

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2004-0693174

09/01/2004 08:00A Fee:NC

Page 1 of 8

Recorded in Official Records

County of Riverside

Gary L. Orso

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Tract 31236-1 PUE's  
A.P.N. 266-120-031

D - 15373

C  
AK

EASEMENT

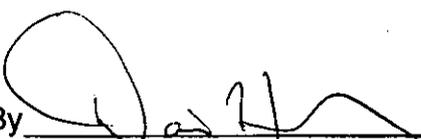
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged **CENTEX HOMES, a Nevada general partnership**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electric energy distribution and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electric energy distribution and telecommunication facilities.*

Dated 8/12/2004

**CENTEX HOMES, a Nevada general partnership**

By   
DAVID HAHN

Title **DIVISION PRESIDENT**

By   
LEO MCKINLEY

Title *Controller*  
**DIVISION CONTROLLER**

**GENERAL ACKNOWLEDGEMENT**

State of California

County of RIVERSIDE } ss

On AUGUST 12, 2004, before me **MARGARET TAULANE**  
(date) (name)

a Notary Public in and for said State, personally appeared

**DAVID HAHN AND LEO MCKINLEY**  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Margaret Taulane*  
Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/12/04

**CITY OF RIVERSIDE**

By *Mel [Signature]*

APPROVED AS TO FORM  
CITY ATTORNEY

BY *Jessie [Signature]*  
Deputy City Attorney

**OPTIONAL SECTION  
MISSION RANCH TR 31236  
CAPACITY CLAIMED BY SIGNER**

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title

Title

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

**EXHIBIT "A"**  
**PUBLIC UTILITY EASEMENTS**

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows;

Those portions of Tract No. 31236-1, as shown by map on file in Book 362 of Maps, Page 70 through 83 inclusive, Records of Riverside County, California, described as follows:

**EASEMENT LOT 2:** The southerly 5.00 feet of the easterly 7.50 feet of Lot 2 of said Tract No. 31236-1,

**EASEMENT LOT 3:** The southerly 5.00 feet of the westerly 7.50 feet of Lot 3 of said Tract No. 31236-1,

**EASEMENT LOT 10:** The southerly 5.00 feet of the easterly 7.50 feet of Lot 10 of said Tract No. 31236-1,

**EASEMENT LOT 11:** The southerly 5.00 feet of the westerly 7.50 feet of Lot 11 of said Tract No. 31236-1,

**EASEMENT LOT 167:** The southerly 5.00 feet of the easterly 7.50 feet of Lot 167 of said Tract No. 31236-1,

**EASEMENT LOT 168:** The southerly 5.00 feet of the westerly 7.50 feet of Lot 168 of said Tract No. 31236-1,

**EASEMENT LOT 171:** The southerly 5.00 feet of the easterly 7.50 feet of Lot 171 of said Tract No. 31236-1,

**EASEMENT LOT 172:** The southerly 5.00 feet of the westerly 7.50 feet of Lot 172 of said Tract No. 31236-1,

Each easement contains 37.5 square feet, more or less.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B"

PREPARED UNDER MY SUPERVISION:

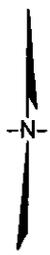
Mohammad A. Faghihi 8/12/04  
Mohammad A. Faghihi, L.S. 6607 Date:



