

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0444317

06/20/2006 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

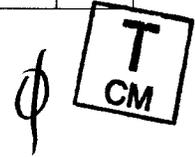
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135482-7

Project: Rancho La Sierra
APN: 154-200-060

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FOR RECORDER'S OFFICE USE ONLY



D - 15788

GRANT OF EASEMENT

MERIDIAN LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 5-17-06

MERIDIAN LIMITED LIABILITY COMPANY,
an Arizona Limited Liability Company

By: _____

By:  _____

Print Name: _____

Print Name: William L. Davis

Title: _____

Title: Managing Member

GENERAL ACKNOWLEDGEMENT

State of California }
County of Los Angeles } SS

On May 17, 2006 before me Linda Medina
(date) (name)

a Notary Public in and for said State, personally appeared
William L. Davis
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Linda Medina
Signature

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 5/24/06

CITY OF RIVERSIDE

By: Amelia M. Valdez

Title: Real Property Mgr.

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY ATTORNEY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
Title _____
Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other

- Partner(s)
 General
 Limited

The party(ies) executing this document is/are representing:



LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrelkrcc.com>

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: Linda Medina

Commission #: 1459889

Place of Execution: Los Angeles

Date Commission Expires: Jan 2, 2008

Date: 10/20/06

Signature: [Handwritten Signature]

EXHIBIT "A"
PORTION OF PARCEL 14
LL-015-989
RECORDED 2/19/99 AS INSTRUMENT NO. 67028
OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

Being a portion of Parcel 14 of Lot Line Adjustment LL-015-989 as recorded February 19, 1999 per Instrument Number 67029, In Section 33, Township 2 South, Range 6 West, San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Records of Riverside County, California,:

BEGINNING at a point on a line common to said Parcel 12, and Parcel 14 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as instrument No. 67028, said point also being the beginning of a non-tangent curve, concave southeasterly, having a radius of 200.00 feet, a central angle of 12°27'00" and having at said point a radial line which bears North 38°33'43" West;

THENCE Northeasterly along the arc of said curve to the right, a distance of 43.46 feet;

THENCE North 63°53'16" East, a distance of 10.68 feet to appoint of cusp with a curve, concave southeasterly, having a radius of 200.00 feet, a central angle of 15°51'26" and having at said point a radial line which bears North 26°06'44" West;

THENCE Southwesterly along the arc of said curve to the left, a distance of 55.35 feet

THENCE North 09°50'51" West, a distance of 3.03 feet to the **POINT OF BEGINNING**.

Containing 65 square feet or 0.001 acres of land more or less.

DESCRIPTION APPROVAL:

