

Recording Requested by:
First American Title - NHS

DOC # 2006-0508733

07/12/2006 08:00A Fee:NC

Page 1 of 13

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

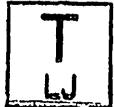
Q135480-7

Project: Rancho La Sierra
APN: 154-020-084

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D - 15804



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDDIE R. FISCHER, as Trustee of the Fischer Family Trust established January 24, 1975, as amended and restated January 14, 1988, and JOHN L. WEST and BEVERLY J. WEST, Husband and Wife as Community Property, and HENRY C. COX II and JACQUELINE N. COX, Husband and Wife as Community Property, and JURUPA WESTERN, INC., A California Corporation, and THE TYLER STREET GROUP, A California Limited Partnership, all as their interests appear of record, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and

incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 7/3/06

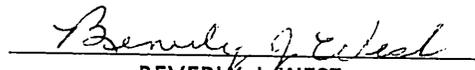
EDDIE R. FISCHER,

Trustee of the Fischer Family Trust established January 24, 1975, as amended and restated January 14, 1988


EDDIE R. FISCHER, Trustee

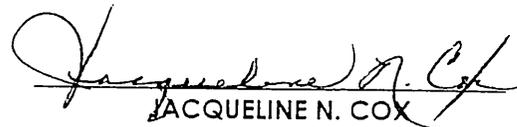
Dated 7/5/06


JOHN L. WEST

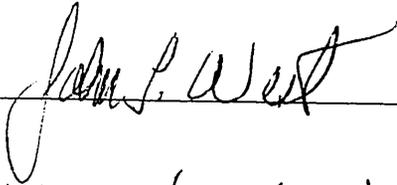

BEVERLY J. WEST

Dated 7/5/06


HENRY C. COX II


JACQUELINE N. COX

Dated 7/5/06

By: 

Print Name: John L. West

Title: PRESIDENT

JURUPA WESTERN, INC,
A California Corporation

By: 

Print Name: HENRY C. COX II

Title: VICE-PRES

Dated 7/5/06

By: _____

Print Name: _____

Title: _____

THE TYLER STREET GROUP,
A California Limited Partnership

By: 

Print Name: HENRY C. COX II

Title: GENERAL PARTNER

GENERAL ACKNOWLEDGEMENT

State of California }
County of Orange } ss

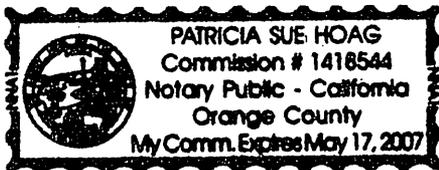
On July 3, 2006, before me Patricia Sue Hoag
(date) (name)

a Notary Public in and for said State, personally appeared

Eddie R. Fischer

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Patricia Sue Hoag
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____
Title _____

- () Guardian/Conservator
- () Individual(s)

Trustee(s)

() Other

() Partner(s)

() General

() Limited

The party(ies) executing this document is/are representing:

Fischer Family Trust

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 7/5/06 before me Kim Martinez
(date) (name)

a Notary Public in and for said State, personally appeared
Henry C. Cox II
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kim Martinez
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

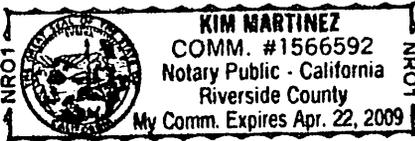
State of California }
County of Riverside } ss

On 7/05/06 before me Kim Martinez
(date) (name)

a Notary Public in and for said State, personally appeared

Jacqueline N. Cox
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kim Martinez
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 7/5/06 before me Kim Martinez
(date) (name)

a Notary Public in and for said State, personally appeared

John L. West
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kim Martinez
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

GENERAL ACKNOWLEDGEMENT

State of California

County of Riverside } ss

On 7/5/06 before me Kim Martinez
(date) (name)

a Notary Public in and for said State, personally appeared

Beverly J. West
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kim Martinez
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7-7-06

