

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		5						
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: La Sierra Widening
APN: 138-170-002
Address: 11045 Arizona Ave

D - 15551



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALVORD UNIFIED SCHOOL DISTRICT of RIVERSIDE COUNTY as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

51061087

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 8-31-05

ALVORD UNIFIED SCHOOL DISTRICT of RIVERSIDE COUNTY

By: _____

By: Wendel W. Tucker

Print Name: _____

Print Name: Wendel W. Tucker, Ph.D.

Title: _____

Title: Assistant Superintendent
Operational Support Services

GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

State of California

County of RIVERSIDE

ss

On 8-31-05, before me CONNIE JO McDONALD
(date) (name)

a Notary Public in and for said State, personally appeared

WENDEL W. TUCKER
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
- () General
- () Limited



WITNESS my hand and official seal.

Connie Jo McDonald
Signature

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9.23.05

CITY OF RIVERSIDE

By B. J. Graham

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE
BY [Signature]
Deputy City Attorney

EXHIBIT A

Project: La Sierra Ave Widening

That portion of Lot 13, in Block 38, of the Map of the Lands of the Riverside Land and Irrigation Company, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 1, Page 72 (known in the City of Riverside as map filed in Map Book 1, Page 70), in the Office of the County Recorder of San Bernardino County, more particularly described as follows:

COMMENCING at the most southerly corner of said Lot 13, said point lying on the northeasterly line of La Sierra Avenue, shown as Taylor Street on said Map of the Lands of the Riverside Land and Irrigation Company;

Thence North 33°37'29" West, along said northeasterly line, a distance of 661.94 feet to the most westerly corner of said Lot 13;

Thence North 56°37'45" East, along the northwesterly line of said Lot 13, a distance of 23.00 feet to a point on a line that is parallel with, and 63.00 feet northeasterly, measured at right angles, from the centerline of said La Sierra Avenue;

Thence South 33°37'29" East, along said parallel line, a distance of 613.52 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South 33°37'29" East, along said parallel line, a distance of 17.00 feet;

Thence South 78°39'22" East, leaving said parallel line, a distance of 13.43 feet to a point on a line that is parallel with, and 72.50 feet northeasterly, measured at right angles, from said centerline of La Sierra Avenue;

Thence North 33°37'29" West, along said parallel line, a distance of 26.49 feet;

Thence South 56°22'31" West, leaving said parallel line, a distance of 9.50 feet to the **TRUE POINT OF BEGINNING**.

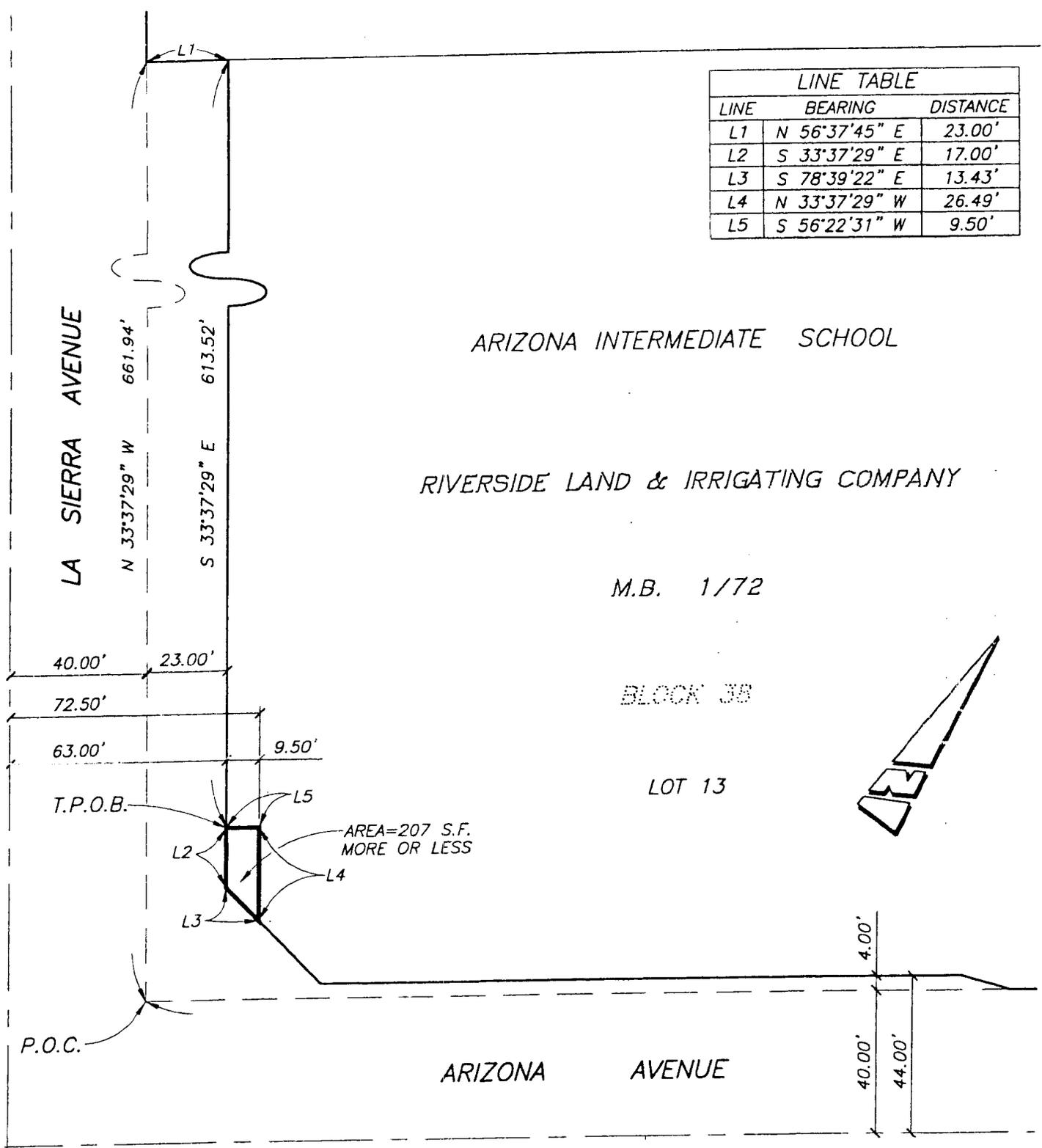
Containing 207 S.F. more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.


Mark S. Brown, L.S. 5655
License Expires 9/30/05
3/11/05 Date
Prep. _____



LINE TABLE		
LINE	BEARING	DISTANCE
L1	N 56°37'45" E	23.00'
L2	S 33°37'29" E	17.00'
L3	S 78°39'22" E	13.43'
L4	N 33°37'29" W	26.49'
L5	S 56°22'31" W	9.50'



• CITY OF RIVERSIDE, CALIFORNIA •

30-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=40'

DRAWN BY: RICH DATE: 02/16/05

SUBJECT: LA SIERRA AVENUE WIDENING (ARIZONA STREET PUE)

15551