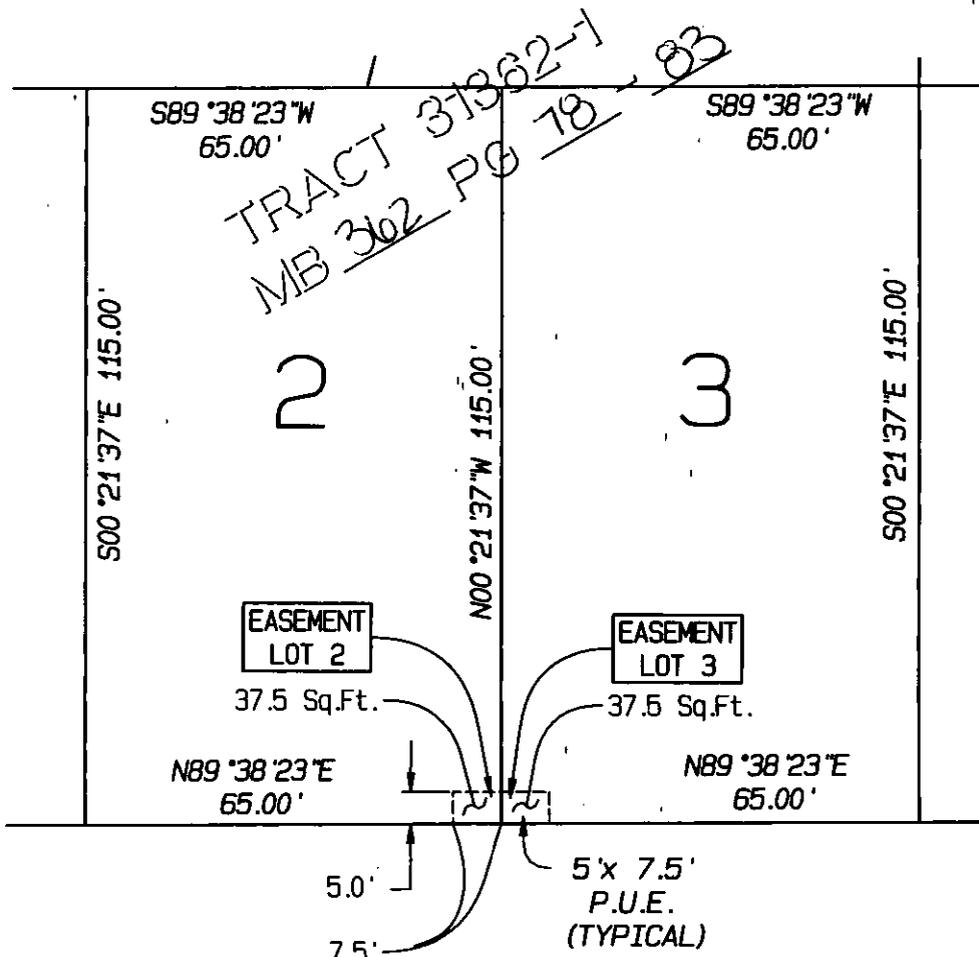
Prepared By: [Signature]  
Checked By: [Signature]

DESCRIPTION APPROVAL 8/12/2004  
[Signature] by \_\_\_\_\_  
SURVEYOR, CITY OF RIVERSIDE

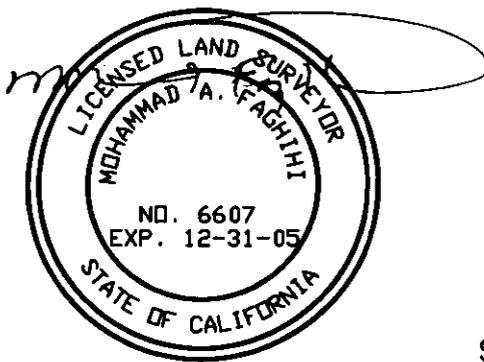
# EXHIBIT "B"



SCALE: 1"=30'



KRAMERIA AVE.



ALBERT A.  
**WEBB**  
ASSOCIATES  
ENGINEERING CONSULTANTS

SECTION 29, T. 3 S., R. 4 W., S.B.M.

CITY OF RIVERSIDE

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 4

W.D. 03-0160

SCALE: 1" = 30'