CITY OF RIVERSIDE

By: Amelia M. Valeri

Title: Real Property Manager

APPROVED AS TO FORM
[Signature]
SUPERVISING DEPUTY CITY

EXHIBIT "A"
MULTI-PURPOSE RECREATIONAL TRAILS
FOR NON-MOTORIZED USE DEDICATION
TO THE CITY OF RIVERSIDE
PORTION OF PARCEL 7 OF LLA 015-989

Being a portion of the North half of fractional Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of Maps, Records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both sides of the centerline being more particularly described as follows:

Trail No. 4

COMMENCING at a point on a line common to Parcel 8, and Parcel 7 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67029 of Official Records of Riverside County, California, being the northerly terminus of a line having a bearing of N 03°14'24" W and a distance of 147.95 feet,

THENCE, S03°14'24"E, along said common line, a distance of 54.35 feet to the **TRUE POINT OF BEGINNING**, also being the beginning of a curve, concave Northwesterly, having a radius of 84.00 feet, and having at said point a radial line which bears S 67°53'35" E;

THENCE, Southwesterly along the arc of curve to the right with a central angle of 42°30'31", a distance of 62.32 feet to a point of a reverse curve with a curve, concave Southeasterly, having a radius of 295.00 feet, and having at said point a radial line which bears S 25°23'04" E;

THENCE, Southwesterly along the arc of said curve to the left, with a central angle of 49°41'02", a distance of 255.81 feet;

THENCE, S 14°55'54" W, a distance of 143.91 feet, to the beginning of a curve, concave Northwesterly, having a radius of 184.00 feet;

THENCE, Southwesterly along arc of said curve to the right, with a central angle of 38°43'46", a distance of 124.38 feet to a point of reverse curvature with a curve, concave Easterly, having a radius of 33.00 feet, and having at said point a radial line which bears N 36°20'20" W;

THENCE, Southeasterly along the arc of said curve to the left, with a central angle of $143^{\circ}27'42''$, a distance of 82.63 feet;

THENCE, S $89^{\circ}48'01''$ E, a distance of 18.35 feet, to the beginning of a curve, concave Northerly, having a radius of 50.00 feet;

THENCE, Northeasterly along the arc of said curve to the left, with a central angle of $21^{\circ}17'18''$, a distance of 18.58 feet;

THENCE, N $68^{\circ}54'40''$ E, a distance of 23.51 feet, to the beginning of a curve, concave Southerly, having a radius of 193.00 feet;

THENCE, Easterly along the arc of said curve to the right, with a central angle of $58^{\circ}19'31''$, a distance of 196.47 feet;

THENCE, S $52^{\circ}45'49''$ E, a distance of 35.12 feet, to the beginning of a curve, concave southwesterly, having a radius of 282.00 feet,

THENCE, Southeasterly along the arc of said curve to the right, with a central angle of $24^{\circ}44'36''$ a distance of 121.78 feet;

THENCE, S $28^{\circ}01'13''$ E, a distance of 29.10 feet;

THENCE, S $02^{\circ}20'26''$ E, a distance of 74.08 feet;

THENCE, S $06^{\circ}45'37''$ W, a distance of 96.15 feet, to the beginning of a curve, concave easterly, having a radius of 314.00 feet;

THENCE, Southwesterly along the arc of said curve to the left, with a central angle of $22^{\circ}17'58''$, a distance of 122.21 feet;

THENCE, S $15^{\circ}32'21''$ E, a distance of 85.23 feet, to the beginning of a curve, concave westerly, having a radius of 120.00 feet

THENCE, South along the arc of said curve to the right, with a central angle of $40^{\circ}15'26''$, a distance of 84.31 feet to a point of reverse curvature with a curve, concave easterly, having a radius of 21.00 feet, and having at said point a radial line which bear S $65^{\circ}16'55''$ E;

THENCE, Southeasterly along the arc of said curve to the left, having a central angle of $62^{\circ}13'21''$, a distance of 22.81 feet;

