

Recording Requested By:
First American Title NHS

JOC # 2006-0508736

07/12/2006 08:00A Fee:NC

Page 1 of 9

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135480-7

Project: Rancho La Sierra
APN: 154-200-061

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MERIDIAN LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 07/03/2006

MERIDIAN LIMITED LIABILITY COMPANY,
an Arizona Limited Liability Company

By: _____

By: *[Signature]*

Print Name: _____

Print Name: WILLIAM L. DAVIS

Title: _____

Title: MANAGING MEMBER

GENERAL ACKNOWLEDGEMENT

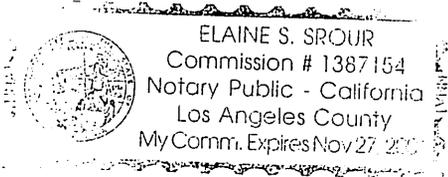
State of California }
County of Los Angeles } ss

On 3 July 2006 before me *[Signature]*
(date) (name)

a Notary Public in and for said State, personally appeared
[Signature]
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7-7-06

CITY OF RIVERSIDE

By: Amelia M. Vukobratovic

Title: Real Property Manager

APPROVED AS TO FORM

SUPERVISING DEPUTY CITY ATTORNEY

EXHIBIT "A"
MULTI-PURPOSE RECREATIONAL TRAILS
FOR NON-MOTORIZED USE DEDICATION
TO THE CITY OF RIVERSIDE
PORTION OF PARCEL 13 OF LL-015-989

Being a portion of the North half of fractional Section 35, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of maps, records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both sides of the centerline, Being more particularly described as follows:

Trail No. 1

BEGINNING at the Northwest corner of Parcel 13, as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as instrument no. 67028 of official records of Riverside County, California;

THENCE, S 23°19'59" W along the west line of said parcel 13, a distance of 11.13 feet to the **TRUE POINT OF BEGINNING**;

THENCE, the next five courses parallel with, and southerly and southeasterly 11.00 feet from the northerly line of said Parcel 13: S 57°59'19" E, a distance of 179.55 feet, to the beginning of a non-tangent curve concave Northerly, having a radius of 327.00 feet, and having at said point a radial line which bears S 32°01'00" W;

THENCE, Easterly along the arc of said curve to the left with a central angle of 54°11'32", a distance of 309.29 feet to a point hereinafter referred to as Point "A";

THENCE, continuing along said curve having a radius of 327.00 feet, through a central angle of 32°46'13", a distance of 187.03 feet;

THENCE, N 35°03'34" E, a distance of 148.46 feet, to the beginning of a curve, concave Southeasterly, having a radius of 273.00 feet;

THENCE, Northeasterly along the arc of said curve, to the right with a central angle of 24°40'50", a distance of 117.60 feet;

THENCE, N 35°47'25" W, a distance of 11.05 feet to a point on the north line of said Parcel 13 and the end of this strip of land.

The sidelines of said strip shall be prolonged or shortened so as to being on the westerly

line of Parcel 13 and end on the northerly line of Parcel 13.

Trail No. 5

BEGINNING at the aforementioned Point "A", also being the beginning of a non-tangent curve, concave westerly, having a radius of 263.00 feet, and having at said point a radial line which bears N 81°36'51" E;

THENCE, Southerly along the arc of said curve to the right with a central angle of 11°59'31", a distance of 55.05 feet to a point of a reverse curvature with a curve, concave Easterly, having a radius of 623.50 feet, and having a said point a radial line which bears S 86°23'38" E;

THENCE, Southerly along the arc of said curve to the left, with a central angle of 09°05'05", a distance of 98.86 feet to a point of a reverse curve, with a curve concave Northwesterly, having a radius of 116.50 feet, and having a said point a radial line which bears S 84°31'17" W;

THENCE, Southwesterly along the arc of said curve to the right with a central angle of 79°54'43", a distance of 162.49 feet;

THENCE, S 74°26'00" W, a distance of 77.77 feet to the beginning of a non-tangent curve, concave Northerly, having a radius of 454.38 feet, and having at said point a radial line which bears S 16°09'31" E;

THENCE, Westerly along the arc of said curve to the right, with a central angle of 18°36'11", a distance of 147.53 feet;

THENCE, N 88°08'51" W, a distance of 243.40 feet to the beginning of a curve, concave Northeasterly, having a radius of 485.00 feet;

THENCE, Northwesterly along the arc of said curve to the right with a central angle of 10°04'21", a distance of 85.26 feet, and to the end of this strip of land in the east line of said Parcel 13;

The sidelines of said strip shall be prolonged or shortened so as to intersect with the Southerly line of Multi-Purpose Recreational Trail No. 1 previously described and the westerly line of said Parcel 13.