DRWN BY *[Signature]*  
CHKD BY *[Signature]*

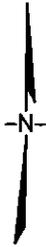
DATE 8/12/04  
DATE 8/12/04

SUBJECT: PUBLIC UTILITY EASEMENT

G:\2003\03-0160\FINAL MAP\030160\_FM.prd

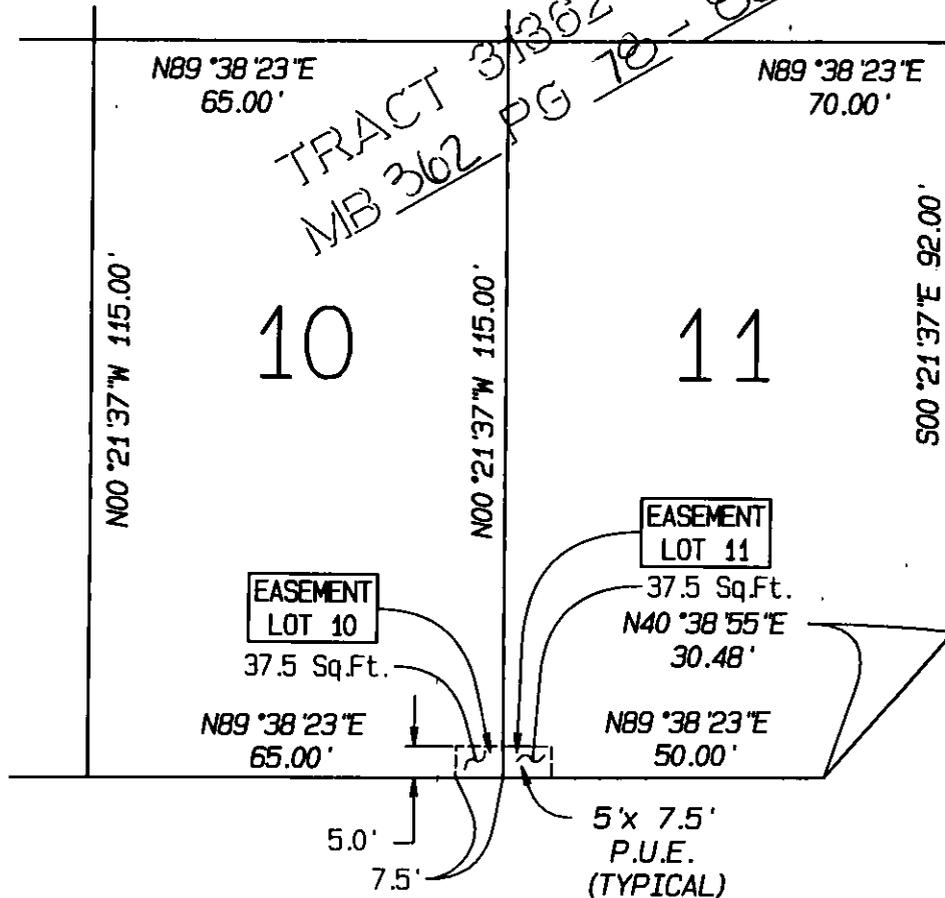
15373

# EXHIBIT "B"



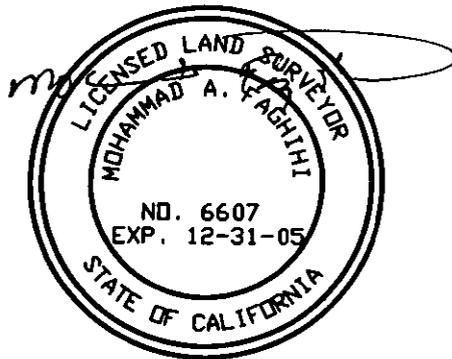
SCALE: 1"=30'

TRACT 31362-1  
MB 362 PG 10-83



## KRAMERIA AVE.

LA PURISMA WAY



ALBERT A.  
**WEBB**  
 ASSOCIATES  
 ENGINEERING CONSULTANTS

SECTION 29, T. 3 S., R. 4 W., S.B.M.

