

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0130509

02/23/2006 08:00A Fee:NC  
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Recorded in Official Records  
County of Riverside

Larry W. Ward  
Assessor, County Clerk & Recorder



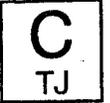
**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: P04-0545 Lot Line Adj.  
Arlington & La Sierra Avenues  
A.P.N. 154-090-007

D -



GRANT OF EASEMENT

JOSE LUIS HUIZAR and SOCORRO HUIZAR, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 07-22-05

Jose Luis Huizar  
JOSE LUIS HUIZAR

Socorro Huizar  
SOCORRO HUIZAR

GENERAL ACKNOWLEDGEMENT

State of California

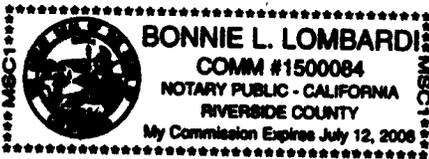
County of Riverside } ss

On July 22, 2005, before me Bonnie L. Lombardi  
(date) (name)

a Notary Public in and for said State, personally appeared

Jose Luis Huizar and Socorro Huizar  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Bonnie L. Lombardi  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNED

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated \_\_\_\_\_

CITY OF RIVERSIDE

By \_\_\_\_\_



**CERTIFICATE OF ACCEPTANCE**  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/22/06

**CITY OF RIVERSIDE**

By Amelia M. Valeri

APPROVED AS TO FORM  
AND CONTENTS BY THE CLERK

Amelia M. Valeri  
Clerk



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**EXHIBIT "A"**  
**ARLINGTON AVENUE DEDICATION**

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Section 34, Township 2 South, Range 6 West, and that portion of Section 3, Township 3 South, Range 6 West, both of the Rancho La Sierra, as shown by map on file in Book 6, Page 70 of Maps, records of said Riverside County, more particularly described as follows:

That portion of that parcel of land described in Grand Deed recorded October 8, 2003, per Document No. 2003-793847 of Official Records of said Riverside County, that lies within a strip of land 55.00 feet in width, the southwesterly line of said strip of land being described as follows:

BEGINNING at the intersection of the centerline of Arlington Avenue with the centerline of Western Avenue, as shown by Record of Survey on file in Book 38, Page 43 of Record of Surveys, records of said Riverside County; said intersection is also shown on Sheet 3 of 10 Sheets of Record of Survey on file in Book 33, Pages 81 through 90 of Record of Surveys, records of said Riverside County;

THENCE South 87°03'01" West, along said centerline of Arlington Avenue, a distance of 541.32 feet to the beginning of a tangent curve concaving northeasterly and having a radius of 1200.00 feet;

THENCE westerly to the right along said curve through a central angle of 55°20'36" an arc length of 1159.11 feet to a line that is parallel with and distant 62.00 feet southwesterly, as measured at right angles, from the northeasterly line of Lot "C" of Westgate Tract, as shown by map on file in Book 34, Page 11 of Maps, records of said Riverside County; said parallel line is also shown as the centerline of construction of Arlington Avenue on Sheet 4 of 25 sheets of Public Works Department Street Improvement Plan R-897, on file with City of Riverside;

THENCE North 37°36'23" West, along said centerline of construction, a distance of 783.42 feet to an intersection with the centerline of Western Hills Drive as shown by said Street Improvement Plan and the END of this line description;

EXCEPTING THEREFROM that portion lying with those certain parcels of land described in deed to the County of Riverside by document recorded November 25, 1918, in Book 494, Page 18, et seq., of Deeds, records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion lying Parcels 68 and 74 of said Record of Survey filed in Book 33, Pages 81 through 90 of Record of Surveys, records of said Riverside County.

**This description was prepared by me or under my direction in conformance with the requirements of Land Surveyors Act.**

  
Richard L. Beigle, L.S. 3453  
License Expires 6/30/06

5-6-05  
Date

DESCRIPTION APPROVAL:

