

DOC # 2004-0461100

06/16/2004 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY



Project: P03-1454 Parcel 2  
APN: 246-260-017  
Address: 3941 Alamo Street

D - 15360

GRANT OF EASEMENT

ANGELA M. ARRAS, an unmarried woman, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5-6-04

ANGELA M. ARRAS

**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Riverside } ss

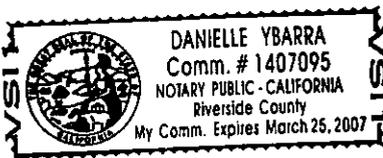
On 5/6/04, before me Danielle Ybarra  
(date) (name)

a Notary Public in and for said State, personally appeared  
Angela M. Arras  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Danielle Ybarra  
Signature



**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other  
\_\_\_\_\_  
\_\_\_\_\_
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/4/04

**CITY OF RIVERSIDE**

BY Mae Britting

Administrative Services Manager

APPROVED AS THE CITY ATTORNEY'S OFFICE

BY Krista Smith  
Deputy City Attorney

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EXHIBIT "A"

LEGAL DESCRIPTION FOR RIGHT OF WAY FROM ANGELA M. ARRAS, AN UNMARRIED WOMAN.

THE SOUTHWESTERLY 3.00 FEET OF PARCEL 2 OF PARCEL MAP NO. 5168, AS SHOWN BY MAP ON FILE IN BOOK 11 OF PARCEL MAPS, AT PAGE 69, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PREPARED UNDER THE SUPERVISION OF:

*Gabriel D. Ybarra*

2-24-2009

GABRIEL D. YBARRA  
L.S. 4343  
REG. EXP. 06-30-04

DATE



# PLAT

SHOWING THE DEDICATION OF RIGHT OF WAY FOR ALAMO STREET OVER A PORTION OF PARCEL 2 OF PARCEL MAP No. 5168 AS SHOWN BY MAP ON FILE IN BOOK 11 OF PARCEL MAPS, AT PAGE 69, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

8' DEDICATION FOR ROADWAY AND PUBLIC UTILITY PURPOSES PER INST. No. 121269 IN FAVOR OF CITY OF RIVERSIDE, REC. 6-17-83.

MOST S'LY COR. LOT 47

ALAMO STREET

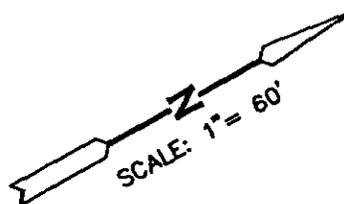
N 60°59'00" W

PARCEL 3  
P.M. 11 / 69

PARCEL 2  
P.M. 11 / 69

### LINE DATA

(N)	BEARING	DISTANCE
(1)	N 23°27'00" E	5.02'
(2)	N 29°01'00" E	3.00'



PREPARED UNDER THE SUPERVISION OF:

*Gabriel D. Ybarra* 2-24-2004 10-5

GABRIEL D. YBARRA L.S. 4343 DATE

15360  
W.O. 03-58

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