

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2006-0529977

07/20/2006 08:00A Fee:NC

Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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A	R	L			COPY	LONG	REFUND	NCHG	EXAM

Project: P05-1311 RZ Case  
6373 Brockton Ave.  
A.P.N. 225-102-021

D - 15825

GRANT OF EASEMENT

**CECELIA WYNETTE FAIRFAX**, an unmarried woman, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 6-9-06

**CECELIA WYNETTE FAIRFAX**

GENERAL ACKNOWLEDGEMENT

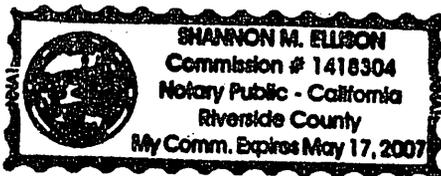
State of California

County of Riverside } ss.

On 06/09/2006, before me Shannon M. Ellison  
(date) (name)

a Notary Public in and for said State, personally appeared  
Cecilia W. Fairfax  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/30/06

CITY OF RIVERSIDE

By Amelia M. Valeri



APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY Mark Parsons  
Deputy City Attorney

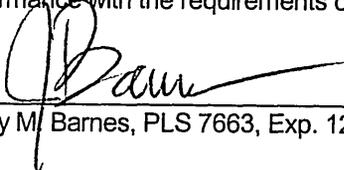
EXHIBIT "A"

P05-1311 – Street Widening  
REZONING CASE  
6373 Brockton Avenue

The easterly 5.50 feet of Lot 13 of Palm Heights No. 3, as shown by map on file in Map Book 15, Page 59, records of Riverside County, California.

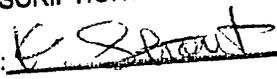
Area = 362 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 5/25/06  
Jeffrey M. Barnes, PLS 7663, Exp. 12-31-06 Date



DESCRIPTION APPROVAL:

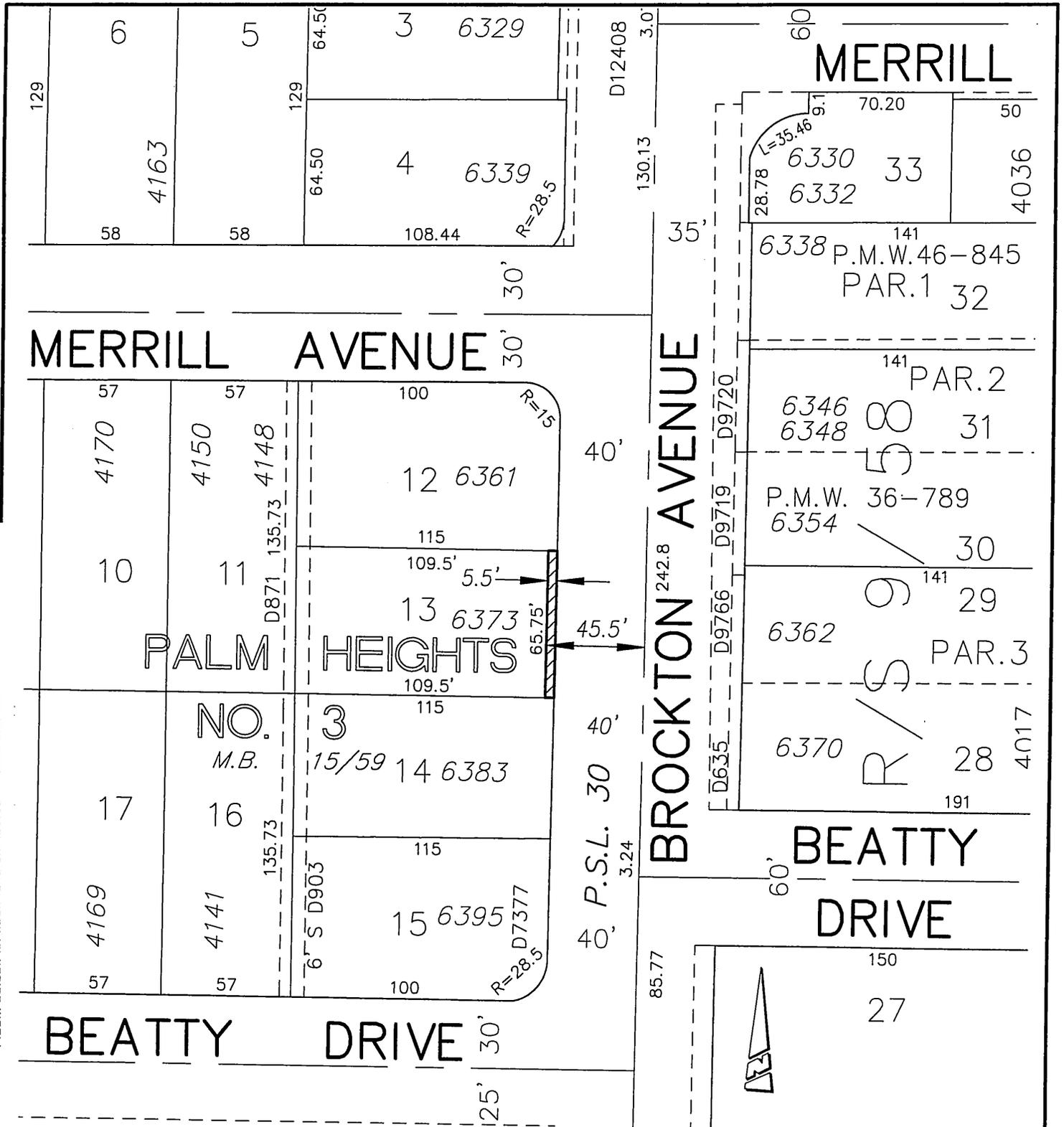
BY:  05/26/2006  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR



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07/28/2006 08:00A  
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2006-0529977  
07/20/2006 08:00A  
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**IW Consulting Engineers, Inc.**

- Civil Engineering
- Surveying
- Land Planning

3544 University Avenue  
Riverside, CA 92501

Tel: 909.687.2929  
Fax: 909.687.2999

P05-1311 ZONING CASE  
STREET WIDENING  
DRAWN BY: *AW*

SCALE: N.T.S.  
APRIL 12, 2006

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT PART OF THE WRITTEN DESCRIPTION.

15825



LARRY W. WARD  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

In notary acknowledgement;

Cecelia W. Fairfax

Date: 7-20-06

Signature: Micki J Lewis

Print Name: Micki J Lewis

