

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**DOC # 2005-0332389**

04/28/2005 08:00A Fee: NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 26103)

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Project: BP 04-5244  
APN: 266-441-015-9  
Address: 19009 Van Buren Blvd.

**D - 15479**



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ABDO ALBERRE and DAAD ALBERRE, Trustees of the Alberre Living Trust, dated July 25, 2002, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **MULTIPURPOSE RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and

employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 4-1-05

Abdo Alberre TRUSTEE

ABDO ALBERRE, Trustee

Dated 4-1-05

Daad Alberre, trustee

DAAD ALBERRE, Trustee

GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside

SS

On 04-01-05, before me Anthony B. Fabelo  
(date) (name)

a Notary Public in and for said State, personally appeared

DAAD ALBERRE AND ABDO ALBERRE  
Name(s) of Signor(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(-es); and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal.

[Signature]  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other \_\_\_\_\_
- Partner(s)
  - General
  - Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4-27-05

CITY OF RIVERSIDE

By: [Signature]

General Services Director

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY [Signature]  
Deputy City Attorney

## LEGAL DESCRIPTION FOR TRAIL EASEMENT

That certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 9.50 feet wide, in Lot 2, in Block 69 of the Alessandro Tract, as shown by map filed in Map Book 6, Page 13, Records of San Bernardino County, the westerly line of said strip described as follows:

**COMMENCING** at the northwest corner of Lot B of Tract No. 19958-4, as shown by map filed in Map Book 198, Pages 16 through 20, inclusive, in the Office of the County Recorder of said Riverside County:

Thence North  $89^{\circ}56'35''$  East along the northerly line of said Lot B, to a point on a line that is parallel with, and 44.00 feet easterly, measured at right angles, from the centerline of Wood Road, as shown on said map of Tract No. 19958-4, said point being the **TRUE POINT OF BEGINNING**;

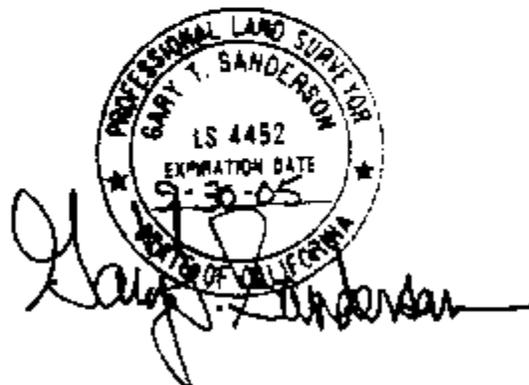
Thence North  $00^{\circ}03'25''$  West along said parallel line, a distance of 267.72 feet to the beginning of a tangent curve, concave to the southeast, having a radius of 279.00 feet and a delta of  $08^{\circ}53'41''$ ;

Thence northeasterly along said tangent curve, a distance of 43.31 feet to the beginning of a reverse curve, concave to the northwest, having a radius of 303.00 feet and a delta of  $08^{\circ}53'41''$ ;

Thence northerly along said reverse curve, a distance of 47.04 feet to a point on a line that is parallel with, and 51.00 feet easterly, measured at right angles, from said centerline of Wood Road;

Thence North  $00^{\circ}03'25''$  West along said parallel line, a distance of 67.94 feet;

The easterly sideline of said strip to be extended northerly and southerly, as needed, so as to terminate in the existing right-of-way.



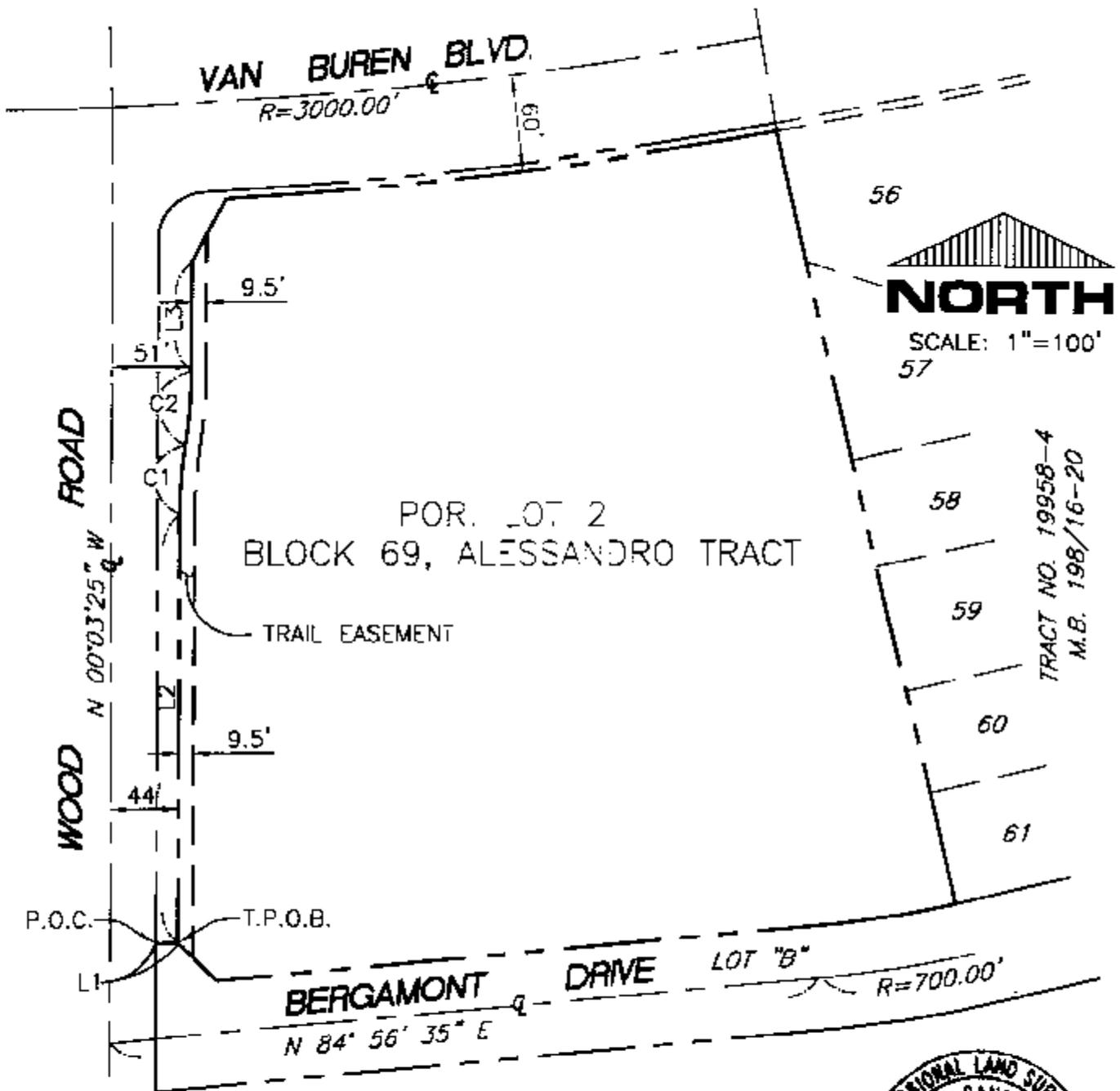
DESCRIPTION APPROVAL:

BY: Mark S. Brown 04-11-05  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR

15479

# TRAIL EASEMENT



TAG	RADIUS	DELTA	LENGTH
C1	279.00'	08° 53' 41"	43.31'
C2	303.00'	08° 53' 41"	47.04'

TAG	BEARING	LENGTH
L1	N 89° 56' 35" E	14.00'
L2	N 00° 03' 25" W	267.72'
L3	N 00° 03' 25" W	67.94'



PREPARED BY:  
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RANCHO CUCAMONGA, CA 91730  
(909)980-1211