

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0089952

02/06/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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A	R	L			COPY	LONG	REFUND	NCHG	EXAM

Project: BP 05-5607

APN: 230-274-003

Address: 3105 Samuel Street

D - 15631



GRANT OF EASEMENT

MASSLAMA YOUNIS, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 01/9/06

MASSLAMA YOUNIS

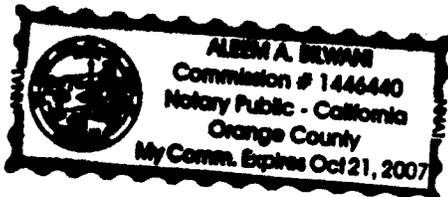
GENERAL ACKNOWLEDGEMENT

State of California }
County of Orange } SS

On 1/9/06, before me Alcem A. Bilwani
(date) (name)

a Notary Public in and for said State, personally appeared
Massuma Younis
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person ~~or~~ whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature ~~at~~ on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 1-23-06

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY [Signature]
Deputy City Attorney

CITY OF RIVERSIDE

By: Amelia M. Valenti
Real Property Manager

2006-083982
02/05/2006 08:00A
5
2 of 5



EXHIBIT A
Project: BP 05-5607

APN: 230-274-003

That certain real property in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

PARCEL A

That portion of Lot 47 of P.T. Evans Addition to Casa Blanca, as shown by map filed in Map Book 2, Page 44, in the Office of the County Recorder of said County, lying northeasterly of a line that is parallel with, and 33.00 feet northeasterly, measured at right angles, from the centerline of Samuel Street;

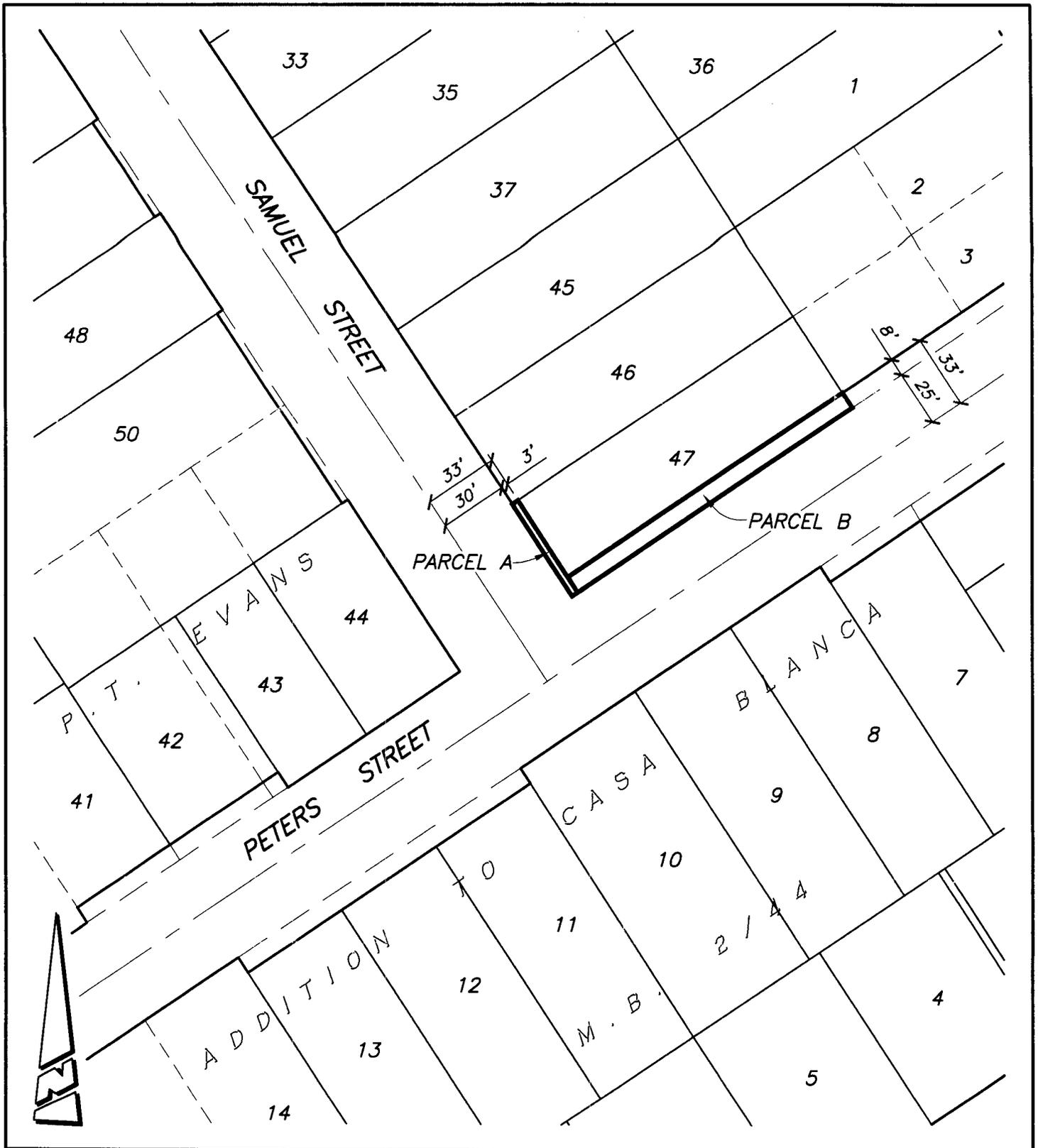
PARCEL B

That portion of Lot 47 of P.T. Evans Addition to Casa Blanca, as shown by map filed in Map Book 2, Page 44, in the Office of the County Recorder of said County, lying northwesterly of a line that is parallel with, and 33.00 feet northwesterly, measured at right angles, from the centerline of Peters Street.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown Date Prep. el
Mark S. Brown, L.S. 5655
License Expires 9/30/07





● CITY OF RIVERSIDE, CALIFORNIA ●

68-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=60'

DRAWN BY: RICH DATE: 12/27/05

SUBJECT: 3105 SAMUEL STREET R/W DEDICATION (BPO5-5607)



2006-0089952
02/06/2006 08:00A
4 of 5



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000
www.riversideacr.com

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: Aleem A. BILWANI

Commission #: 1446440

Place of Execution: Orange City

Date Commission Expires: 10-21-07

Date: 2-6-06

Signature: Micki Lewis

Print Name: MICKI LEWIS

