

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0403710

06/02/2006 08:00A Fee:NC

Page 1 of 4

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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86-409778

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Underpass - Parcel 21

A.P.N. 190-035-004

TRA 009-002

D - 15742 (1)



DTT - NOT SHOWN

GRANT DEED

**MARLIN GLENN GOODRICH and MARGARET C. GOODRICH, husband and wife as joint tenants,** as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated March 22, 2006

Marlin Glenn Goodrich  
MARLIN GLENN GOODRICH

Margaret C. Goodrich  
MARGARET C. GOODRICH

GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside

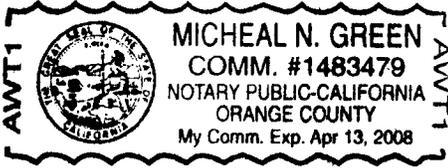
ss

On March 22, 2006, before me Michael N. Green  
(date) (name)

a Notary Public in and for said State, personally appeared

Marlin Glenn Goodrich and Margaret C. Goodrich  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in his/her/their authorized capacity(ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- () Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

Themselves

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/1/06

CITY OF RIVERSIDE

By Amelia M. Valeri

APPROVED AS TO FORM

PARCEL 21 FEE.DOC

[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"

PARCEL 21  
A.P.N. 190-035-004

Parcel 021 A – Fee Simple Interest

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 3 in Fractional Section 29, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey, lying northeasterly of the right-of-way of the San Pedro, Los Angeles and Salt Lake Railroad, described as follows:

BEGINNING at a point on the original southerly line of Jurupa Avenue, 163 feet easterly from the intersection of said southerly line of Jurupa Avenue with the northeasterly line of said railroad right-of-way, as shown by map of Salt Lake Depot Tract, on file in Book 6, Page 54 of Maps, Riverside County Records;

THENCE southerly, at right angles from the southerly line of Jurupa Avenue, to the northeasterly line of railroad right-of-way;

THENCE southeasterly, on said northeasterly line of railroad right-of-way, to the easterly line of said Lot 3;

THENCE northerly, on the easterly line of said Lot 3, to the original southerly line of Jurupa Avenue;

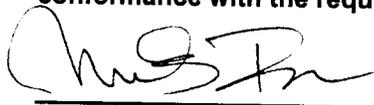
THENCE westerly on the southerly line of Jurupa Avenue, to the POINT OF BEGINNING;

EXCEPTING THEREFROM that portion conveyed to the City of Riverside by deed recorded November 17, 1942, in Book 562, Page 145 of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion conveyed to the City of Riverside by deed recorded May 24, 1957, as Instrument No. 38336 of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion conveyed to the City of Riverside by deed recorded September 15, 1960, as Instrument No. 80586 of Official Records of said Riverside County.

**This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.**

 10/13/05 Date Prep.   
Mark S. Brown, L.S. 5655 License Expires 9/30/07





ORDER NO. 86-409778

TITLE OFFICER: Nancy J. Noonan

**Statement of tax due and request that tax declaration not be made a part of the permanent record in the office of the county recorder pursuant to Section 11932 of the Revenue and Taxation Code.**

To: **Riverside County Recorder**

Request is hereby made in accordance with the provisions of the documentary transfer tax act that the amount of tax due not be shown on the original document which names

Marlin Glenn Goodrich and Margaret C. Goodrich  
(GRANTOR)

and

THE CITY OF RIVERSIDE, A municipal corporation  
(GRANTEE)

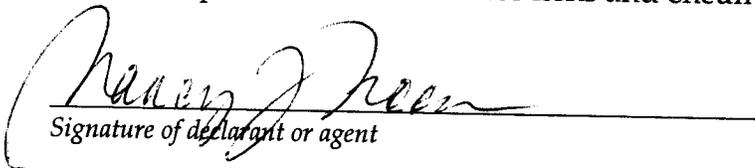
The property described in the accompanying document is located in:

The City of Riverside  
(Show name of city or unincorporated)

The amount of tax due on the accompanying document is \$ EXEMPT (per R&T 11922)

computed on full value of property conveyed.

computed on full value less liens and encumbrances remaining at time of sale.

  
Signature of declarant or agent

DOC # 2006-0403710  
06/02/2006

Stewart Title Company of California  
Firm name

Larry W Ward  
County of Riverside  
Assessor, County Clerk & Recorder

Note: After the permanent record is made, this form will be affixed to the conveying document and returned with it.