

LVC # 2006-0578311

08/07/2006 08:00A Fee:NC

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Recorded in Official Records  
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Amended P.M. No. 31398  
A.P.N. 189-140-012

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **JURUPA PARK, LLC, a California limited liability company**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Dated 6-28-2006

JURUPA PARK, LLC, a California limited liability company

By Michael A Brown

By Timothy D. Edmond

MICHAEL A. BROWN  
(print name)

Timothy D. Edmond  
(print name)

Title Partner

Title PARTNER

**GENERAL ACKNOWLEDGEMENT**

State of California  
County of Riverside } ss

On 6-28-06, before me Michelle Spina  
(date) (name)

a Notary Public in and for said State, personally appeared  
Michael A. Brown and Timothy D. Edmond  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
Michelle Spina  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7-21-06

**CITY OF RIVERSIDE**

By Amelia M. Valeri

PM 31398 SEWER ESMT.DOC

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY \_\_\_\_\_

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

BY Susan Wilson  
Deputy City Attorney

EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 20.00 feet in width, lying within Parcel 1 of Amended Parcel Map No. 31398, as shown by map on file in Book 218, Pages 5 through 9 of Parcel Maps, records of Riverside County, California, the centerline of said strip of land being described as follows:

COMMENCING at the southeasterly corner of said Parcel 1;

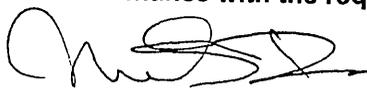
THENCE South  $83^{\circ}20'17''$  West, along the southerly line of said Parcel 1, a distance of 38.36 feet to the POINT OF BEGINNING of this centerline description;

THENCE North  $0^{\circ}38'43''$  East, parallel with the easterly line of said Parcel 1, a distance of 606.07 feet;

THENCE North  $89^{\circ}26'18''$  West, parallel with the northerly line of said Parcel 1, a distance of 74.40 feet to the END of this centerline description.

The sidelines of said strip of land 20.00 feet in width shall be lengthened or shortened to terminate in said southerly line of Parcel 1 and lengthened or shortened to terminate in a line bearing North  $0^{\circ}38'43''$  East, that passes through said END of the centerline description.

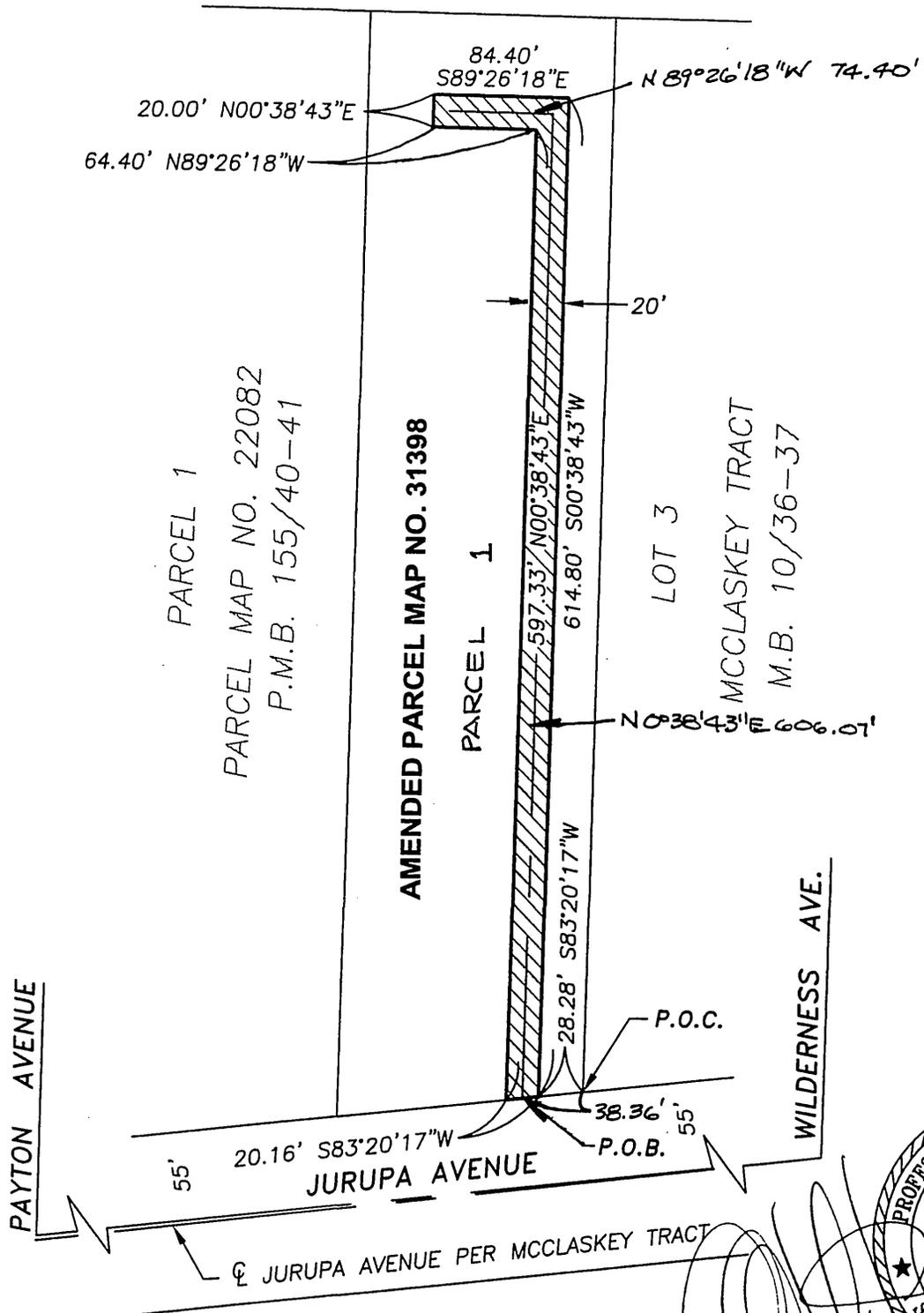
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 6/23/06 Date          Prep.         

Mark S. Brown, L.S. 5655  
License Expires 9/30/07



EXHIBIT "B"



THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.



Sheet: 1 OF 1
Date: OCTOBER 2005
W.O. 22145

SEWER EASEMENT

Southland Engineering  
2200 BUSINESS WAY, Ste. 100  
RIVERSIDE, CA. 92501  
(951) 788-8488

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