

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2005-0187318

03/09/2005 08:00A Fee:NC
Page 1 of 5

Recorded in Official Records
County of Riverside

Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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A.P.N. 191-312-002 & 010

D - 15446



GRANT DEED

CLUSTER F LLC, a Nevada LLC, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 2-28-2005

CLUSTER F LLC, a Nevada LLC

By Richard Lee

Richard Lee
(print name)

Title MANAGER

By _____

(print name)

Title _____

GRANT COPY



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03/09/2005 08:06A
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GENERAL ACKNOWLEDGEMENT

State of California

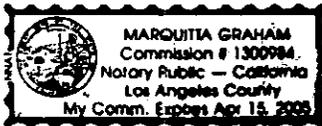
County of LOS ANGELES } ss

On FEBRUARY 28, 2005 before me MARQUITA GRAHAM
(date) (name)

a Notary Public in and for said State, personally appeared

RICHARD LANSING LEE
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which, the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Marquita Graham
Signature

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated _____

GRANTOR'S COPY
CITY OF RIVERSIDE
By _____

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:



GENERAL ACKNOWLEDGEMENT

State of California

County of _____ } ss

On _____, before me _____
(date) (name)

a Notary Public in and for said State, personally appeared

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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Signature

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Dated 3/8/05

CITY OF RIVERSIDE

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

By Mel Manning
Administrative Services Manager

BY [Signature]
[Signature]
[Signature]

EXHIBIT "A"

That certain real property located in the 'City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1

The northwesterly half of Lot 28 in Block 12 of the Village of Arlington, as shown by map recorded in Book 1, Page 62 of Maps, records of San Bernardino County, California.

PARCEL 2

The southeasterly half of Lot 28 in Block 12 of the Village of Arlington, as shown by map recorded in Book 1, Page 62 of Maps, records of San Bernardino County, California.

DESCRIPTION APPROVAL

12.23.04

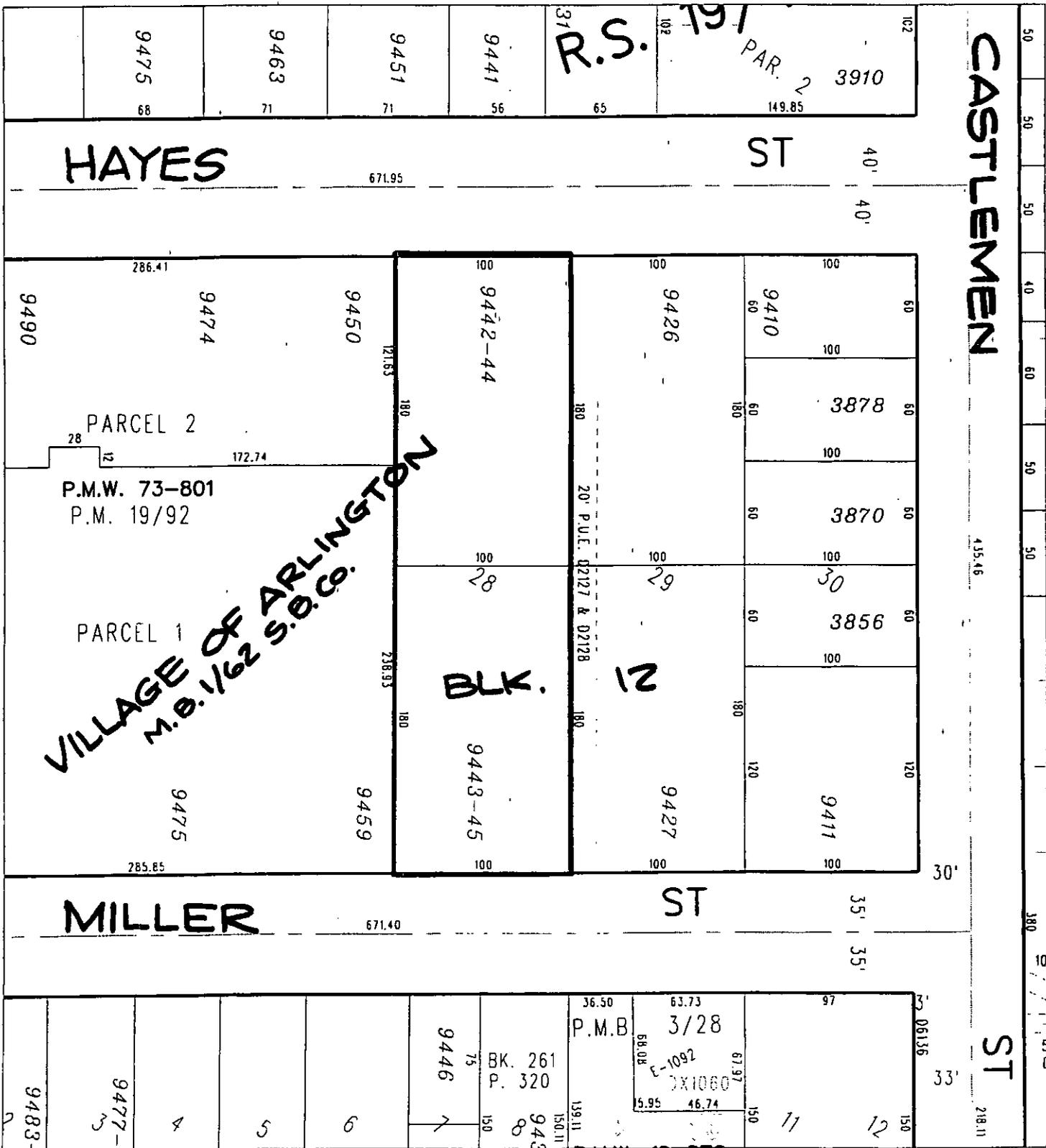
K. Stout
for SURVEYOR, CITY OF RIVERSIDE

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◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1

Scale: 1" = 80' Drawn by: sken Date: 12/20/04 Subject: CITY ATTORNEY'S OFFICE

66.5
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