBARA A. HAWKINS
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Johnnie L. Smith
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____

Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5-20-2004

CITY OF RIVERSIDE

By 

BAPTISTGOE.DOC

APPROVED TO FURNISH
CITY ATTORNEY'S OFFICE

BY 
Deputy City Attorney

2004-0389394
05/24/2004 09:00A
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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 14 in Block 12 of White's Addition, as shown by map on file in Book 6, Page 48 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most easterly corner of said Lot 14;

THENCE northwesterly along the northeasterly line of said Lot 14, a distance of 11.75 feet;

THENCE southerly, a distance of 16.20 feet to a point in the southeasterly line of said Lot 14, distant 11.15 feet southwesterly from said most easterly corner of Lot 14;

THENCE northeasterly along said southeasterly line, a distance of 11.15 feet to the POINT OF BEGINNING.

Area - 66 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655
License Expires 9/30/05

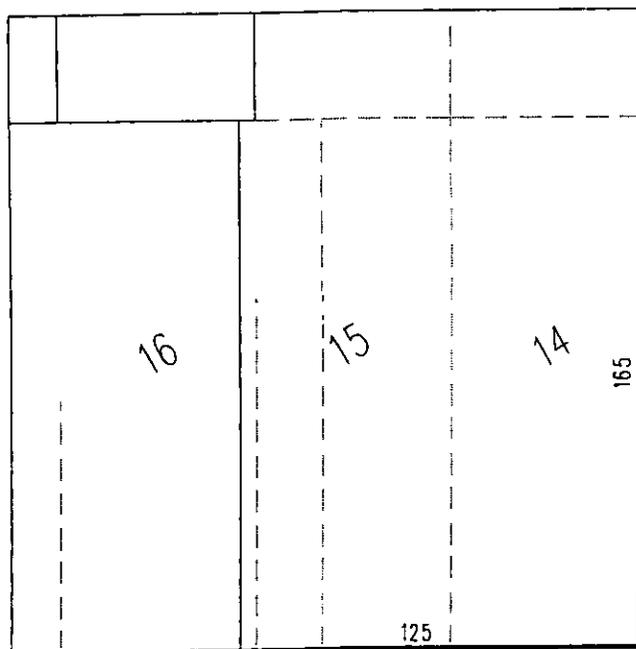
Date

Prep. MSB

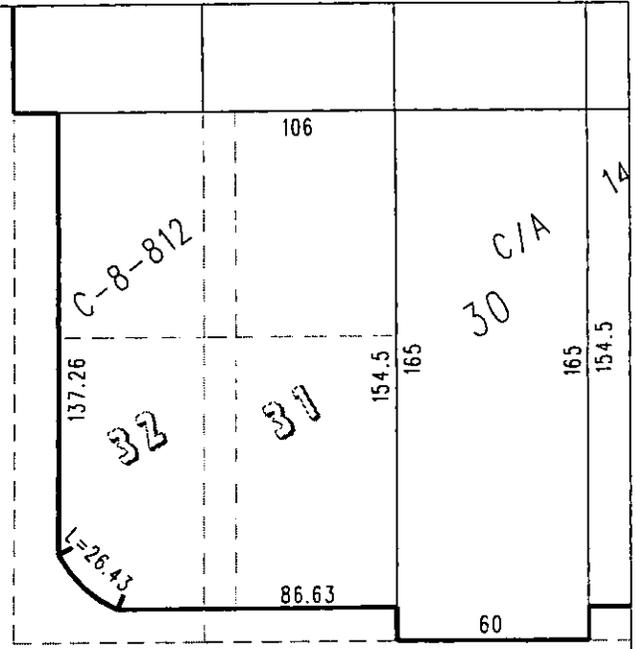


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AVENUE



D10221

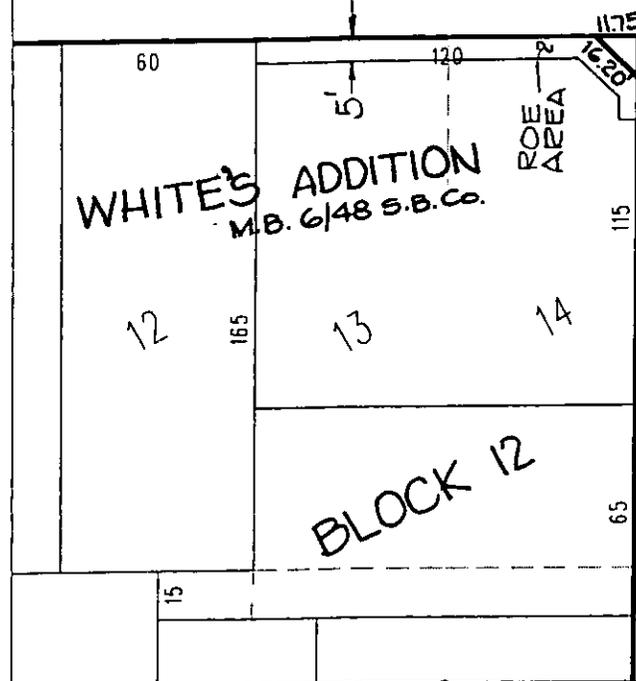
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UNIVERSITY

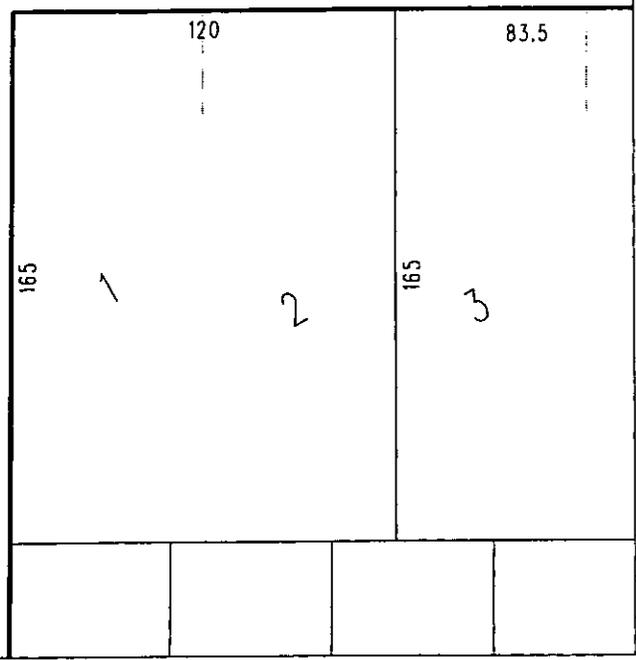
60' AVENUE 49.5'

FOR. 8TH ST.

RES. 10369 D5521



PARK



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

40-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 60'

Drawn by: skn

Date: 09/22/03

Subject: UNIVERSITY AVENUE WIDENING

15328