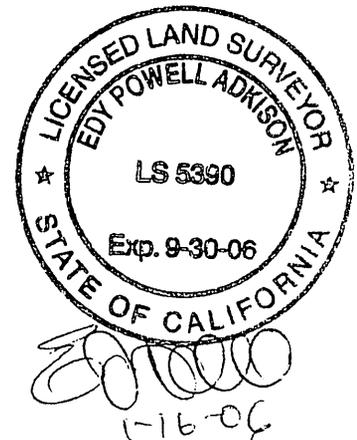
DESCRIPTION APPROVAL:

BY: Edy Powell Adrison FEB 28, 2006
DATE

FOR: MARK S. BROWN
CITY SURVEYOR

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U:\Drawing\Rancho\exhibits\Horse Trail\Trail No. 1 & 5 (PARCEL 13).doc



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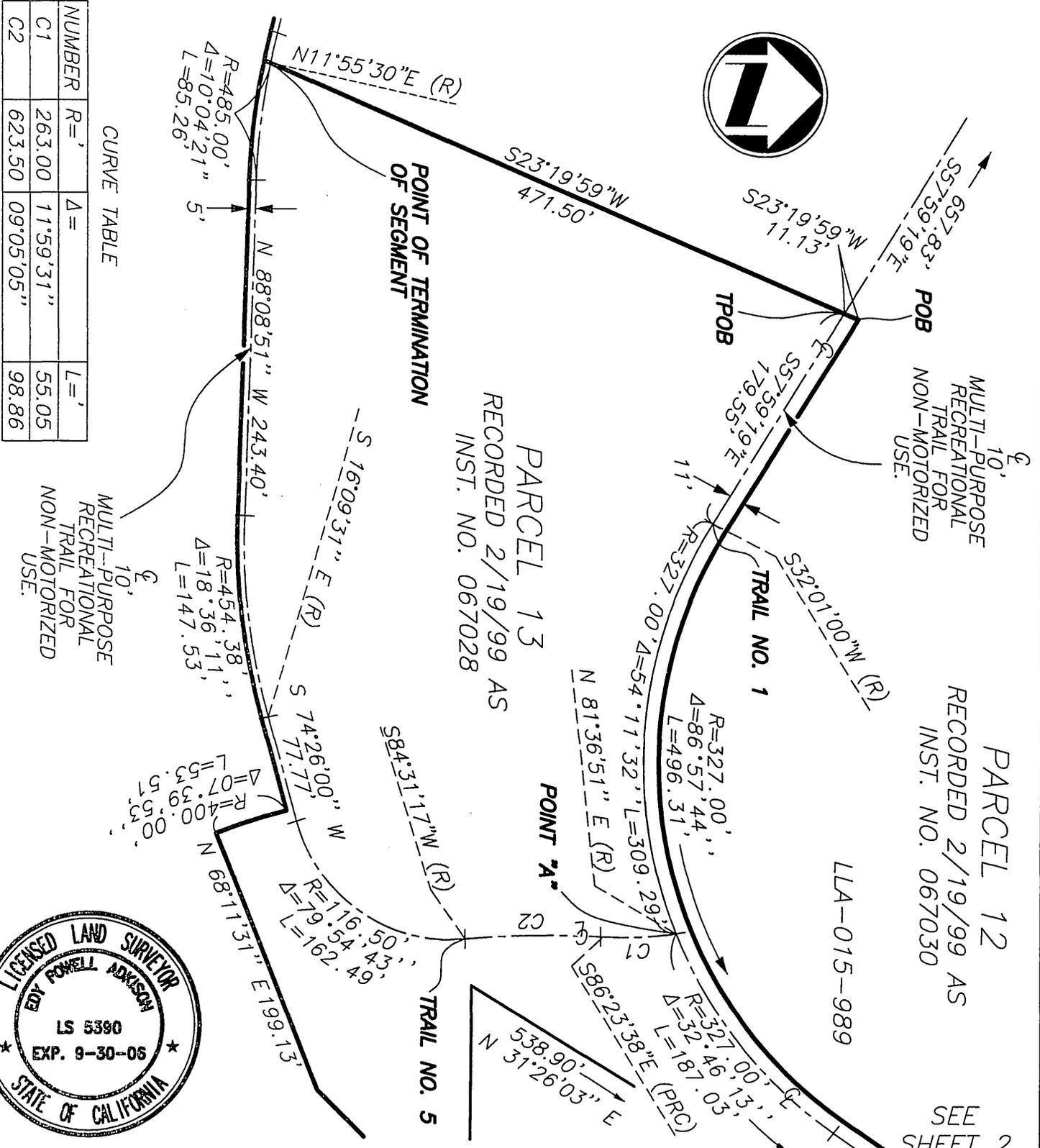
EXHIBIT "B"

TRAIL NO. 1 AND 5 (PARCEL 13)

SHEET 1 OF 2
M.P.R.T #18

NUMBER	R ='	Δ =	L ='
C1	263.00	11°59'31"	55.05
C2	623.50	09°05'05"	98.86

CURVE TABLE



SEE SHEET 2

<p>PLAT PREPARED BY:</p> <h2 style="margin: 0;">adkan</h2> <h3 style="margin: 0;">ENGINEERS</h3> <p style="font-size: small; margin: 0;">Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel: (951) 688-0241 · Fax: (951) 688-0599</p>	<p>SCALE: 1"=100'</p> <p>APPROVED BY: <i>[Signature]</i></p> <p style="text-align: center;">EDY P. ADKISON L.S. 5390</p>	<p>JOB NO. 4725</p> <p>DATE: 5/27</p>	<p>CLIENT: RANCHO / COX</p> <p style="text-align: center;">MULTI-PURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA</p>
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LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrclkrec.com>

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

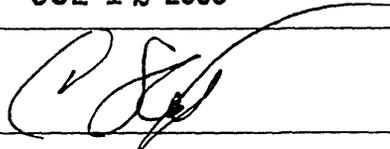
Name of Notary: ELAINE S. SROUR

Commission #: 1387154

Place of Execution: LOS ANGELES

Date Commission Expires: NOV. 27, 2006

Date: JUL 12 2006

Signature: 

Print Name: CHARISE SLAY