

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2004-0560152

07/20/2004 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY



Project: B.P. 04-2418
A.P.N. 189-260-006
Address: 6845 Murray St

D - 15333

GRANT OF EASEMENT

JIM and MARLA CONSTRUCTION, a California Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.



Dated June 21, 2004

JIM and MARLA CONSTRUCTION, a
California Corporation

By: James O. Booth

Title: PRESIDENT

By: Marla Booth

Title: Vice-President

GENERAL ACKNOWLEDGEMENT

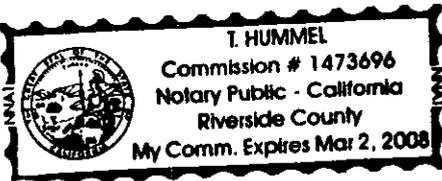
State of California
County of Riverside } ss

On June 21, 2004 before me T. Hummel
(date) (name)

a Notary Public in and for said State, personally appeared

JAMES O BOOTH AND MARLA BOOTH
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

T. Hummel
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____
Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)

() Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/14/04

CITY OF RIVERSIDE

BY *Neil Rooney*

Administrative Services Manager

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY *John Smith*
Deputy City Attorney

EXHIBIT A
Project: 04-2418
6845 Murray

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

THE EASTERLY 8.00 FEET OF THE NORTHERLY 68.00 FEET OF LOT 18 OF GAFFORD
GARDENS AS SHOWN BY MAP ON FILE IN MAP BOOK 12, PAGE 97 THEREOF,
RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

SAID 68.00 FEET BEING MEASURED ALONG THE EASTERLY LINE OF SAID LOT.

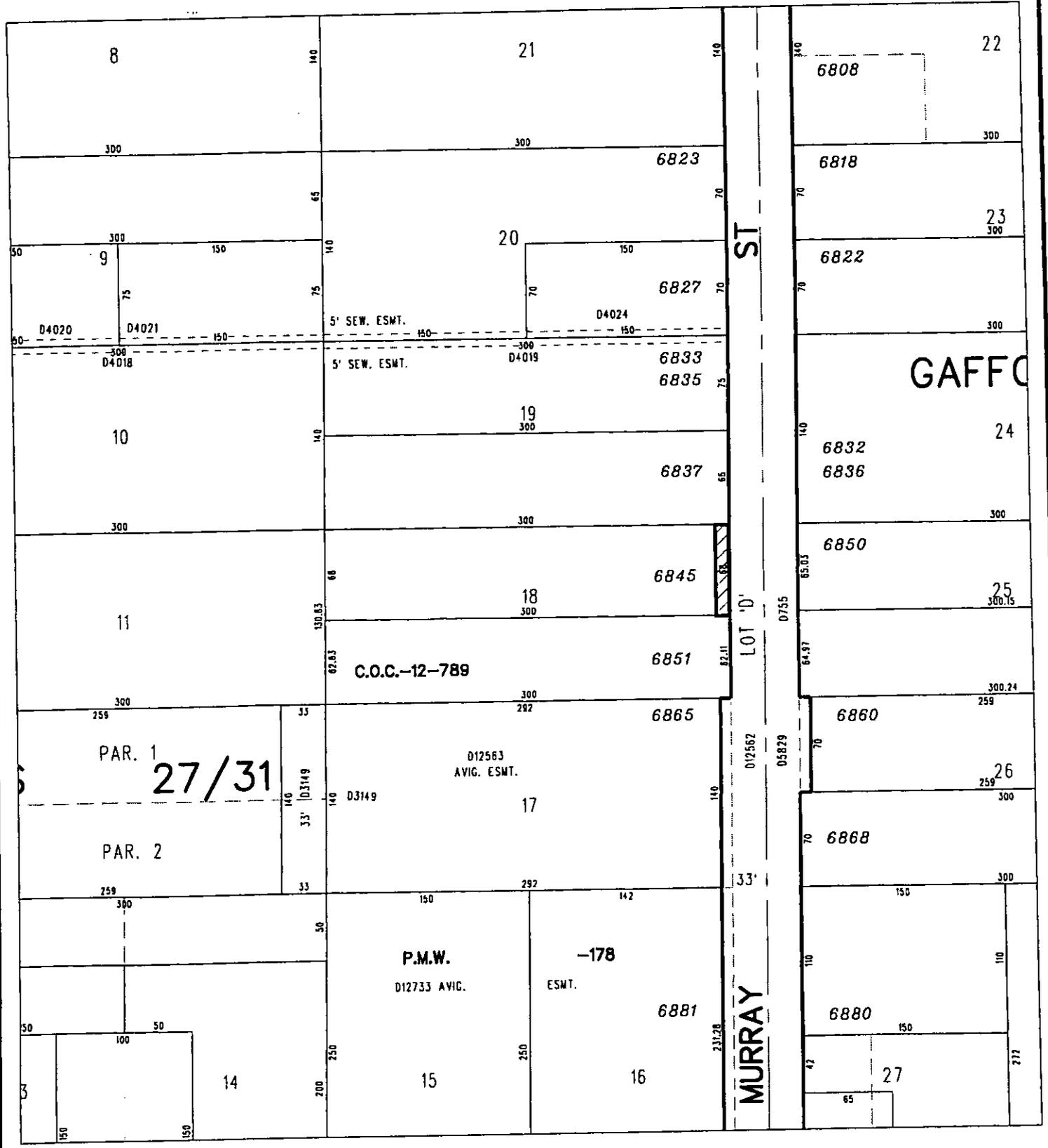
This description was prepared by me or under my direction in
conformance with the requirements of the Land Surveyors Act.



 6/18/04 Prep. _____
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/05

2004-0569152
07/20/2004 08:00A
4 of 5





◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: bmark

Date: 05/26/04

Subject: B.P> 04-2418

51-3

15333