

Recording Requested By:  
First American Title - NHS  
When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0508743

07/12/2006 08:00A Fee:NC

Page 1 of 8

Recorded in Official Records  
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

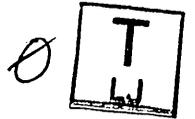
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

21354180-7

Project: Rancho La Sierra  
APN: 154-020-081

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RANCHO LA SIERRA WEST, a California General Partnership, as Grantor, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a **RECREATIONAL TRAIL**, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 7/3/06

RANCHO LA SIERRA WEST,  
a California General Partnership

By: \_\_\_\_\_

By: [Signature]

Print Name: \_\_\_\_\_

Print Name: WILLIAM L. DAVIS

Title: \_\_\_\_\_

Title: MANAGING MEMBER  
Partner

**GENERAL ACKNOWLEDGEMENT**

State of California

County of Los Angeles ss

On 3 July 2006 before me Elaine S. Spour  
(date) (name)

a Notary Public in and for said State, personally appeared

William L. Davis  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Elaine S. Spour  
Signature

ELAINE S. SPOUR  
Commission # 1387164  
Notary Public - California  
Los Angeles County  
My Comm. Expires Nov 27, 2011

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

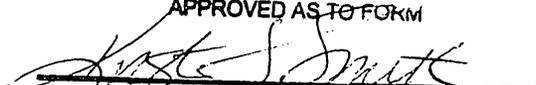
**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7-7-06

**CITY OF RIVERSIDE**

By: Amelia M. Valeri

APPROVED AS TO FORM  
  
SUPERVISING DEPUTY CITY ATTORNEY

**EXHIBIT "A"**  
**MULTI-PURPOSE RECREATIONAL TRAILS**  
**FOR NON-MOTORIZED USE DEDICATION**  
**TO THE CITY OF RIVERSIDE**  
**PORTION OF PARCEL 6 OF LLA 015-989**

Being a portion of the North half of fractional Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, on file in Book 6, Page 70 of Maps, Records of Riverside County, California;

A multi-purpose recreational trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both sides of the centerline being more particularly described as follows:

**Trail No. 1**

**BEGINNING** at the most Westerly corner of Parcel 6 as shown by Lot Line Adjustment LL-015-989 recorded, February 19, 1999 as Instrument No. 67027 of Official Records of Riverside County, California;

THENCE, N 82°15'31" E, along the South line of said Parcel 6, a distance of 239.76 feet to the **TRUE POINT OF BEGINNING**, also being the beginning of a non-tangent curve, concave southeasterly, having a radius of 591.00 feet, and having at said point a radial line which bears N 11°13'05" W;

THENCE, Northeasterly along the arc of said curve to the right, with a central angle of 17°03'16", a distance of 175.91 feet;

THENCE, S 84°09'49" E, a distance of 755.23 feet to the beginning of a curve, concave northerly, having a radius of 463.50 feet;

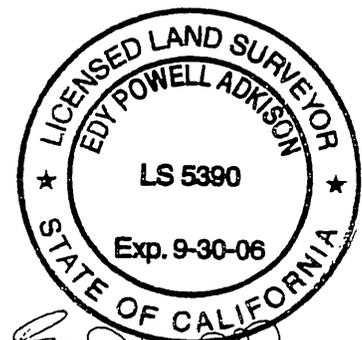
THENCE, Easterly along the arc of said curve to the left, with a central angle of 14°46'24", a distance of 119.51 feet to a point on the line common to Parcel 3 as shown by Lot Line Adjustment LL-015-989 recorded, February 19, 1999 as Instrument No. 67027 of Official Records of Riverside County, California and said Parcel 6 and the end of this strip of land;

The sidelines of said strip shall be prolonged or shortened to intersect with the southerly line of Parcel 6 and the line common to Parcel 3 and Parcel 6.