THENCE, S 37°30'15" E, a distance of 42.34 feet, to the beginning of a non-tangent curve, concave Northwesterly, having a radius of 650.00 feet, and having at said point a radial line which bears S 37°30'15" E;

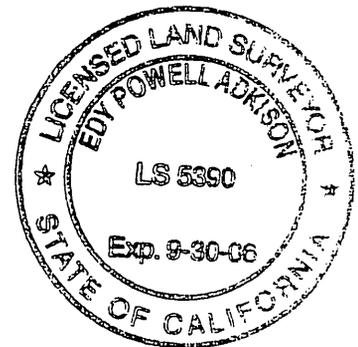
THENCE, Southwesterly along the arc of said curve to the right, having a central angle of 13°28'37", a distance of 152.89 feet to the line common to said Parcel 7 and Parcel 6 as shown by Lot Line Adjustment LL-015-989, recorded February 19, 1999 as Instrument No. 67029 of Official Records of Riverside County, California, and the end of this strip of land.

The sidelines of said strip shall be prolonged or shortened to intersect with said line common to Parcel 8 and Parcel 7 and said line common to Parcel 7 of Parcel 6.

DESCRIPTION APPROVAL:

BY: *Mark S. Brown* 03-28-06
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



Edy Powell Adrison
3-13-06

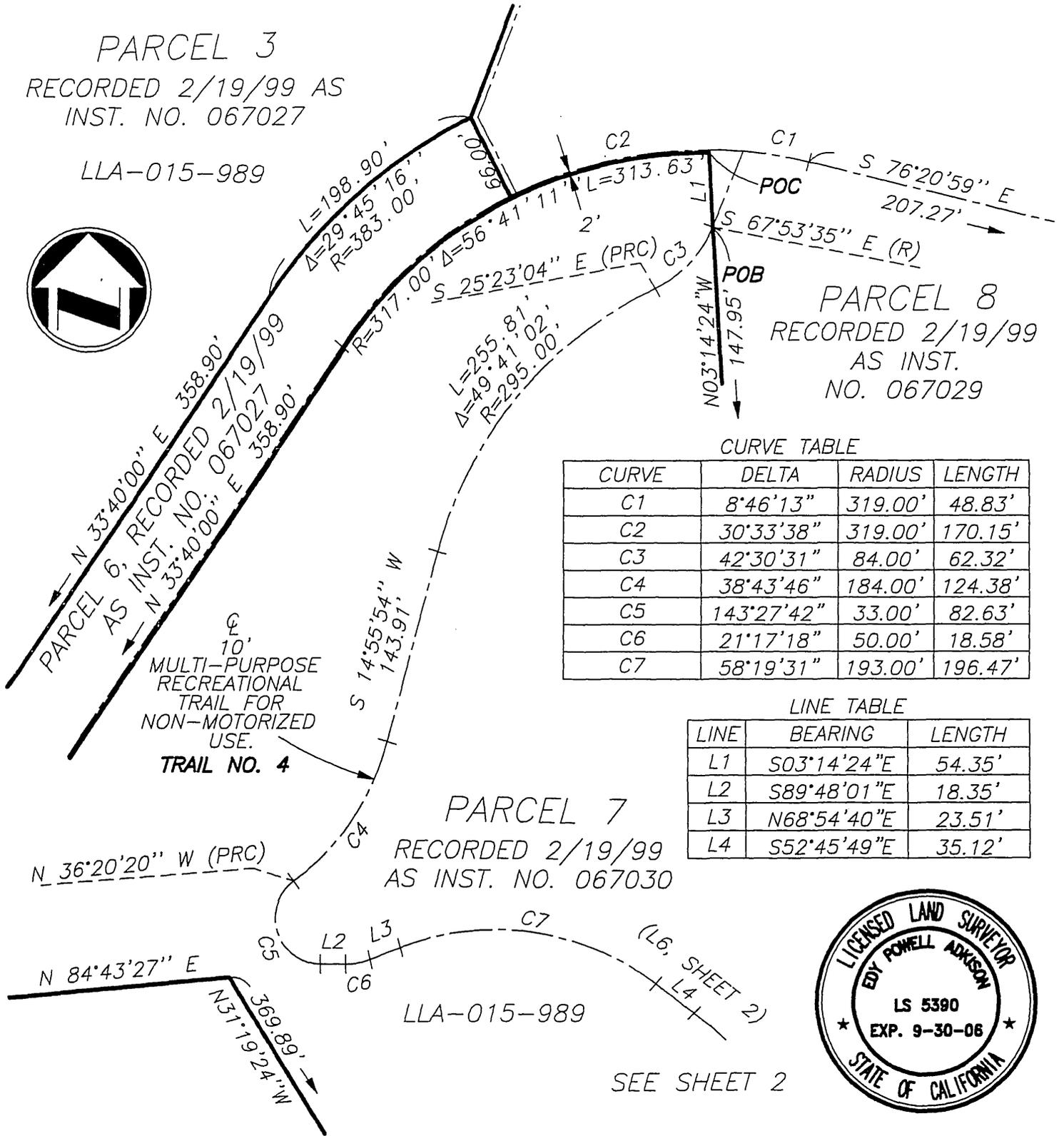
EXHIBIT "B"

