



FE 2005481

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		7						
A	R	1				COPY	LONG	REFUND	NCHG EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: Tr 29515
APN: 243-230-015
Address: Mountain House Drive

D - 15661



GRANT OF EASEMENT

PULTE HOME CORPORATION, a Michigan Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated December 2, 2005

PULTE HOME CORPORATION
a Michigan Corporation

By: Ronald E. Roberts

By: [Signature]

Print Name: Ronald E. Roberts
Attorney-In-Fact

Print Name: Tim Wellman

Title: _____

Title: Attorney-In-Fact

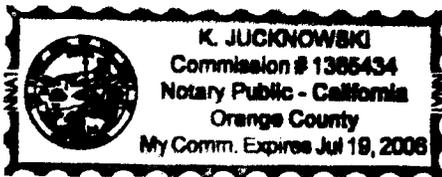
GENERAL ACKNOWLEDGEMENT

State of California }
County of Orange } ss

On Dec 2, 2005 before me K. Jucknowski
(date) (name)

a Notary Public in and for said State, personally appeared
Ronald E Roberts & Timothy Wellman
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- _____
- _____
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENALTY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: K. JUCKNOWSKI
DATE COMMISSION EXPIRES: JULY 19, 2006
COUNTY WHERE BOND IS FILED: ORANGE COUNTY
COMMISSION NUMBER: 1365434
VENDOR NO: NNA1
PLACE OF EXECUTION: RIVERSIDE, CALIFORNIA
DATE: February 9, 2006

SIGNATURE:



FIRST AMERICAN TITLE INSURANCE COMPANY

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 2/8/06

CITY OF RIVERSIDE

By: Amelia M. Valeri

**APPROVED TO FORM
CITY ATTORNEY'S OFFICE**

BY [Signature]
Deputy City Attorney

EXHIBIT "A"
LEGAL DESCRIPTION
FOR STREET DEDICATION PURPOSES
MOUNTAIN HOUSE DRIVE

A parcel of land lying in a portion of the north half of Section 13, Township 3 South, Range 5 West, S.B.M., City of Riverside, County of Riverside, State of California, more particularly described as follows:

COMMENCING at the Center Quarter Corner of said Section 13 as shown by map on file in MB 338, page 26-32, Official Records of Riverside County, California;

Thence North 00°02'32" West, along the north-south center-of-section line in said section 13, a distance of 616.40 feet to the **POINT OF BEGINNING** also being the beginning of a non-tangent curve, concave northwesterly, having a radius of 333.00 feet and a central angle of 21°19'21" and having at said point a radial line which bears South 46°43'01" East;

Thence Southwesterly along the arc of said curve to the right, a distance of 123.93 feet;

Thence South 64°36'20" West, a distance of 251.59 feet to the beginning of curve, concave southeasterly, having a radius of 367.00 feet and a central angle of 11°51'41";

Thence Southeasterly along the arc of said curve to the left, a distance of 75.98 feet;

Thence South 52°44'39" West, a distance of 174.27 feet to the beginning of curve, concave northerly, having a radius of 433.00 feet and a central angle of 36°25'09";

Thence Westerly along the arc of said curve to the right, a distance of 275.23 feet;

Thence South 89°09'47" West, a distance of 260.56 feet;

Thence South 38°40'04" West, a distance of 23.38 feet to the beginning of a non-tangent curve, concave westerly, having a radius of 390.00 feet, a central angle of 15°02'21" and having at said point a radial line which bears North 83°19'02" East;

Thence Northerly along the arc of said curve to the left, a distance of 102.37 feet;

Thence South 40°20'29" East, a distance of 23.38 feet;

Thence North 89°09'47" East, a distance of 260.56 feet to the beginning of curve, concave northerly, having a radius of 367.00 feet and a central angle of 36°25'09";

Thence Easterly along the arc of said curve to the left, a distance of 233.28 feet

Thence North 52°44'39" East, a distance of 174.27 feet to the beginning of curve, concave southeasterly, having a radius of 433.00 feet and a central angle of 11°51'41";

Thence Northeasterly along the arc of said curve to the right, a distance of 89.64 feet;

Thence North 64°36'20" East, a distance of 251.59 feet to the beginning of curve, concave northwesterly, having a radius of 267.00 feet and a central angle of 25°01'27";

Thence Northeasterly along the arc of said curve to the left, a distance of 116.61 feet;

Thence North 39°34'53" East, a distance of 57.38 feet to said north-south center-of-section line;

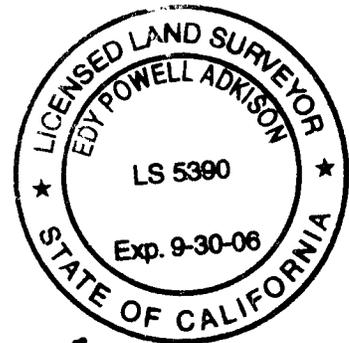
Thence South 00°02'32" East, along said line a distance of 102.40 feet to the **POINT OF BEGINNING**;

Containing 78,380 square feet or 1.79 acres of land, more or less.

DESCRIPTION APPROVAL:

BY: Mark S. Brown 11-22-05
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



Edy Powell Adkison
10-19-05