BY: Mark S. Brown 03.27.06
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



Edy Powell Adkison
3-13-06

EXHIBIT "B"
PORTION OF PARCEL 14
LL-015-989

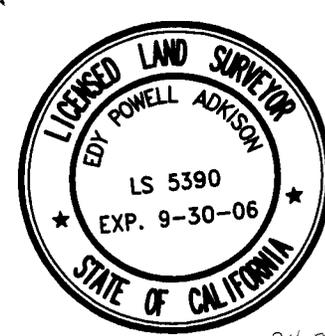
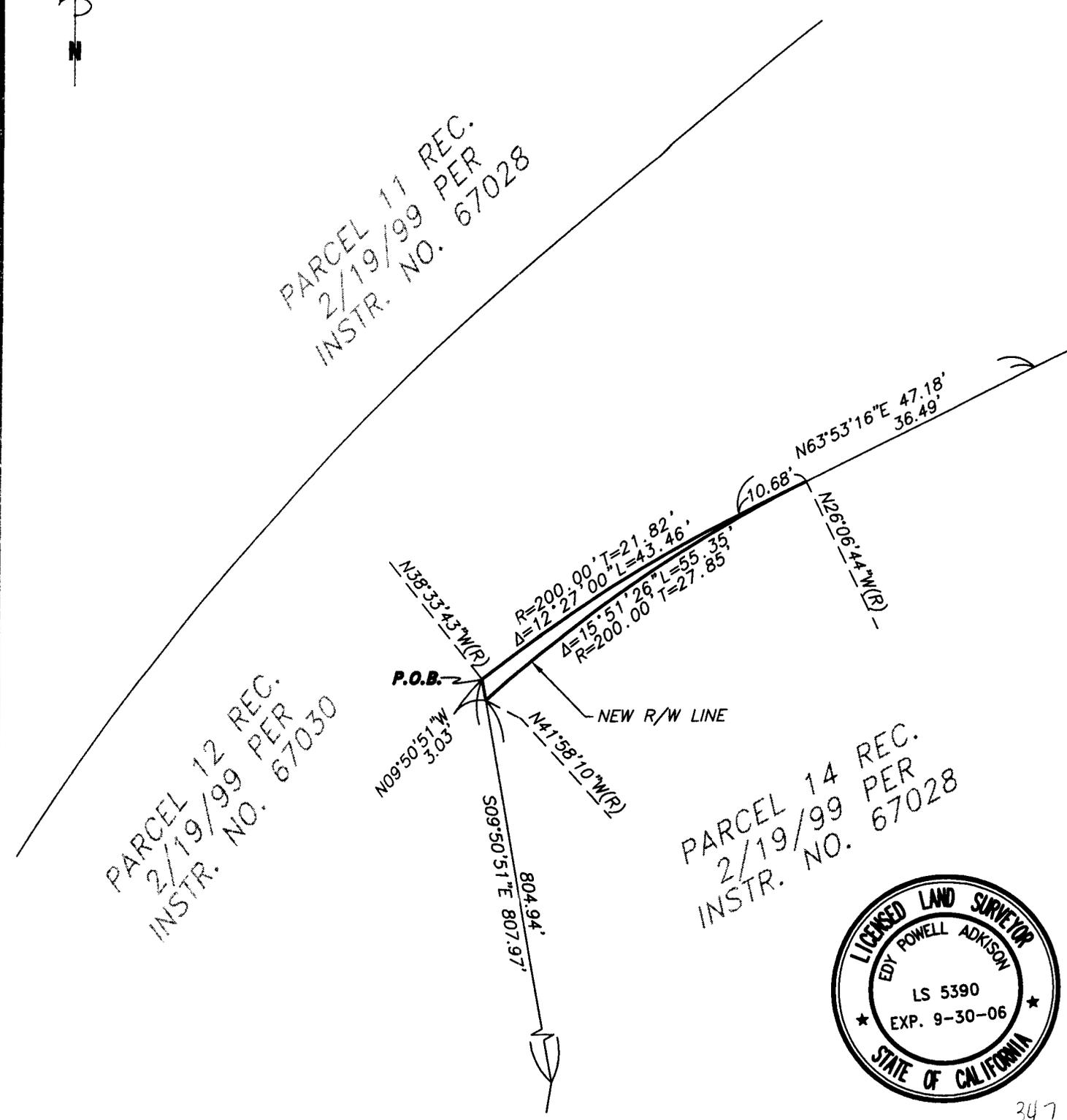
RECORDED 2/19/99 AS INSTRUMENT NO. 67028
 OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



PARCEL 11 REC.
 2/19/99 PER
 INSTR. NO. 67028

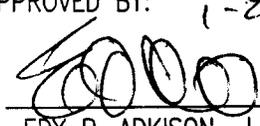
PARCEL 12 REC.
 2/19/99 PER
 INSTR. NO. 67030

PARCEL 14 REC.
 2/19/99 PER
 INSTR. NO. 67028



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PLAT PREPARED BY: adkan ENGINEERS Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel:(951) 688-0241 · Fax:(951) 688-0599	SCALE: 1"=20'	JOB NO. 4725	DATE: 01/06	CLIENT: RANCH LA SIERRA
	APPROVED BY:  EDY P. ADKISON L.S. 5390		A PORTION OF LL-015-989 RANCHO LA SIERRA	