



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135480-7

Project: Rancho La Sierra  
APN: 153-240-039

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MISC.
	1		6						
A	R	L			COPY	LONG	REFUND	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

D - 15762



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RANCHO LA SIERRA WEST, a California General Partnership, as Grantor, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 4/12/06

**RANCHO LA SIERRA WEST,**  
a California General Partnership

By: \_\_\_\_\_

By: [Signature]

Print Name: \_\_\_\_\_

Print Name: William L. Davis

Title: \_\_\_\_\_

Title: Managing Partner

**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Los Angeles } ss

On April 12, 2006, before me Linda Medina  
(date) (name)

a Notary Public in and for said State, personally appeared  
William L. Davis  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
  
( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



WITNESS my hand and official seal.

[Signature]  
Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/24/06

**CITY OF RIVERSIDE**

By: Amelia M. Valera  
Real Property Mgr.

Krist Smith  
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT "A"**  
**MULTI-PURPOSE RECREATIONAL TRAILS**  
**FOR NON-MOTORIZED USE DEDICATION**  
**TO THE CITY OF RIVERSIDE**  
**PORTION OF PARCEL 2 OF LLA 015-989**

Being a portion of the North half of fractional Section 33, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of Maps, Records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both sides of the centerline being more particularly described as follows:

**Trail No. 1**

**COMMENCING** at the Westerly Southwest corner of Parcel 2 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67027 of Official Records of Riverside County, California;

THENCE, N 00°26'27" E, along the west line of Parcel 2, a distance of 25.89 feet to the **TRUE POINT OF BEGINNING**;

THENCE, S 67°31'51" E, a distance of 375.52 feet to the beginning of a curve, concave Southwesterly, having a radius of 1204.00 feet;

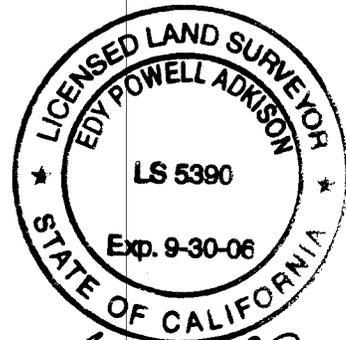
THENCE, Southeasterly along the arc of said curve to the right, having a central angle of 28°05'05", a distance of 590.17 feet, to a point to which a radial line bears South 50°33'14" West, also being the south line of said Parcel 2 and the end of this strip of land.

The sidelines of said strip shall be prolonged or shortened so as to begin on the west line of Parcel 2 and end on the south line of Parcel 2.

DESCRIPTION APPROVAL:

BY: *Mark S. Brown* 03.27.04  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR

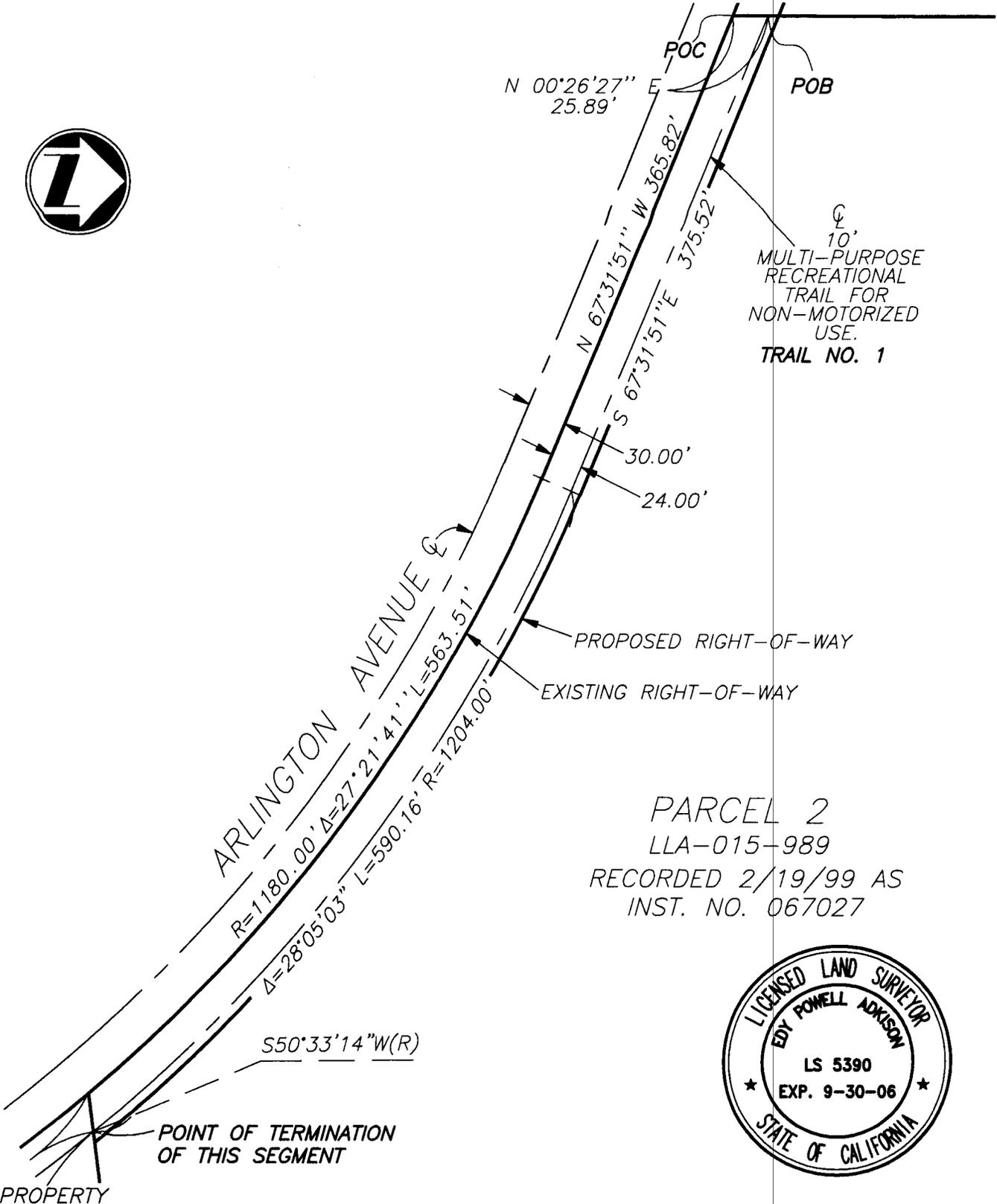


*Edy Powell Adkison*  
3-13-04

# EXHIBIT "B"

## TRAIL NO. 1 (PARCEL 2)

SHEET 1 OF 1  
P.U.E. #6



10'  
MULTI-PURPOSE  
RECREATIONAL  
TRAIL FOR  
NON-MOTORIZED  
USE.  
TRAIL NO. 1

PARCEL 2  
LLA-015-989  
RECORDED 2/19/99 AS  
INST. NO. 067027



DIEZ PROPERTY

<p>PLAT PREPARED BY:</p> <p><b>adkan</b> <b>ENGINEERS</b></p> <p><i>Civil Engineering · Surveying · Planning</i></p> <p>6820 Airport Drive, Riverside, CA 92504 Tel: (951) 688-0241 · Fax: (951) 688-0599</p>	<p>SCALE: 1"=100'</p> <p>APPROVED BY: <u>3-13-06</u></p> <p style="text-align: center;"><i>[Signature]</i></p> <p>EDY P. ADKISON L.S. 5390</p>	<p>JOB NO. 4725</p> <p>DATE: 5-05</p>	<p>CLIENT: RANCHO / COX</p> <p>MULTI-PURPOSE RECREATIONAL TRAILS FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA 472</p>
---	--	---------------------------------------	---