

Recording Requested By:  
First American Title - NHS

DOC # 2006-0508737  
07/12/2006 08:00A Fee:NC  
Page 1 of 7  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522



FREE RECORDING

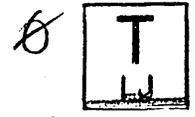
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2135480-7

Project: Rancho La Sierra  
APN: 154-020-086

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**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MERIDIAN LIMITED LIABILITY COMPANY, an Arizona Limited Liability Company, all as their interests appear of record, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 7/3/06

**MERIDIAN LIMITED LIABILITY COMPANY,**  
an Arizona Limited Liability Company

By: \_\_\_\_\_

By: *[Signature]*

Print Name: \_\_\_\_\_

Print Name: WILLIAM L DAVIS

Title: \_\_\_\_\_

Title: MANAGING MEMBER

**GENERAL ACKNOWLEDGEMENT**

**OPTIONAL SECTION**

State of California

County of Los Angeles } ss

On 3 July 2006 before me *[Signature]*  
(date) (name)

a Notary Public in and for said State, personally appeared

*William L. Davis*  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other  
\_\_\_\_\_  
\_\_\_\_\_

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ELAINE S. SPOUR  
Commission # 1387154  
Notary Public - California  
Los Angeles County  
My Comm. Expires Nov 27 2007

WITNESS my hand and official seal.

*Elaine S. Spour*  
Signature

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7-7-06

**CITY OF RIVERSIDE**

By: Amelia M. Valdez

Title: Real Property Manager

**APPROVED AS TO FORM**

*[Signature]*  
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT "A"**  
**MULTI-PURPOSE RECREATIONAL TRAILS**  
**FOR NON-MOTORIZED USE DEDICATION**  
**TO THE CITY OF RIVERSIDE**  
**PORTION OF PARCEL 11 OF LLA 015-989**

Being a portion of the North half of fractional Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both sides of the centerline being more particularly described as follows:

**Trail No. 3**

**BEGINNING** at the northeast corner of Parcel 10 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67029 of Official Records of Riverside County, California, also being the northwest corner of Parcel 11 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67028 of Official Records of Riverside County, California;

THENCE, S 89°31'42" E, along the said north line of said Parcel 11, a distance of 5.01 feet to the **TRUE POINT OF BEGINNING**;

THENCE, S 03°15'31" W, a distance of 278.04 feet;

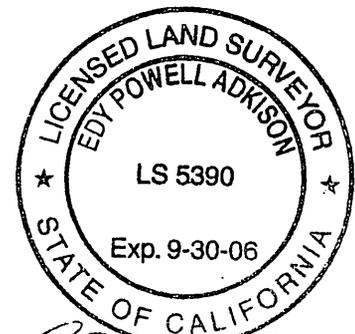
THENCE, S 07°30'15" W, a distance of 7.09 feet to a point on a line common to said Parcel 11 and Parcel 8 as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as Instrument No. 67029 of Official Records of Riverside County, California and the end of this strip of land.

The sidelines of said strip shall be prolonged or shortened to intersect with the north line of Parcel 11 and the northeasterly line of Parcel 8.

DESCRIPTION APPROVAL

BY: Mark S. Brown MARCH 6, 2006  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR

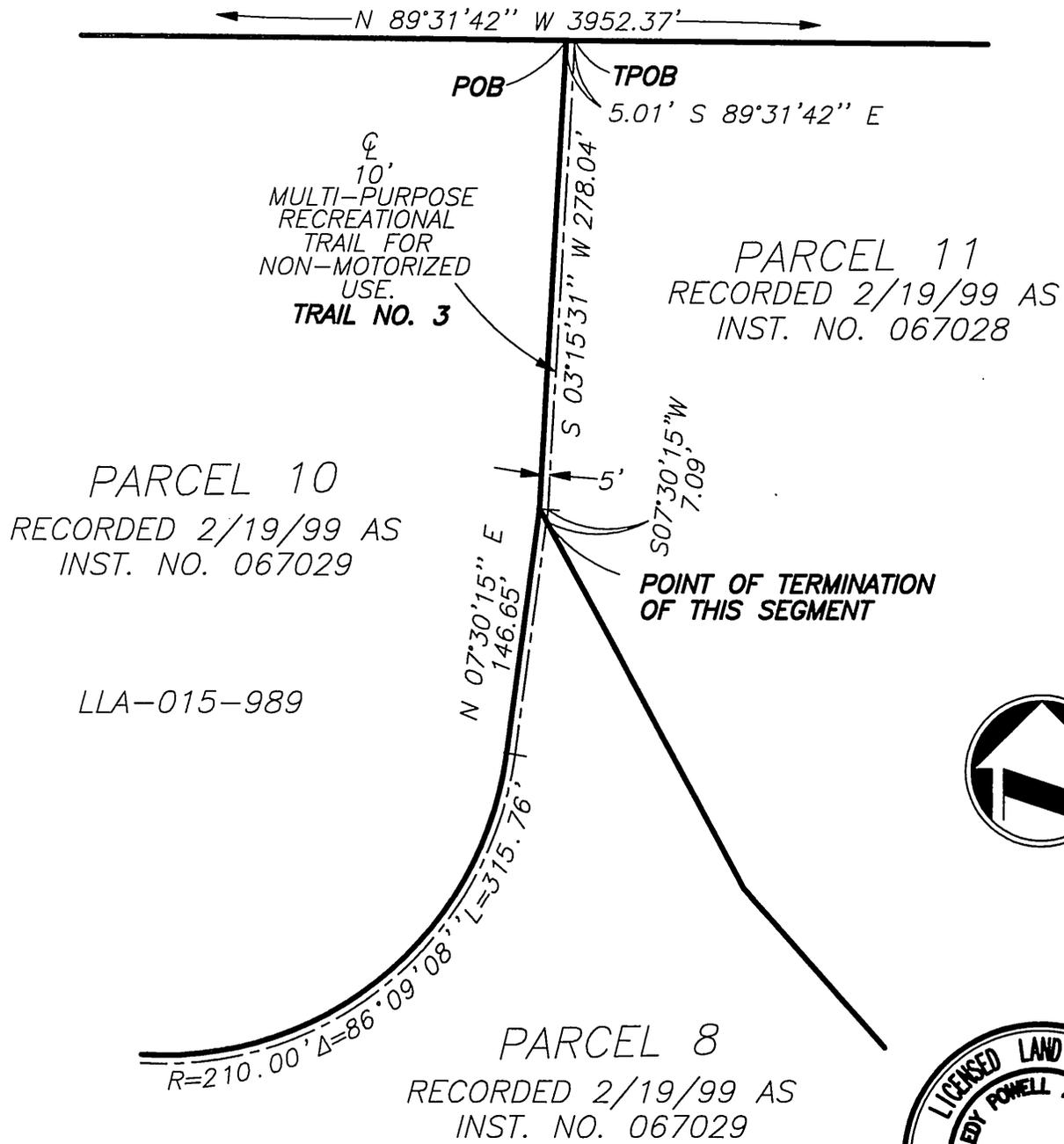


*Edy Powell Adkison*  
1-16-06

# EXHIBIT "B"

## TRAIL NO. 3 (PARCEL 11)

SHEET 1 OF 1  
M.P.R.T. #11



33-8

PLAT PREPARED BY: <b>adkan ENGINEERS</b> Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel: (951) 688-0241 · Fax: (951) 688-0599	SCALE: 1"=100' APPROVED BY: <i>[Signature]</i> EDY P. ADKISON L.S. 5390	JOB NO. 4725 DATE: 5/27	CLIENT: MULTIPURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA
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15008



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

<http://riverside.asrclkrcc.com>

## NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: ELAINE S. SROUR

Commission #: 1387154

Place of Execution: LOS ANGELES

Date Commission Expires: NOV. 27, 2006

Date: JUL 12 2006

Signature: 

Print Name: CHARISE SLAY