

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2005-0544652

07/07/2005 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: P04-1607 LLA
APN: 207-160-026
Address: 4121 Strong Street

D - 15510

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GRANT OF EASEMENT

GABRIEL V. SILVA, Jr. and ANA SILVA, Husband and Wife as Joint Tenants, as to an undivided one half interest, and GABRIEL V. SILVA, Sr. and JENNIE SILVA, Husband and Wife as Joint Tenants, as to an undivided one half interest, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 6.8.05

Gabriel V. Silva Jr.
GABRIEL V. SILVA, Jr.

Maria Ana Silva
ANA SILVA

Dated 6.8.05

Gabriel Silva
GABRIEL V. SILVA, Sr.

Jennie Silva
JENNIE SILVA

GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

State of California }
County of _____ } ss

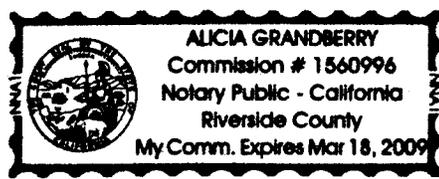
On 6.8.05, before me Alicia Grandberry, Notary Public
(date) (name)

a Notary Public in and for said State, personally appeared
Gabriel Silva Jr., Anna Silva, Gabriel Silva Sr. and Jennie Silva
Name(s) of Signer(s)

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- _____
- _____
- () Partner(s)
- () General
- () Limited

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Alicia Grandberry
Signature

The party(ies) executing this document is/are representing:



2005-0544652
07/07/2005 08:00A
2 of 5

GENERAL ACKNOWLEDGEMENT

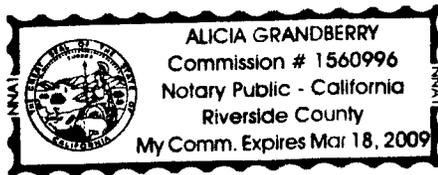
State of California }
County of _____ } ss

On 6-8-05, before me Alicia Grandberry, Notary Public
(date) (name)

a Notary Public in and for said State, personally appeared

Gabriel Silva Jr, Anna Silva, Gabriel Silva Sr. and Jennie Silva
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Alicia Grandberry
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- Title _____
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- () Individual(s)
- () Trustee(s)
- () Other
- _____
- _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/15/05

CITY OF RIVERSIDE

BY Mel Gutierrez

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

Administrative Services Manager

BY [Signature]
Deputy City Attorney

2005-054452
07/07/2005 08:10:04
3 of 5

EXHIBIT "A"

THAT PORTION OF LOT 22 OF THE ALAMO TRACT, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 9 PAGE 5 OF MAPS, RIVERSIDE COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 22;

THENCE ALONG THE SOUTHEASTERLY LINE OF SAID LOT 22, SOUTH 29° 03' 00" WEST A DISTANCE OF 330.00 FEET;

THENCE LEAVING SAID SOUTHEASTERLY LINE AND PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 22, NORTH 60° 57' 00" WEST A DISTANCE OF 74.00 FEET;

THENCE ALONG A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 22 SOUTH 29° 03' 00" WEST A DISTANCE OF 297.00 FEET MORE OR LESS TO A POINT LYING 33.00 FEET NORTHEASTERLY MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF STRONG STREET AS ESTABLISHED PER SAID MAP; SAID POINT BEING THE TRUE POINT OF BEGINNING

THENCE CONTINUING ALONG LAST SAID PARALLEL LINE SOUTH 29° 03' 00" WEST A DISTANCE OF 6.00 FEET TO THE SOUTHWESTERLY RIGHT OF WAY OF STRONG STREET AS ESTABLISHED BY THAT GRANT DEED RECORDED OCTOBER 16, 1981 AS INSTRUMENT No. 195376, OFFICIAL RECORDS OF SAID COUNTY;

THENCE ALONG SAID RIGHT OF WAY, NORTH 60° 57' 00" WEST A DISTANCE OF 60.00 FEET;

THENCE LEAVING SAID RIGHT OF WAY ALONG A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 22 NORTH 29° 03' 00" EAST A DISTANCE OF 6.00 FEET;

THENCE ALONG A LINE PARALLEL WITH AND LYING NORTHEASTERLY 33.00 FEET MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE, SOUTH 60° 57' 00" EAST A DISTANCE OF 60.00 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 360.00 SQUARE FEET (0.0083 ACRES) MORE OR LESS.