BY: K. Strout 06/01/2005  
DATE

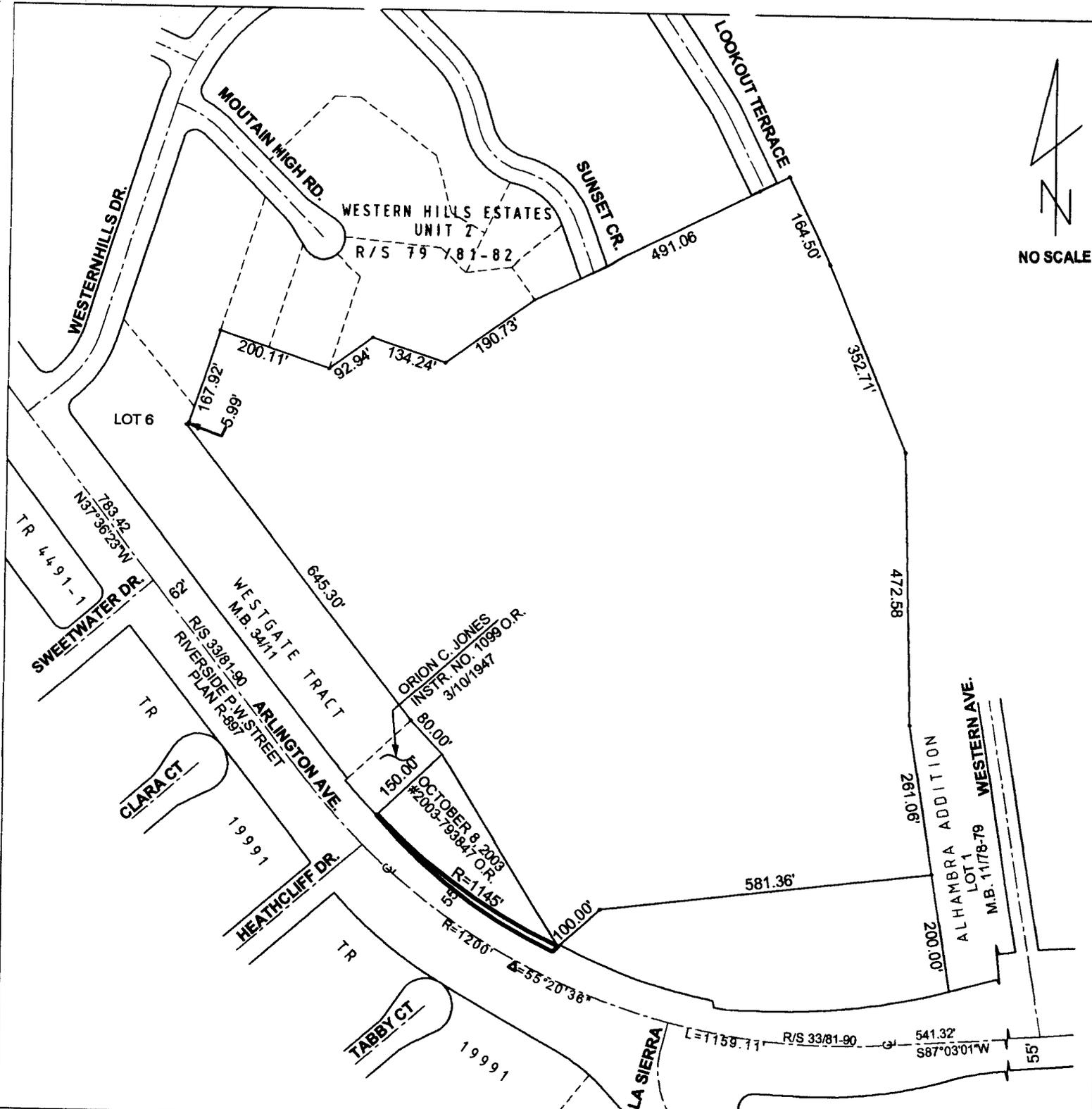
FOR: MARK S. BROWN  
CITY SURVEYOR



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ARLINGTON AVENUE DEDICATION

GOLDEN TERRACE

TWIN BUTTES BLOCK



RICHARD L. BEIGLE - LICENSED LAND SURVEYOR  
 67 MIRA COLLADO  
 SAN CLEMENTE, CA 92673  
 TELE: 949-510-2101, FAX 949-388-4294  
 richbeigle@cox.net

THIS PLAT IS SOLELY AN AID  
 IN LOCATING THE PARCEL(S)  
 DESCRIBED IN THE  
 ATTACHED DOCUMENT. IT IS  
 NOT PART OF THE WRITTEN  
 DESCRIPTION.

PREPARED BY: *[Signature]* L.L.S. NO. 3453

DATE *5-6-05*

PROJECT: LLA *48/3+5*  
 SCALE: N.T.S.

*15666*