



When recorded mail to:

City Clerk's Office
City of Riverside
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Riverside, California 92522

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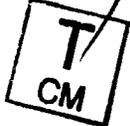
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135482-7

Project: Rancho La Sierra
APN: 154-020-086

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D - 31743

EASEMENT

MERIDIAN LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 5.17.06

MERIDIAN LIMITED LIABILITY COMPANY,
an Arizona Limited Liability Company

By: _____

By: [Signature]

Print Name: _____

Print Name: WILLIAM L. DAVIS

Title: _____

Title: MANAGING MEMBER

GENERAL ACKNOWLEDGEMENT

State of California }
County of Los Angeles } ss
On May 17, 2006, before me Linda Medina
(date) (name)
a Notary Public in and for said State, personally appeared
William L. Davis
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 5/24/06

CITY OF RIVERSIDE

By: Amelia M. Valcuvia
Real Property Mgr.

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"
6 FOOT WIDE PUBLIC UTILITY EASEMENT
TO THE CITY OF RIVERSIDE
PORTION OF PARCEL 11 (EAST) OF LL-015-989

Being a portion of the North half of fractional Section 33 and Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of Maps, Records of Riverside County, California, also being a portion of parcel 11 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67028 of Official Records of Riverside County, California, more particularly described as follows;

A strip of land 6.00 feet in width, bounded on the South by the following described line and bounded on the north by a line, parallel with and distant 6.00 feet north of the following described line;

BEGINNING at the north terminus of that certain course shown as S 50°10'57" E and having a length of 827.37 feet, as shown by said Lot Line Adjustment LL-015-989;

THENCE S 50°10'57" E, along said course, a distance of 827.37 feet to the beginning of a non-tangent curve, concave northwesterly, having a radius of 234.00 feet, a central angle of 29°02'55" and having at said point a radial line which bears S 38°31'34" E;

THENCE, Southwesterly along the arc of said curve to the right, a distance of 118.64 feet;

THENCE, S 80°12'54" W, a distance of 114.98 feet to the beginning of a curve, concave southerly, having a radius of 316.00 feet and a central angle of 19°08'02;

THENCE, Southwesterly along the arc of said curve to the left, a distance of 105.53 feet to the Point of Termination;

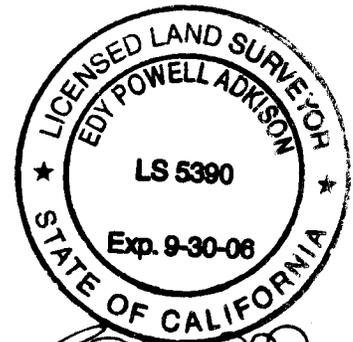
The sidelines of said strip shall be prolonged or shortened to intersect with the Westerly and Easterly lines of Parcel 11 of said Lot Line Adjustment LL-015-989.

Containing 0.05 acre of land, more or less.

DESCRIPTION APPROVAL:

BY: Mark S. Brown 03-27-06
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



3-13-06