Vincent Kleppe
VINCENT G. KLEPPE LS 7181
EXP. 12-31-05

6-3-05
DATE

PREPARED FOR AND ON BEHALF OF THE PRIZM GROUP

04-015\lla\road ded 026.doc



DESCRIPTION APPROVAL:

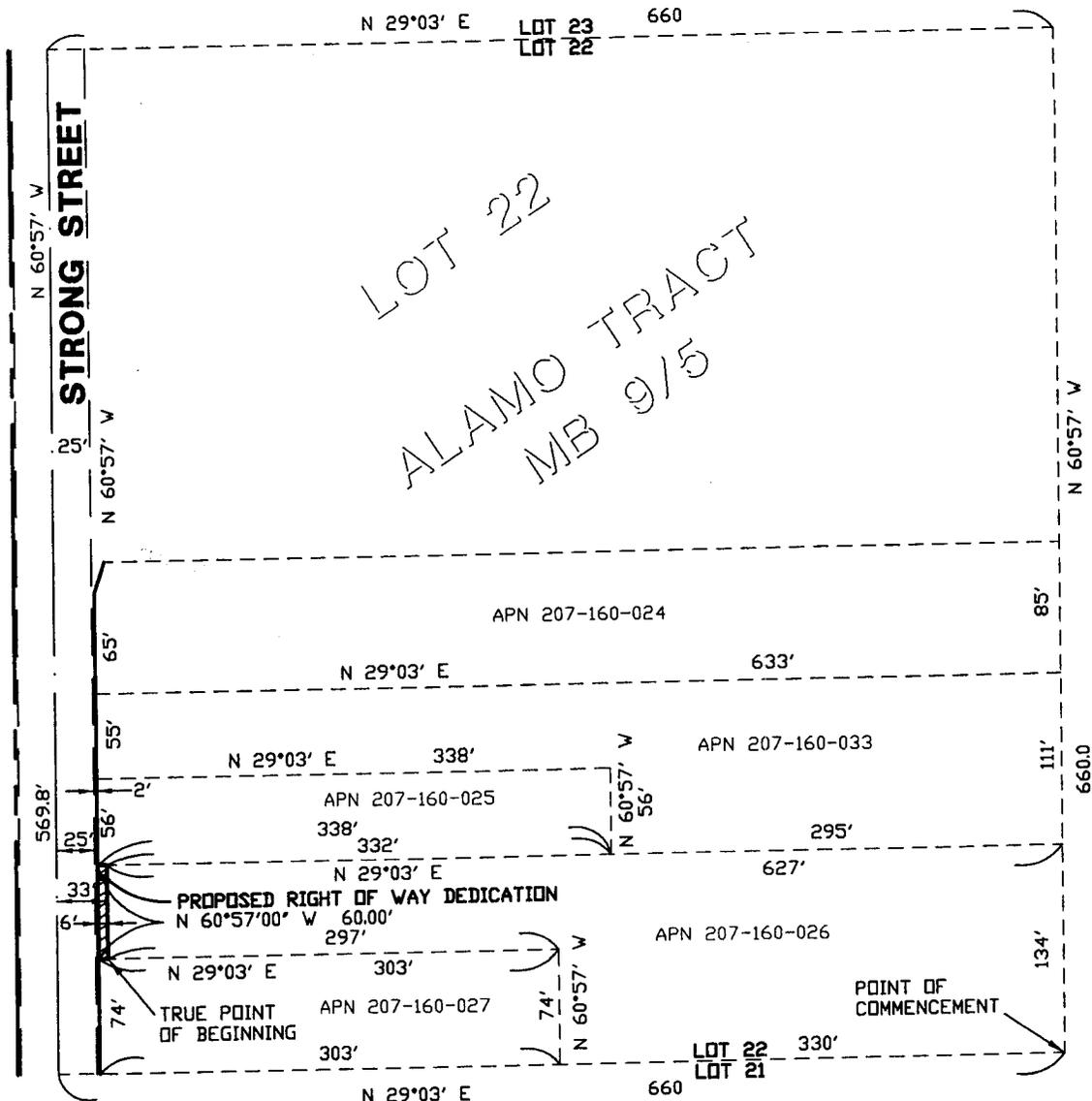
BY: Mark S. Brown 06-09-05
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



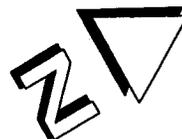
2005-0544652
07/07/2005 08:00A
4 of 5

LOT 23



LOT 21

THIS PLAT IS TO AID IN LOCATION OF THE PROPERTY ONLY AND IS NOT A PART OF THE WRITTEN DESCRIPTION.



SCALE: 1" = 120'

10-7

DRAWN BY: WEH	CIVIL ENGINEERS AND LAND SURVEYORS THE PRIZM GROUP • CYRAX 3-D LASER SCANNING • GPS & ROBOTIC SURVEYING • GEOMATIC ENGINEERING • CIVIL ENGINEERING • LAND PLANNING 2578 CORONA AVE. NORCO, CA 92880 PHONE: (909) 737-4406 • FAX: (909) 737-4407 tpg@mindspring.com	STREET DEDICATION EXHIBIT	SHEET No.
DATE: 8-10-2004			1
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