DESCRIPTION APPROVAL:

BY: Mark S. Brown MARCH 2, 2000  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



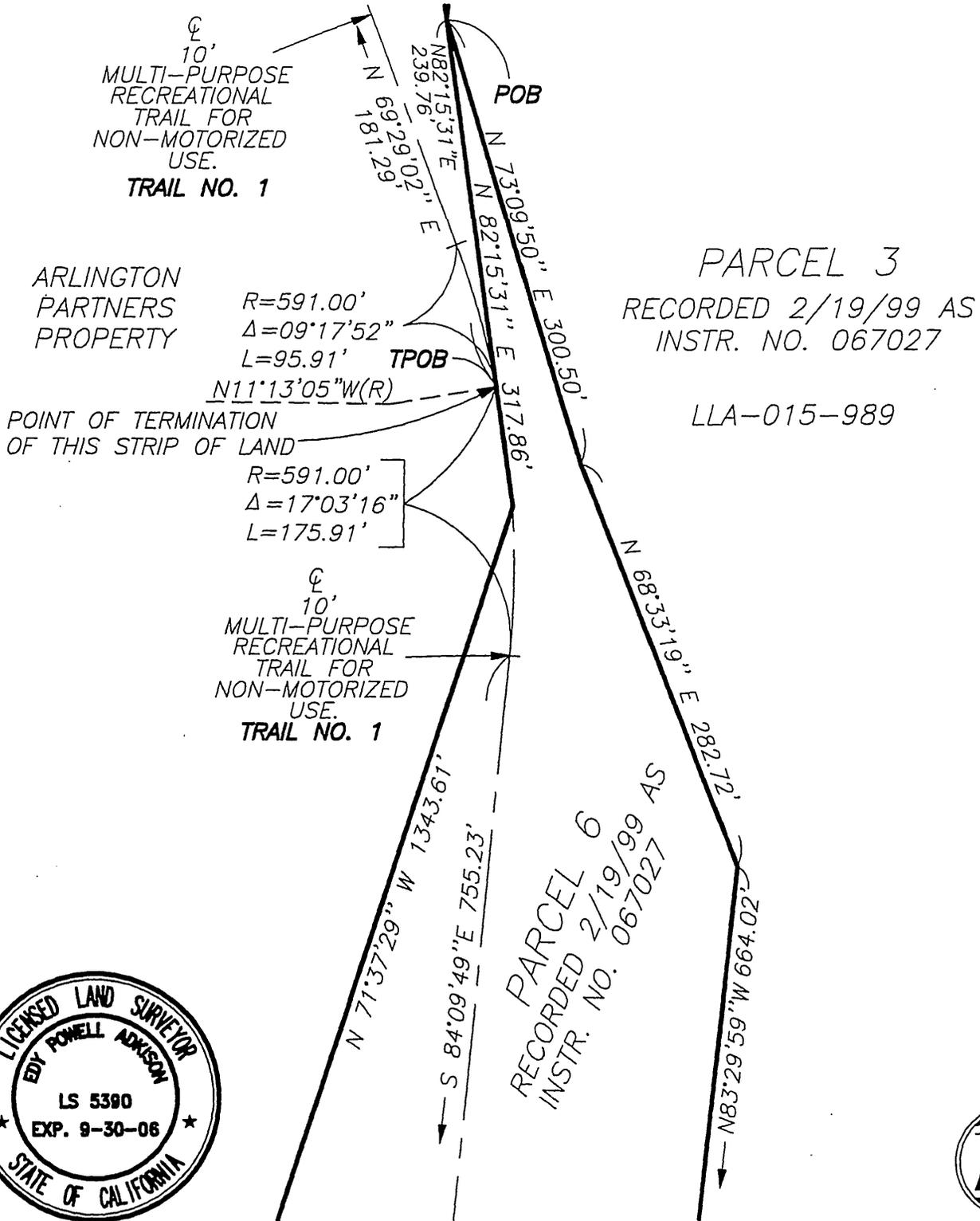
Handwritten signature and date: 1-16-06

15814

# EXHIBIT "B"

## TRAIL NO. 1 (PARCEL 6 WEST)

SHEET 1 OF 2  
M.P.R.T. #3



PLAT PREPARED BY:

**adkan ENGINEERS**  
 Civil Engineering · Surveying · Planning  
 6820 Airport Drive, Riverside, CA 92504  
 Tel: (951) 688-0241 · Fax: (951) 688-0599

SCALE: 1"=100'

JOB NO. 4725

DATE: 5-05

CLIENT: RANCHO / COX

APPROVED BY:

