



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		5						
								✓	AS
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

0

FOR RECORDER'S OFFICE USE ONLY

Project: P05-1411

A.P.N. 229-101-004 & 005

D - 15660



GRANT OF EASEMENT

**HANS RUITER and MARIA CLARA RUITER, Trustees of The HANS and MARIA RUITER TRUST, under Trust Agreement dated September 28, 2001, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.**

Dated 2/2/06

**HANS RUITER and MARIA CLARA RUITER, Trustees of The HANS and MARIA RUITER TRUST, under Trust Agreement dated September 28, 2001**

\_\_\_\_\_  
HANS RUITER, Trustee

\_\_\_\_\_  
MARIA CLARA RUITER, Trustee



### GENERAL ACKNOWLEDGEMENT

State of California

County of Orange } ss

On 2-02-2006, before me Ashley M. Faust  
(date) (name)

a Notary Public in and for said State, personally appeared  
Hans Ruiter & Maria Clara Ruiter  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

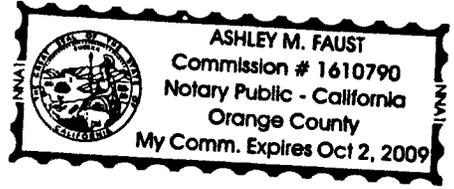
### OPTIONAL SECTION

#### CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



WITNESS my hand and official seal.  
Ashley M. Faust  
Signature

### CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/15/06

CITY OF RIVERSIDE

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

By Amelia M. Valeri  
Real Property Services Manager

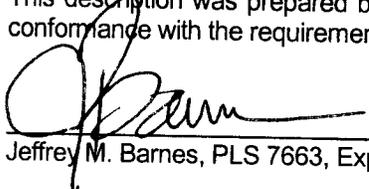
BY R. M. J. [Signature]  
Deputy City Attorney

**EXHIBIT "A"**

**LOT LINE ADJUSTMENT CASE**  
P05-1411  
Indiana Avenue W'ly of Mary Street

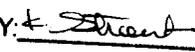
The Northwesternly 4.00 feet of the Northeasterly 50 feet of Lot 15 and the Northwesternly 4.00 feet of the Southwesterly 25 feet of Lot 16, all in Block 6 of Orange Acres, as shown by map on file in Book 13, Page 7 of Maps, records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
Jeffrey M. Barnes, PLS 7663, Exp. 12-31-06      1/19/06  
Date



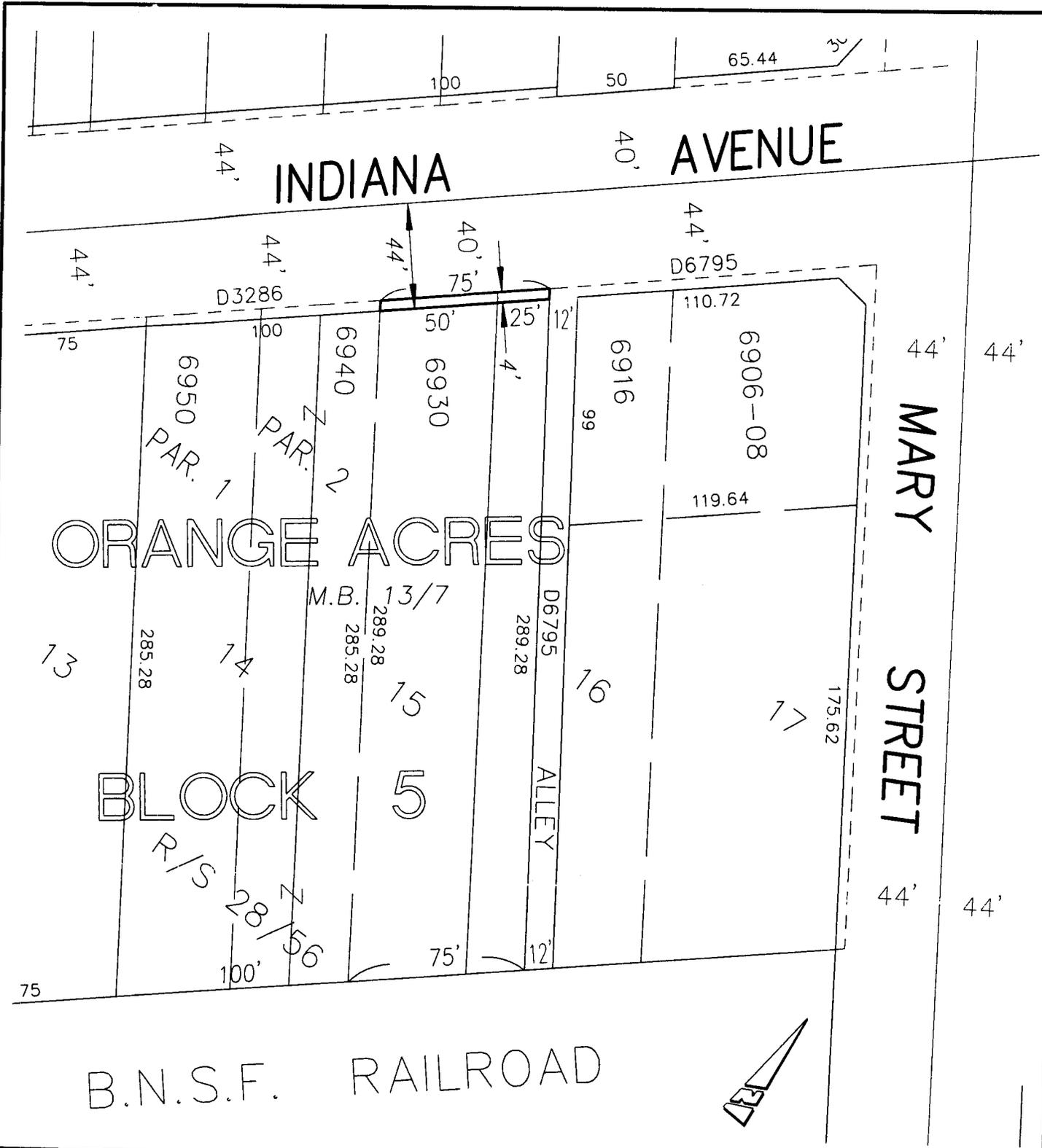
DESCRIPTION APPROVAL

BY:       4/24/2006  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



2006-0120579  
02/17/2006 08:00A  
3 of 5



**IW Consulting Engineers, Inc.**

- Civil Engineering
- Surveying
- Land Planning

3544 University Avenue  
Riverside, CA 92501

Tel: 909.687.2929  
Fax: 909.687.2999

P05-1411 LOT LINE ADJUSTMENT  
J.N. 149.002  
DRAWN BY: F/

SCALE: N.T.S.  
JAN. 12, 2006

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION.