

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135482-4

Project: Rancho La Sierra
APN: 154-200-022

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDDIE R. FISCHER, as Trustee of the Fischer Family Trust established January 24, 1975, as amended and restated January 14, 1988, as to an undivided 34.31690%, and JOHN L. WEST and BEVERLY J. WEST, Husband and Wife as Community Property, as to an undivided 25.73768%, and HENRY C. COX II and JACQUELINE N. COX, Husband and Wife as Community Property, as to an undivided 25.73768%, and JURUPA WESTERN, INC., A California Corporation, as to an undivided 14.20774%, all as their interests appear of record, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and

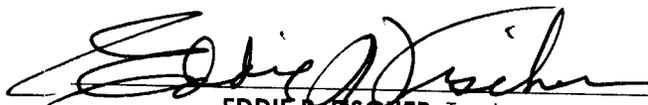
incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

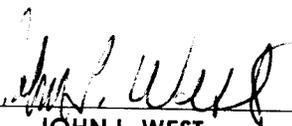
Dated 4-14-06

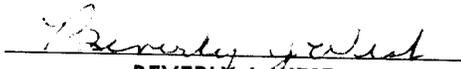
EDDIE R. FISCHER,

Trustee of the Fischer Family Trust
established January 24, 1975, as amended
and restated January 14, 1988


EDDIE R. FISCHER, Trustee

Dated 4-13-06


JOHN L. WEST


BEVERLY J. WEST

Dated 4/12/2006


HENRY C. COX II


JACQUELINE N. COX

Dated 4/12/2006

JURUPA WESTERN, INC,
A California Corporation

By: _____

By:  _____

Print Name: _____

Print Name: HENRY C. COX, II

Title: _____

Title: VICE PRESIDENT

Dated 4/12/2006

THE TYLER STREET GROUP,
A California LIMITED PARTNERSHIP

By: _____

By:  _____

Print Name: _____

Print Name: HENRY C. COX, II

Title: _____

Title: GENERAL PARTNER

GENERAL ACKNOWLEDGEMENT

State of California }
County of Orange } ss

On Apr. 14, 2006 before me Patricia Sue Hoag
(date) (name)

a Notary Public in and for said State, personally appeared

Eddie R. Fischer

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Patricia Sue Hoag
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
 Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

Fischer Family Trust

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE } ss

On 4-12-06, before me ELOUISE A. AGNES
(date) (name)

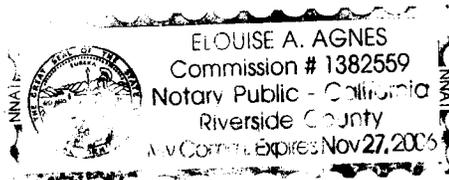
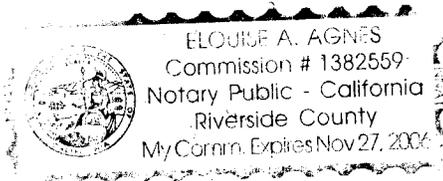
a Notary Public in and for said State, personally appeared

HENRY C. HOVA & JACQUELINE N COX
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Eloise A. Agnes
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE } ss

On 4-13-06, before me ELOUISE A. AGNES
(date) (name)

a Notary Public in and for said State, personally appeared

JOHN L WEST & BEVERLY J WEST
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

OPTIONAL SECTION

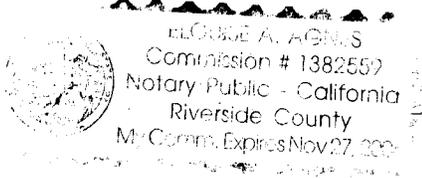
CAPACITY CLAIMED BY SIGNER

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Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

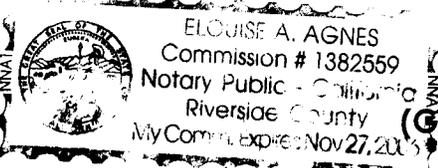
() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



WITNESS my hand and official seal.