3-13-06

EDY P. ADKISON L.S. 5390

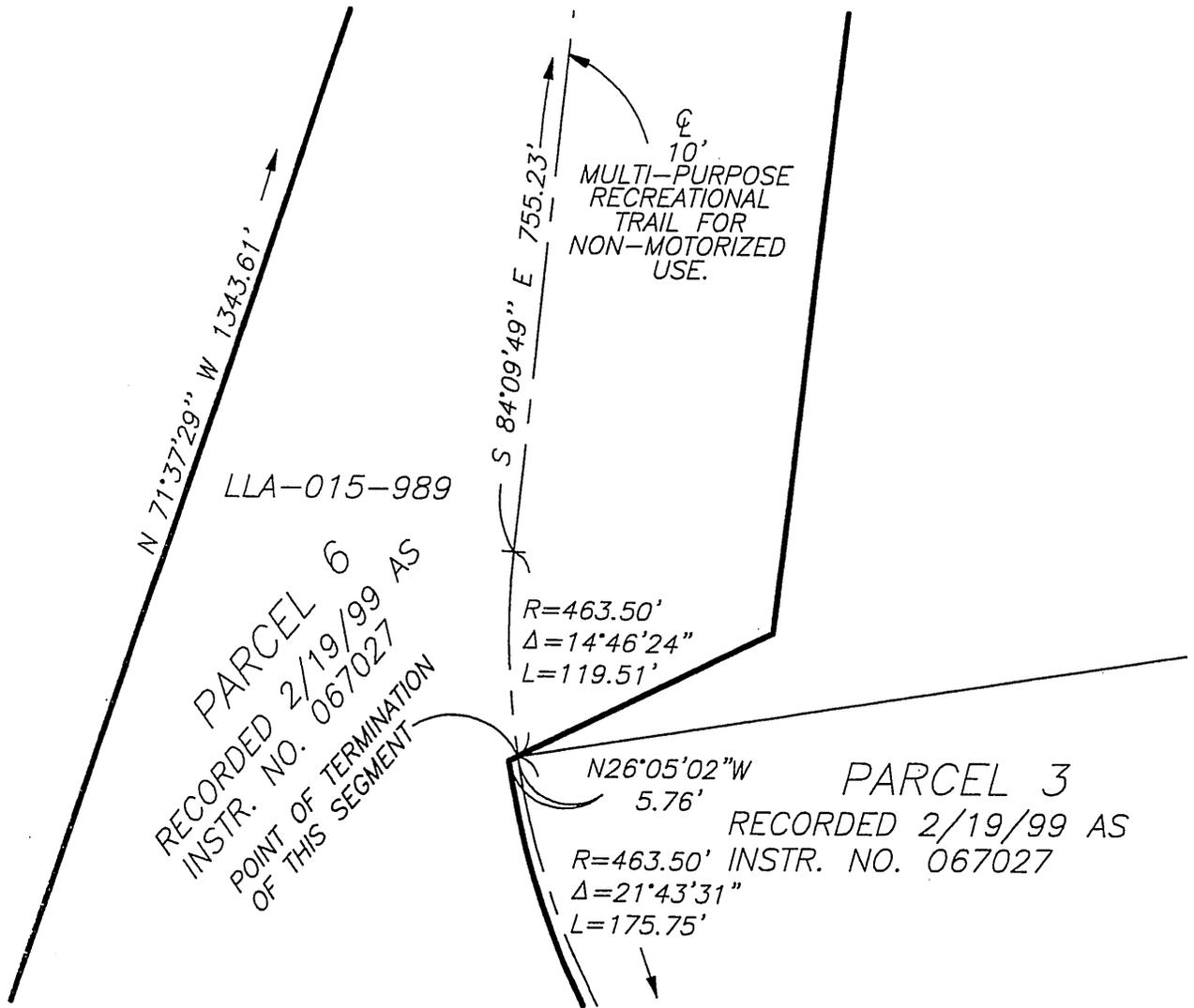
MULTI-PURPOSE RECREATIONAL TRAILS FOR NON-MOTORIZED USE  
 EASEMENT LL-015-989  
 RANCHO LA SIERRA

15814

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EXHIBIT "B"  
 TRAIL NO. 1 (PARCEL 6 WEST)

SHEET 2 OF 2  
 M.P.R.T. #3



48-1

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1-13-06

MULTI-PURPOSE RECREATIONAL  
 TRAILS FOR NON-MOTORIZED USE  
 EASEMENT LL-015-989  
 RANCHO LA SIERRA

15814



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

<http://riverside.asrclkrec.com>

## NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

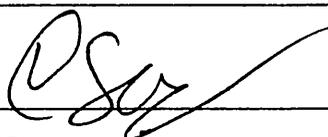
Name of Notary: ELAINE S. SROUR

Commission #: 1387154

Place of Execution: LOS ANGELES

Date Commission Expires: NOV. 27, 2006

Date: JUL 12 2006

Signature: 

Print Name: CHARISE SLAY