

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0748074

10/11/2006 08:00A Fee:NC

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Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: BP 06-2782 & 2783

APN: 211-183-002 & 003

Address: 1764 & 1774 Seventh Street

D - 15867

GRANT OF EASEMENT

SB DEVELOPMENT, INC., A California Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 08-15-06.

SB DEVELOPMENT, INC.,
A California Corporation,

By: [Signature]

By: _____

Print Name: VICTOR SERRATO
S.B. Development, Inc.

Print Name: _____

Title: PRESIDENT

Title: _____

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 8-15-06, before me S. L. Noah-White
(date) (name)

a Notary Public in and for said State, personally appeared
Victor Serrato
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
Title _____
Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other

- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 9/27/06

CITY OF RIVERSIDE

By: Amelia M. Valenti

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY Susan Wilson
Deputy City Attorney



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EXHIBIT A

APN: 211-183-002 & 003
Street & Highway Easement

PARCEL A

The northerly 3.00 feet of Lots 37 and 38 of Alta Mesa Tract, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 7, Page 30, in the Office of the County Recorder of said County.

PARCEL B

The southerly 5.00 feet of Lot 38 of Alta Mesa Tract, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 7, Page 30, in the Office of the County Recorder of said County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 AGG 08, 09 Date Prep. RP
Mark S. Brown, L.S. 5655
License Expires 9/30/07



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29

30

31

SEVENTH STREET

MESA STREET

ALTA MESA TRACT

35

36

37

38

39

PARCEL A

PARCEL B

ALLEY

M . B . 7 / 3 0



• CITY OF RIVERSIDE, CALIFORNIA •

41-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=50'

DRAWN BY: RICH DATE: 08/04/06

SUBJECT: 1764 & 1774 7th STREET R/W DEDICATION (BP 06-2782 & 2783)



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