Eloise A. Agnes
Signature



CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/24/06

CITY OF RIVERSIDE

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

By: [Signature]

Title: [Signature]

EXHIBIT "A"
MULTI-PURPOSE RECREATIONAL TRAILS
FOR NON-MOTORIZED USE DEDICATION
TO THE CITY OF RIVERSIDE

Being a portion of Lot 7 of Map Book 6, Page 70, Official Records of Riverside County, California, showing a subdivision of Rancho La Sierra;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both side of the centerline being more particularly described as follows:

Trail No. 6

BEGINNING at the northeast corner of Parcel 11 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument no. 67028 of Official Records of Riverside County, California;

THENCE, N 00°28'52" E, along the northerly prolongation of the east line of said Parcel 11, a distance of 11.08 feet to the **TRUE POINT OF BEGINNING**, and the beginning of a non-tangent curve concave Northwesterly, having a radius of 210.70 feet, and having at said point a radial line which bears S 36°09'11" E;

THENCE, Northeasterly along the arc of said curve to the left, with a central angle of 40°08'55", a distance of 147.64 feet;

THENCE, N 13°41'54" E, a distance of 10.79 feet to the beginning of a curve, concave Southeasterly, having a radius of 163.00 feet;

THENCE, Northeasterly along the arc of said curve to the right with a central angle of 21°22'28", a distance of 60.81 feet to a point of compound curvature with a curve, concave Southwesterly, having a radius of 60.00 feet and having at said point a radial line which bears N 54°55'38" W;

THENCE, Northeasterly and Southeasterly along the arc of said curve to the right, with a central angle of 114°09'30", a distance of 119.55 feet to a point of compound curvature with a curve, concave Westerly, having a radius of 72.00 feet and having at said point a radial line which bears N 59°13'53" E;

THENCE, Southeasterly along the arc of said curve to the right, with a central angle of 57°10'01", a distance of 71.84 feet;

THENCE, S 26°23'54" W, a distance of 140.13 feet to the beginning of a curve, concave Easterly, having a radius of 92.00 feet;

THENCE, Southeasterly along the arc of said curve, with a central angle of 81°22'28", a distance of 130.66 feet;

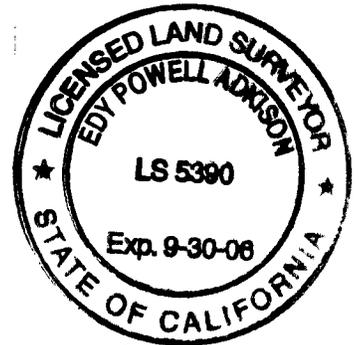
THENCE, S 54°58'34" E, a distance of 4.33 feet to the northwesterly line of Lot "A" as shown by Map Book 16, Pages 28 through 30, Official Records of Riverside County, California;

The sidelines of said strip shall be prolonged or shortened to intersect with the said North prolongation of the Easterly line of Parcel 11 and the northwesterly line of said Lot "A".

DESCRIPTION APPROVAL:

BY: Edy Powell Adkison 03.28.06
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



Edy Powell Adkison
3-13-06

EXHIBIT "B" TRAIL NO. 6

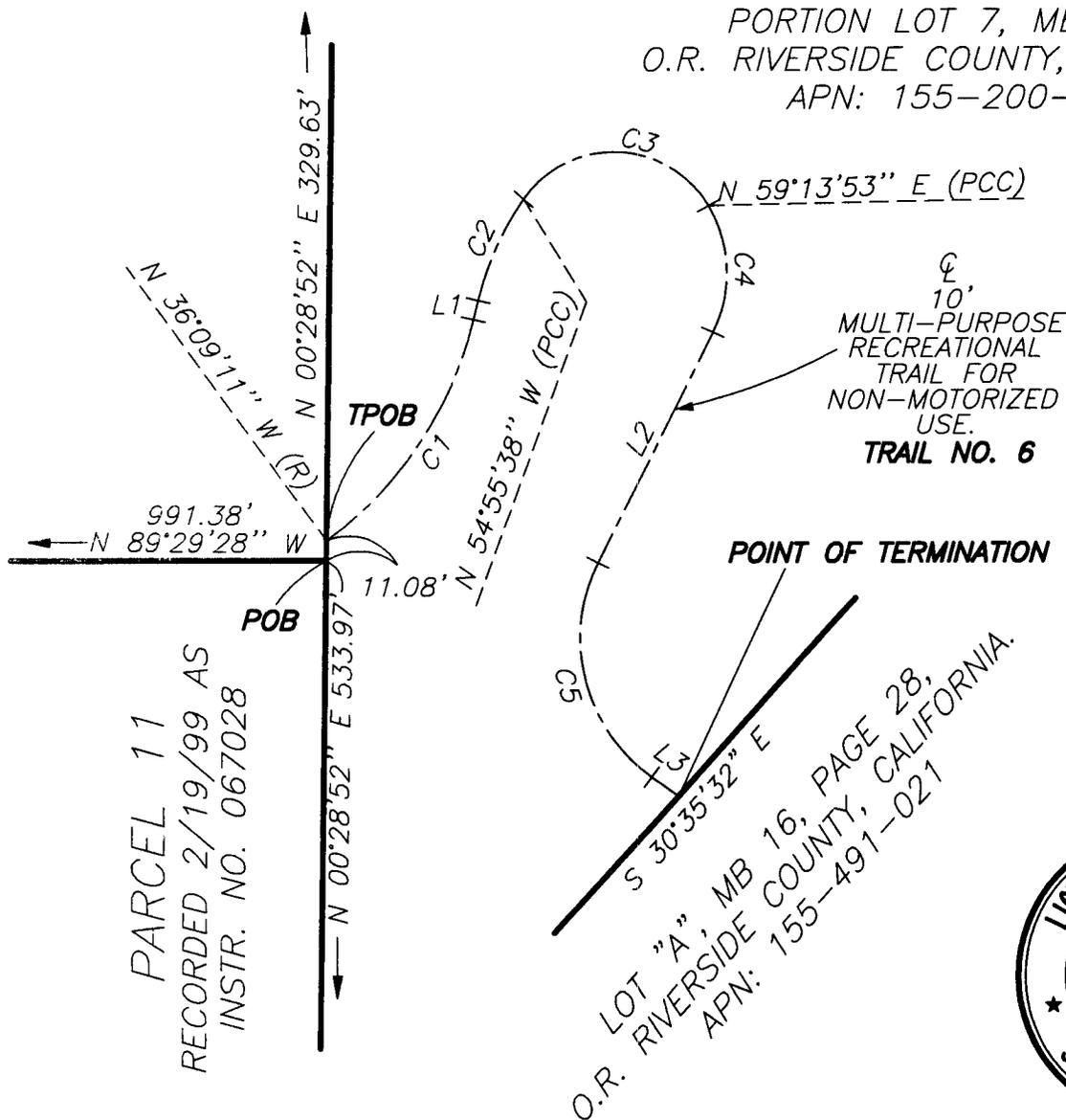
LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 13°41'54" E	10.79'
L2	S 26°23'54" W	140.13'
L3	S 54°58'34" E	4.33'

CURVE TABLE

NUMBER	R='	Δ='	L='
C1	210.70	40°08'55"	147.64
C2	163.00	21°22'28"	60.81
C3	60.00	114°09'30"	119.55
C4	72.00	57°10'01"	71.84
C5	92.00	81°22'28"	130.66

PORTION LOT 7, MB 6/70,
O.R. RIVERSIDE COUNTY, CALIFORNIA.
APN: 155-200-022



34.7

PLAT PREPARED BY: adkan ENGINEERS <i>Civil Engineering · Surveying · Planning</i> 6820 Airport Drive, Riverside, CA 92504 Tel: (951) 688-0241 · Fax: (951) 688-0599	SCALE: 1"=100' APPROVED BY: EDY P. ADKISON L.S. 5390	JOB NO. 4725 DATE: 5/27	CLIENT: MULTI-PURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA
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