TRAIL NO. 4 (PARCEL 7)

SHEET 1 OF 2
M.P.R.T. #6

PARCEL 3
RECORDED 2/19/99 AS
INST. NO. 067027

LLA-015-989



PARCEL 8
RECORDED 2/19/99
AS INST.
NO. 067029

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	8°46'13"	319.00'	48.83'
C2	30°33'38"	319.00'	170.15'
C3	42°30'31"	84.00'	62.32'
C4	38°43'46"	184.00'	124.38'
C5	143°27'42"	33.00'	82.63'
C6	21°17'18"	50.00'	18.58'
C7	58°19'31"	193.00'	196.47'

LINE TABLE

LINE	BEARING	LENGTH
L1	S03°14'24"E	54.35'
L2	S89°48'01"E	18.35'
L3	N68°54'40"E	23.51'
L4	S52°45'49"E	35.12'

PARCEL 7
RECORDED 2/19/99
AS INST. NO. 067030

LLA-015-989

SEE SHEET 2



PLAT PREPARED BY:

adkan
ENGINEERS
Civil Engineering · Surveying · Planning
6820 Airport Drive, Riverside, CA 92504
Tel: (951) 688-0241 · Fax: (951) 688-0599

SCALE: 1"=100'

JOB NO. 4725

DATE: 5/27

CLIENT: RANCHO / COX

APPROVED BY:

