

DOC # 2006-0690488

09/19/2006 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

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Project: Jurupa Underpass - Parcel 2

A.P.N. 187-230-008

80409766

DFT \$0

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010

GRANT DEED

Documentary Transfer Tax:

EXEMPT

(Revenue & Taxation Code 11929)

**MARION A. HAMMARLUND and MARGARET B. HAMMARLUND, husband and wife as joint tenants**, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 9/6/06

*Marion A. Hammarlund*  
MARION A. HAMMARLUND

*Margaret B. Hammarlund*  
MARGARET B. HAMMARLUND

ORIGINAL

**GENERAL ACKNOWLEDGEMENT**

State of California

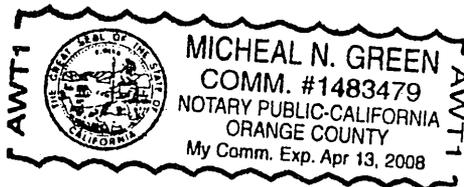
County of Riverside } ss

On 9/6/06 (date), before me Michael N. Green (name)

a Notary Public in and for said State, personally appeared

Marion A. Hammarlund & Margaret B. Hammarlund  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green  
Signature

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_

Title \_\_\_\_\_

( ) Guardian/Conservator  
 Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9-12-06

**CITY OF RIVERSIDE**

By Amelia M. Valeri

APPROVED AS TO FORM

Kristina Smith  
SUPERVISING DEPUTY CITY ATTORNEY

**ILLEGIBLE NOTARY SEAL DECLARATION**

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: Micheal N. Green

Date Commission Expires: April 13, 2008

Notary Identification Number: 1483479  
(For Notaries commissioned after 1/1/92)

Manufacturer/Vendor Identification Number: AWT1  
(For Notaries commissioned before 1/1/92)

Place of Execution of this declaration: Anaheim, California

Date: September 18, 2006

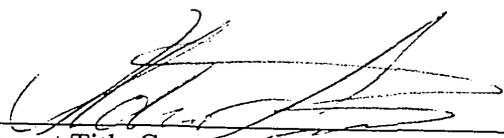
  
Stewart Title Company  
By: Adriana Santillan

EXHIBIT "A"

PARCEL 02  
A.P.N. 187-230-008

Parcel 08 A – *Fee Simple Interest*

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1 of Record of Survey on file in Book 47, Page 28 of Record of Surveys, records of Riverside County, California;

EXCEPTING THEREFROM that portion lying northerly of the southerly line of the Camp Anza Spur as shown on said survey;

ALSO EXCEPTING THEREFROM that portion described in deed to the City of Riverside by document recorded April 18, 1969, as Instrument No. 38434 of Official Records of Riverside County, California.

**This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.**

 10/13/05 Date kg Prep.  
**Mark S. Brown, L.S. 5655**  
**License Expires 9/30/07**