### CITY OF RIVERSIDE

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SHEET 2 OF 4

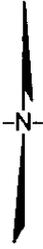
W.O. 03-0150

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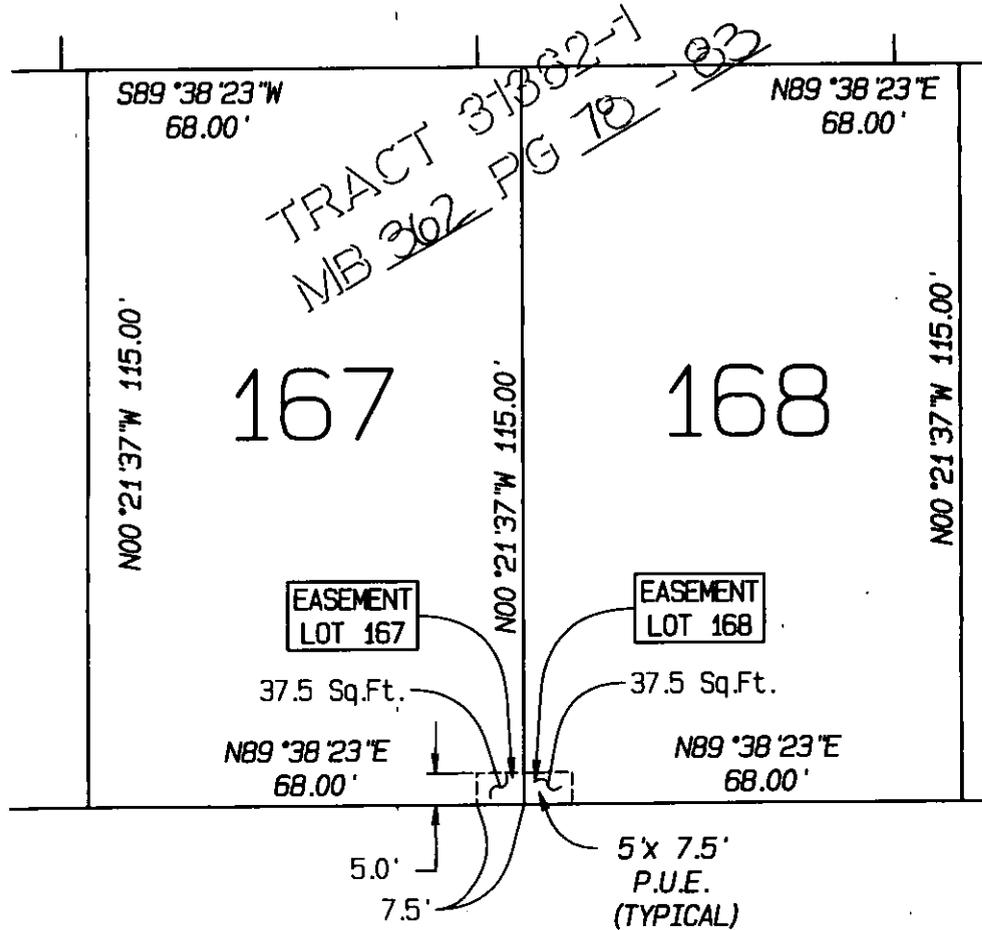
DRWN BY [Signature] DATE 8/12/04  
 CHKD BY [Signature] DATE 8/12/04

SUBJECT: PUBLIC UTILITY EASEMENT

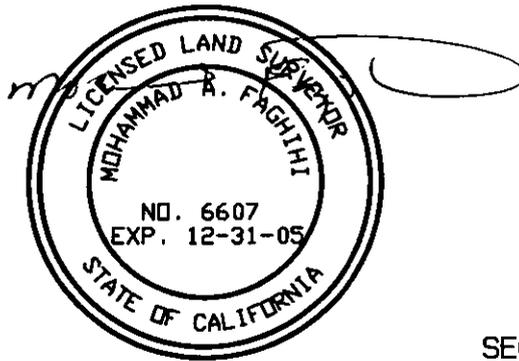
# EXHIBIT "B"



SCALE: 1"=30'



## KRAMERIA AVE.



ALBERT A.  
**WEBB**  
 ASSOCIATES  
 ENGINEERING CONSULTANTS

SECTION 29, T. 3 S., R. 4 W., S.B.M.