3-13-06

EDY P. ADKISON L.S. 5390

MULTI-PURPOSE RECREATIONAL
TRAIL FOR NON-MOTORIZED USE
EASEMENT LL-015-989
RANCHO LA SIERRA

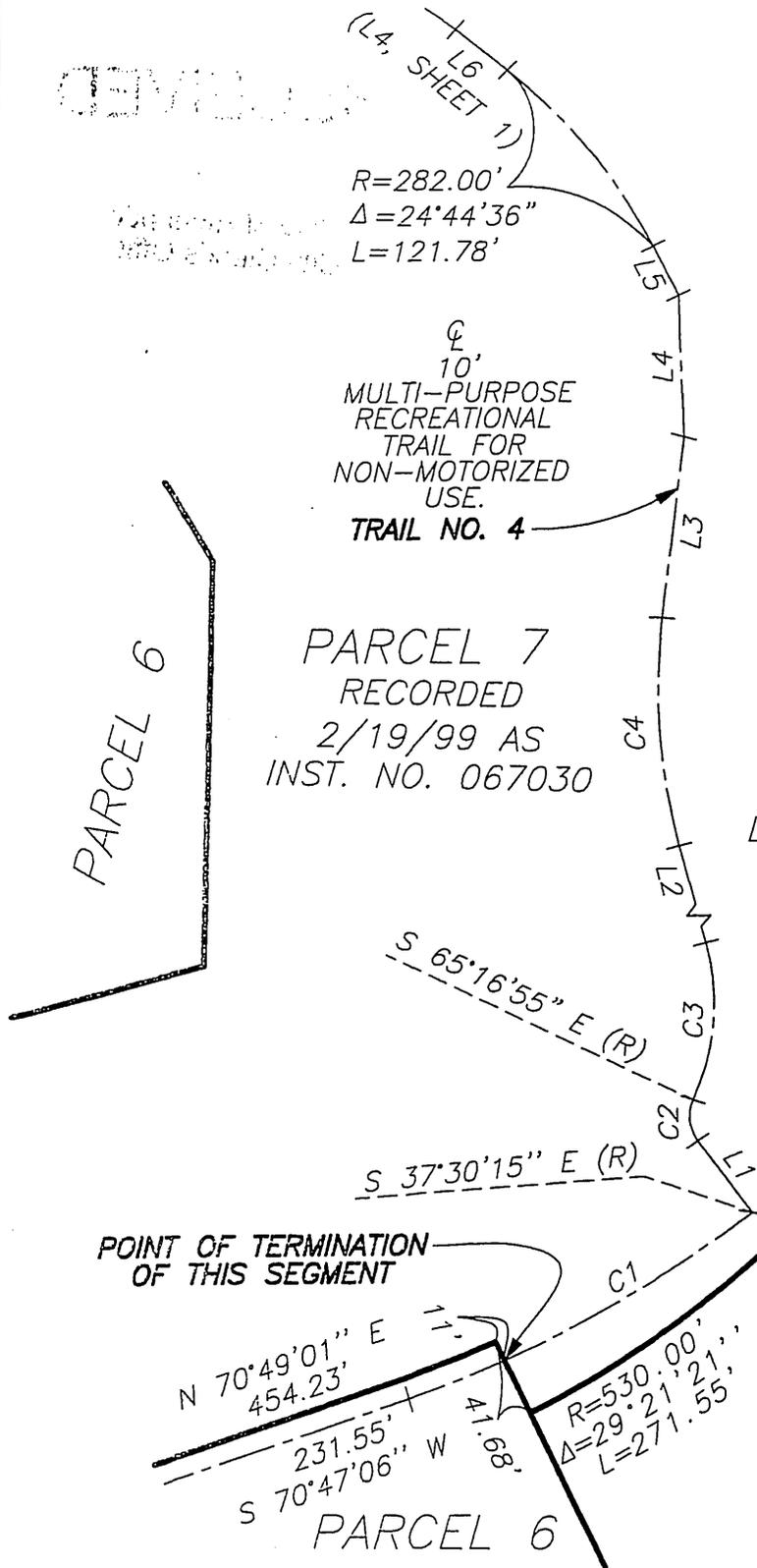
15804

EXHIBIT "B"

TRAIL NO. 4 (PARCEL 7)

SHEET 2 OF 2
M.P.R.T. #6

SEE SHEET 1



CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	13°28'37"	650.00'	152.89'
C2	62°13'21"	21.00'	22.81'
C3	40°15'26"	120.00'	84.31'
C4	22°17'58"	314.00'	122.21'

LINE TABLE

LINE	BEARING	LENGTH
L1	S37°30'15"E	42.34'
L2	S15°32'21"E	85.23'
L3	S06°45'37"W	96.15'
L4	S02°20'26"E	74.08'
L5	S28°01'13"E	29.10'
L6	S52°45'49"E	35.12'



33-7
48-2

PLAT PREPARED BY:

adkan

ENGINEERS

Civil Engineering · Surveying · Planning
6820 Airport Drive, Riverside, CA 92504
Tel: (951) 688-0241 · Fax: (951) 688-0599

SCALE: 1"=100'

JOB NO. 4725

DATE: 5/27

CLIENT: RANCHO / COX

APPROVED BY:

1-13-06

EDY P. ADKISON L.S. 5390

MULTI-PURPOSE RECREATIONAL
TRAIL FOR NON-MOTORIZED USE
EASEMENT LL-015-989
RANCHO LA SIERRA

15804