

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2005-0253256**

03/31/2005 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: 69kv Riverside Energy Resource Center  
to Mountain View Substation  
Parcel 26  
A.P.N. 189-031-020

**D - 15461**



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **GUILLERMINA LOPEZ, a single woman**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electrical energy distribution and transmission facilities, and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and

employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *electrical energy distribution and transmission facilities, and telecommunication facilities.*

Dated 2/4/15

*Guillermina Lopez*  
GUILLERMINA LOPEZ

**GENERAL ACKNOWLEDGEMENT**

State of ~~California~~ N. MEXICO

County of Curry } ss

On 2/4/05, before me HELEN GAUNA  
(date) (name)

a Notary Public in and for said State, personally appeared

*Guillermina Lopez*  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Helen Gauna*  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_

Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2-23-05

**CITY OF RIVERSIDE**

By *[Signature]*

PARCEL 26 PUE.DOC

**APPROVED AND FORWARDED  
CITY ATTORNEY'S OFFICE**

BY *[Signature]*  
Deputy City Attorney



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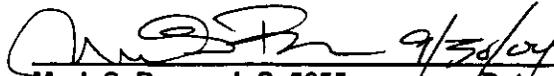
EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The northwesterly 9.00 feet of Lot 10 in Block 29 of Riverview Addition Tract No. 5, as shown by map on file in Book 7, Page 7 of Maps, records of Riverside, California.

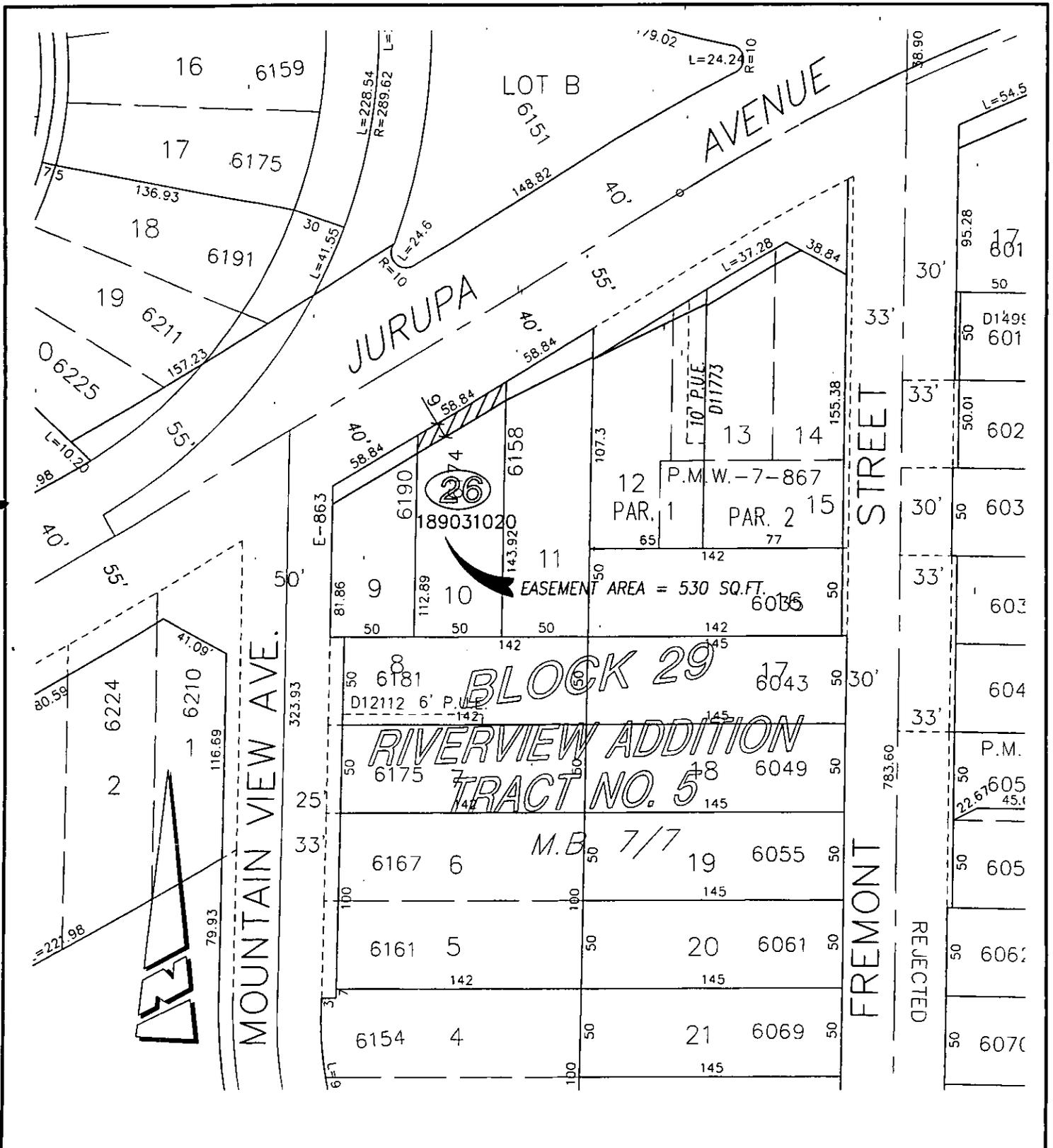
Area - 530 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/30/04 Date  
Prep.   
Mark S. Brown, L.S. 5655  
License Expires 9/30/05



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

368

SCALE: N.T.S.

DRAWN BY: Kgs DATE: 9/1/04

SUBJECT: 69kv TRANSMISSION LINE - PLANT TO SUBSTATION

1546