## CITY OF RIVERSIDE

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SHEET 3 OF 4

W.D. 03-0160

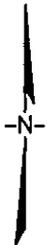
SCALE: 1" = 30'

DRWN BY [Signature] DATE 8/12/04  
 CHKD BY [Signature] DATE 12/3/04

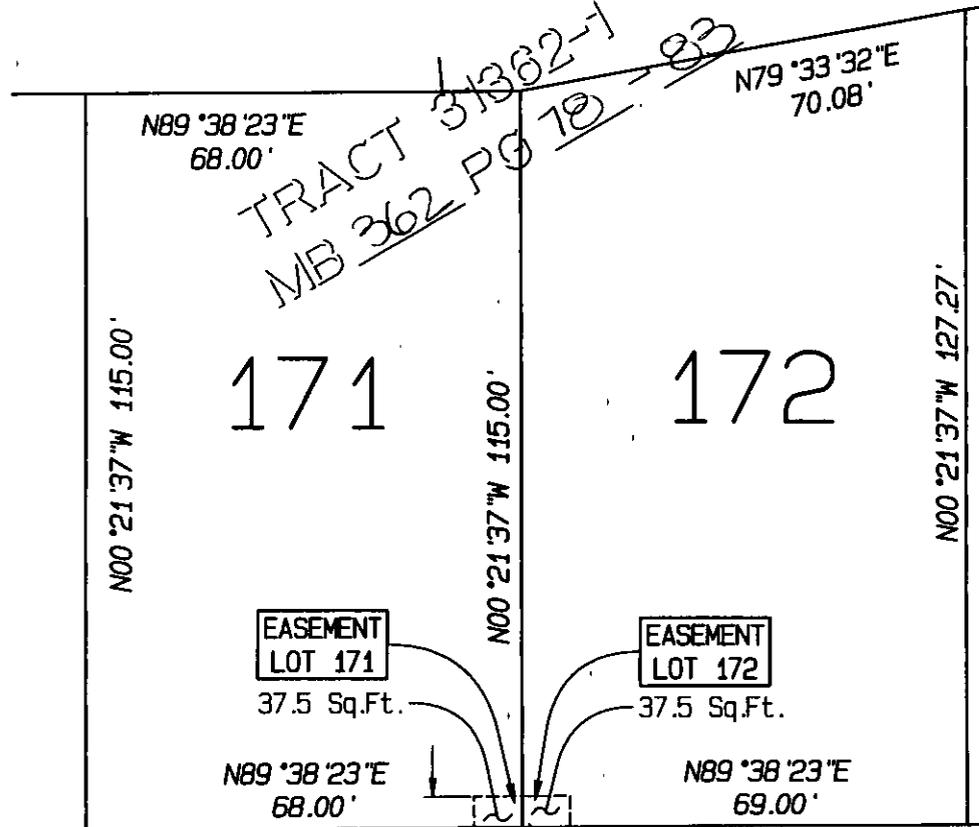
SUBJECT: PUBLIC UTILITY EASEMENT

15373

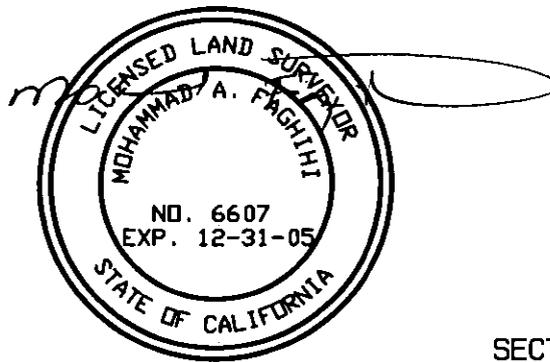
# EXHIBIT "B"



SCALE: 1"=30'



## KRAMERIA AVE.



ALBERT A.  
**WEBB**  
 ASSOCIATES  
 ENGINEERING CONSULTANTS

SECTION 29, T. 3 S., R. 4 W., S.B.M.

### CITY OF RIVERSIDE

102-6

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 4 OF 4

W.D. 03-0160

SCALE: 1"= 30'

DRWN BY MA  
CHKD BY MA

DATE 8/12/04  
DATE 8/11/04

SUBJECT: PUBLIC UTILITY EASEMENT

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