

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0112590

02/15/2006 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Building Permit  
APN: 219-330-021  
Address: Prospect and Orange Grove Parcel

D - 15653



**GRANT OF EASEMENT**

THE PRESS-ENTERPRISE COMPANY, a California Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 2/7/06

THE PRESS-ENTERPRISE COMPANY, a California Corporation

By: [Signature]  
Ronald Redfern, Publisher and Chief Executive Officer

**GENERAL ACKNOWLEDGEMENT**

State of California

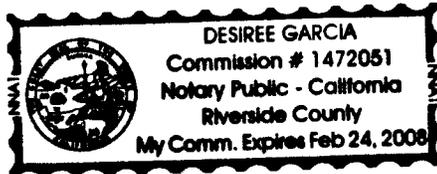
County of Riverside ss

On Feb 7, 2006 before me Desiree Garcia  
(date) (name)

a Notary Public in and for said State, personally appeared

Ronald Redfern  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

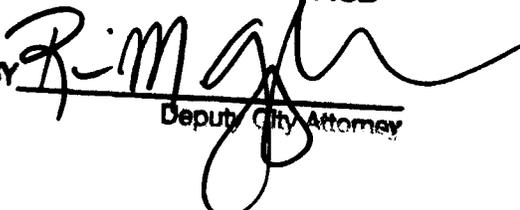
Dated 2/15/06

**CITY OF RIVERSIDE**

BY: Amelia M. Valeri

Title: Real Property Manager

**APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE**

BY   
Deputy City Attorney



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**LEGAL DESCRIPTION  
STREET AND HIGHWAY EASEMENT  
PROSPECT AVENUE and  
ORANGE GROVE AVENUE**

Being a portion of Lots 2, 3, 4 and 10, Block 2 of D.C. Twogoods Orange Grove Tract, in the City of Riverside, County of Riverside, State of California, as per map recorded in Book 7 at Page 42 of Maps, records of San Bernardino County, California, described as follows:

That portion of said Lot 10 lying southwesterly of a line parallel with and 33.00 feet northeasterly of the centerline of Prospect Avenue.

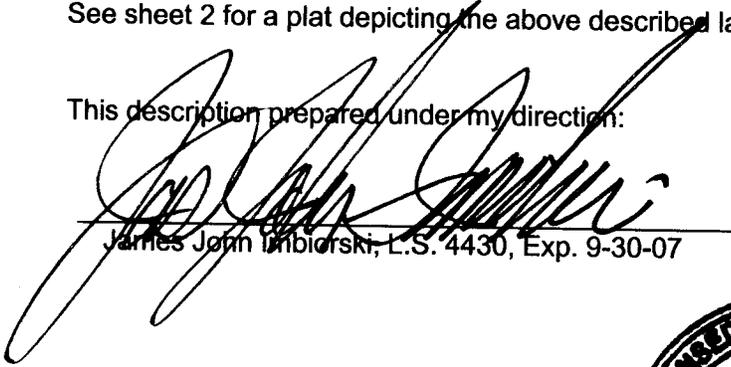
Also that portion of said Lots 2, 3, 4 and 10 lying northwesterly of a line parallel with and 33.00 feet southeasterly of the centerline of Orange Grove Avenue.

Excepting therefrom that portion Granted to the City of Riverside in document recorded September 13, 1991 as Instrument No. 319113 of Official Records, Riverside County.

The land described herein contains approximately 1947 square feet.

See sheet 2 for a plat depicting the above described land.

This description prepared under my direction:

  
James John Imbierski, L.S. 4430, Exp. 9-30-07

2/1/06  
Date



DESCRIPTION APPROVAL  
  
MARK S. BROWN  
CITY SURVEYOR  
2/6/06  
DATE



