

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2005-0769767

09/16/2005 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

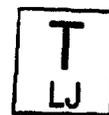
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FOR RECORDER'S OFFICE USE ONLY

Project: 69kv Riverside Energy Resource Center  
to Mountain View Substation  
Parcel 56

A.P.N. 190-033-029

15547



Tra009  
DTT

EASEMENT Deed

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **MARTHA D. THOMAS, a widow**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of *electrical energy distribution and transmission facilities, and telecommunication facilities*, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and

employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution and transmission facilities, and telecommunication facilities.

Dated 8-17-05

Martha D. Thomas  
MARTHA D. THOMAS

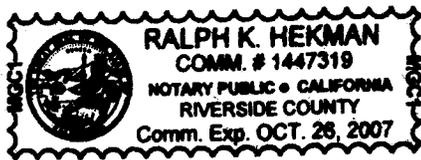
**GENERAL ACKNOWLEDGEMENT**

State of California  
County of RIVERSIDE } ss

On August 17, 2005, before me RALPH K HEKMAN NOTARY PUBLIC  
(date) (name)

a Notary Public in and for said State, personally appeared  
MARTHA D. THOMAS  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_

Title \_\_\_\_\_

( ) Guardian/Conservator  
(x) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

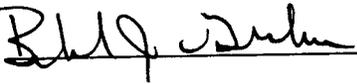
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/12/05

**CITY OF RIVERSIDE**

By 

PARCEL 56 PUE.DOC

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY   
Deputy City Attorney

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 1 and 2 in Block 3 of Jurupa Addition Tract No. 1, as shown by map on file in Book 6, Page 41 of Maps, and that portion of Lot 1 in Block 3 of Salt Lake Depot Tract, as shown by map on file in Book 6, Page 54 of Maps, all records of Riverside, California, lying northerly of the following described line:

COMMENCING at the northwesterly corner of said Lot 2;

THENCE South  $0^{\circ}00'22''$  West, along the westerly line of Lot 2, a distance of 19.05 feet to a point distant 19.00 feet southerly, as measured at right angles, from the northerly line of said Lot 2, and the POINT OF BEGINNING of this line description;

THENCE South  $86^{\circ}07'17''$  East, a distance of 164.38 feet to a point the northeasterly line of said Lot 1 in Block 3 of Salt Lake Depot Tract, distant 18.00 feet southerly, as measured at right angles, from the northerly line of said Lot 1 in Block 3 of Salt Lake Depot Tract, and the END of this line description.

EXCEPTING THEREFROM that portion of said Lot 1 in Block 3 of Salt Lake Depot Tract, described in Grant Deed to the City of Riverside by document recorded May 25, 1955, in Book 1918, Page 125, et seq., and that portion of Lots 1 and 2 in Block 3 of Jurupa Addition Tract No. 1, described in Grant Deed to the City of Riverside, by document recorded November 27, 1995, as Instrument No. 393238, both Official Records of said Riverside County.

Area - 1910 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
Mark S. Brown, L.S. 5655  
License Expires 9/30/05

 9/30/04 Date  
Prep. 



