

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0089946

02/06/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: BP 05-6520

APN: 230-292-008

Address: 7450 Evans Street

**D - 15634**



**GRANT OF EASEMENT**

M & M CONSTRUCTION ENTERPRISES, a California Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 1/18/06

**M & M CONSTRUCTION ENTERPRISES,**  
a California Corporation

By: [Signature]

By: [Signature]

Print Name: Manuel Martinez

Print Name: Godofredo Martinez

Title: President

Title: Secretary

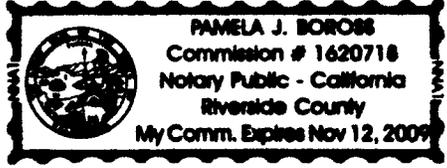
**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Riverside } ss

On Jan 18, 2006 before me Pamela J. Boross, Notary  
(date) (name)

a Notary Public in and for said State, personally appeared  
Manuel Martinez + Godofredo Martinez  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
[Signature]  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)  
Title \_\_\_\_\_
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other
- Partner(s)  
 General  
 Limited

The party(ies) executing this document is/are representing:



2006-0089946  
02/06/2006 08:00A  
2 of 5

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 1/30/06

**CITY OF RIVERSIDE**

By: Amelia M. Valeri  
Real Property Manager

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY   
Deputy City Attorney

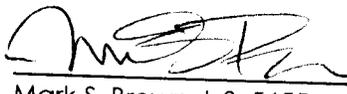


2006-0089946  
02/06/2006 08:00A  
3 of 5

**EXHIBIT A**

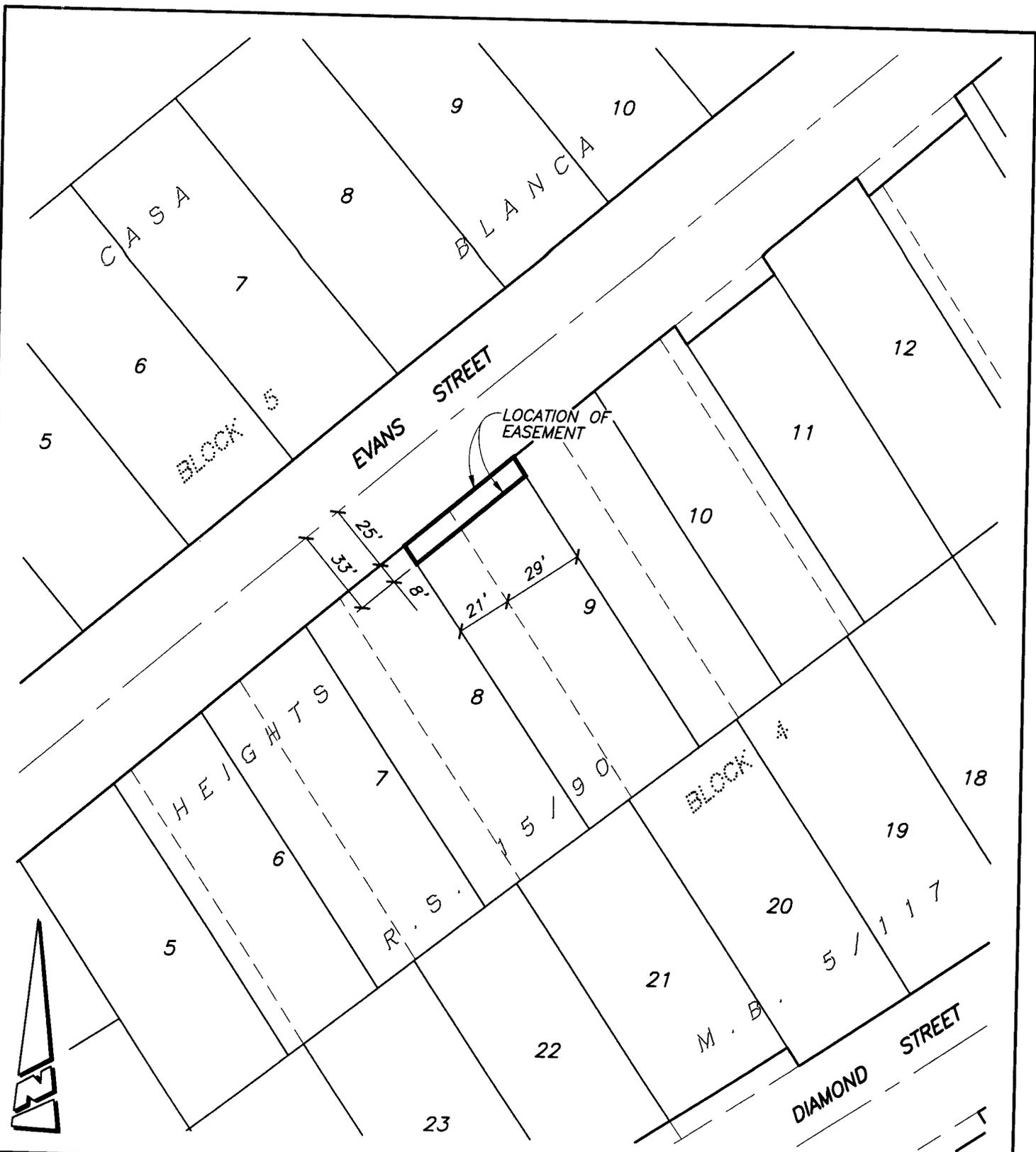
That portion of the easterly 21 feet of Lot 8 and the westerly 29 feet of Lot 9, measured at right angles to the line common to said Lots 8 & 9, in Block 4 of Casa Blanca Heights, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 5, Page 117, in the Office of the County Recorder of said County, lying northwesterly a line that is parallel with, and 33.00 feet southeasterly, measured at right angles, from the centerline of Evans Street as shown on said map.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/11/06 Date      Prep.   
Mark S. Brown, L.S. 5655  
License Expires 9/30/07



2006-0089946  
02/06/2006 08:00A  
4 of 5



● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

63-1  
SHEET 1 OF 1

SCALE: 1"=50'

DRAWN BY: RICH DATE: 01/12/06

SUBJECT: 7442 PETERS STREET R/W DEDICATION (BP 05-6520)



2006-0089946  
02/06/2006 08:00A  
5 of 5