



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2/354/80 7

Project: Rancho La Sierra  
APN: 154-020-085

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FOR RECORDER'S OFFICE USE ONLY

D - 154-020-085



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RANCHO LA SIERRA WEST, a California General Partnership, as Grantor, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 4/12/06

**RANCHO LA SIERRA WEST,**  
a California General Partnership

By: \_\_\_\_\_

By: [Signature]

Print Name: \_\_\_\_\_

Print Name: William L Davis

Title: \_\_\_\_\_

Title: Managing Partner

**GENERAL ACKNOWLEDGEMENT**

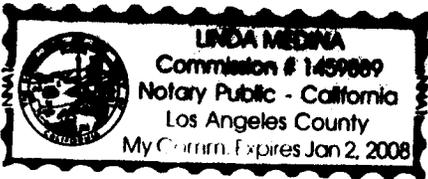
State of California }  
County of Los Angeles } ss

On April 12, 2006 before me Linda Medina  
(date) (name)

a Notary Public in and for said State, personally appeared  
William L. Davis  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Linda Medina  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)

Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)

( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/24/06

**CITY OF RIVERSIDE**

By: Amelia M. Valdez  
Real Property Mgr.

**APPROVED AS TO FORM**  
  
**SUPERVISING DEPUTY CITY ATTORNEY**

**EXHIBIT "A"**  
**MULTI-PURPOSE RECREATIONAL TRAILS**  
**FOR NON-MOTORIZED USE DEDICATION**  
**TO THE CITY OF RIVERSIDE**  
**PORTION OF PARCEL 3 OF LLA 015-989**

Being a portion of the North half of fractional Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strips of land, lying 5.00 feet on both sides of the centerline being more particularly described as follows:

**Trail No. 1**

**COMMENCING** at a point on a line common to Parcel 3 as shown by Lot Line Adjustment LL-015-989 recorded, February 19, 1999 as Instrument No. 67027 of Official Records of Riverside County, California and Parcel 6 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67027 of Official Records of Riverside County, California, also being the South terminus of a line having a bearing of North 26°05'02" West and a distance of 170.85 feet;

THENCE, N 26°05'02" W, along said common line, a distance of 5.76 feet to the **TRUE POINT OF BEGINNING** and the beginning of a non-tangent curve having a radius of 463.50 feet, and having at said point a radial line which bears S 08°56'13" E;

THENCE, Northeasterly along the arc of said curve to the left, with a central angle of 21°43'31", a distance of 175.75 feet;

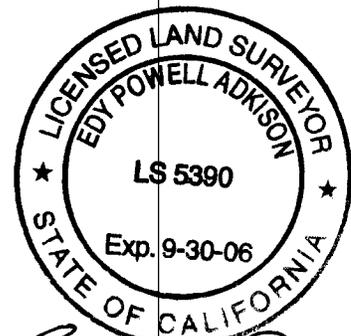
THENCE, S 23°43'41" E, a distance of 9.95 feet to a point to said line common to Parcels 3 and 6 and the end of this strip of land.

The sidelines of said strip shall be prolonged or shortened to intersect with said line common to Parcel 3 and Parcel 6, lying all within Parcel 3.

DESCRIPTION APPROVAL:

BY: Mark S. Brown 03.28.06  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



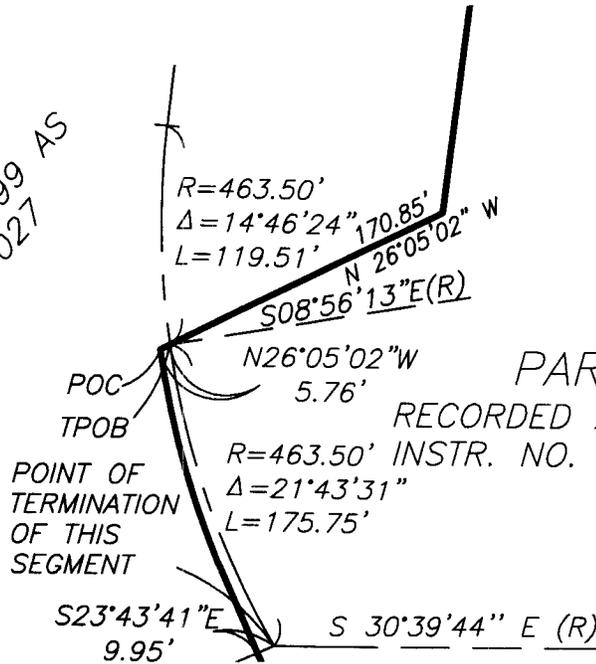
Edy Powell Adkison  
3-13-06

# EXHIBIT "B"

## TRAIL NO. 1 (PARCEL 3)

SHEET 1 OF 1  
M.P.R.T. #1

PARCEL 6  
RECORDED 2/19/99 AS  
INSTR. NO. 067027



PARCEL 3  
RECORDED 2/19/99 AS  
INSTR. NO. 067027



<p>PLAT PREPARED BY:</p> <h2 style="margin: 0;">adkan</h2> <h3 style="margin: 0;">ENGINEERS</h3> <p style="font-size: small; margin: 0;">Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel:(951) 688-0241 · Fax:(951) 688-0599</p>	<p>SCALE: 1"=100'</p> <p>APPROVED BY:</p> <p style="text-align: center; font-size: large;">3-13-06</p> <p style="text-align: center;"></p> <p style="text-align: center;">EDY P. ADKISON L.S. 5390</p>	<p>JOB NO. 4725</p>	<p>DATE: 05-05</p>	<p>CLIENT: RANCHO / COX</p> <p style="text-align: center; font-weight: bold;">MULTI-PURPOSE RECREATIONAL TRAILS FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA</p>
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