

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0748073
10/11/2006 08:00A Fee:NC
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Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

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Project: P06-3766 Building Permit
10385 Mull Ave.
A.P.N. 147-240-028

FOR RECORDER'S OFFICE USE ONLY

D - 15866

GRANT OF EASEMENT

ALFREDO BARAJAS and VERONICA BARAJAS, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 9-11-06

ALFREDO BARAJAS

VERONICA BARAJAS

GENERAL ACKNOWLEDGEMENT

State of California

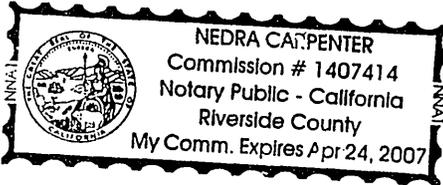
County of RIVERSIDE } ss

On 9-11-06, before me NEDRA CARPENTER ^{NOTARY} _{PUBLIC}
(date) (name)

a Notary Public in and for said State, personally appeared

ALFREDO BARAJAS / VERONICA BARAJAS
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Nedra Carpenter
Signature

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
- Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/18/06

CITY OF RIVERSIDE

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

By Amelia M. Valeri

BY R. Image
City Attorney



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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 13 in Block 10 of La Granada, as shown by map on file in Book 12, Pages 42 through 51 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the southeast corner of said Lot 13;

THENCE South 47°54'21" West, along the southeasterly line of said Lot 13, a distance of 65 feet to the most southerly corner of that certain parcel of land described in deed to Alfredo Barajas, et ux., by document recorded June 26, 2006, per Document No. 2006-0460507 of Official Records of Riverside County, California;

THENCE North 30°19' West, along the southwesterly line of said parcel of land, a distance of 8.17 feet to a line that is parallel with and distant 33.00 feet northwesterly, as measured at right angles, from the centerline of Mull Avenue as shown by said map;

THENCE North 47°54'21" East, along said parallel line, a distance of 65 feet to the northeasterly line of said Lot 13;

THENCE South 30°19' East, along said northeasterly line, a distance of 8.17 feet to the POINT OF BEGINNING.

Area - 520 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 9/7/04 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/07



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