

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0779943

10/24/2006 08:00A Fee:NC

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Recorded in Official Records
County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Tract 31147
APN: 141-270-005
Address: Buchanan Street

D - 15878

GRANT OF EASEMENT

INFINITY HOMES RVI, LLC, a Delaware Limited Liability Company, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 1-30-06

INFINITY HOMES RVI, LLC, a Delaware
Limited Liability Company

By: [Signature]

By: _____

Print Name: CLIFFTON S. JONES III, ADM. PARTNER
FOR INFINITY HOMES, A CALIFORNIA GENERAL PARTNERSHIP

Print Name: _____

Title: ADMINISTRATIVE PARTNER

Title: _____

GENERAL ACKNOWLEDGEMENT

State of California }
County of Los Angeles } ss

On Jan. 30, 2006, before me A. F. Quaglietta
(date) (name)

a Notary Public in and for said State, personally appeared

Clifton S. Jones, III
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



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**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/20/06

CITY OF RIVERSIDE

BY: Amelia M. Valera

Title: Real Property Manager

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY R. M. Gyle
Deputy City Attorney



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EXHIBIT "A"

That portion of Rancho La Sierra and Rancho El Sobrante De San Jacinto located in sections 15,16,21 and 22, Township 3 South, Range 6 West, San Bernardino Meridian as shown by United States Government Survey described as:

Commencing at the westerly end of that course shown as North 51°22'27" East, 300.00 feet per deed recorded January 7, 2004 as Instrument No. 2004-110609 Official Records of Riverside County, State of California:

Thence North 52°01'51" East along said line, 100.29 feet to the True Point of Beginning;

thence North 33°36'22" West, a distance of 5.04 feet to the beginning of a curve concave to the southwest, having a radius of 100.00 feet and a central angle of 14°59'58";

thence northwesterly along the curve an arc distance of 26.18 feet;

thence North 48°36'20" West tangent to said curve, a distance of 49.67 feet to the beginning of a curve concave to the southeast, having a radius of 51.00 feet and a central angle of 209°59'56";

thence northwesterly, northerly, northeasterly, easterly, southeasterly and southerly along the curve an arc distance of 186.92 feet;

thence South 18°36'24" East, 49.67 feet to the beginning of a curve concave to the northeast, having a radius of 100.00 feet and a central angle of 14°59'58";

thence southerly and southeasterly along the curve an arc distance of 26.18 feet;

thence South 52°01'51" West, 66.19 feet to the True Point of Beginning.

Containing 0.26 AC., more or less.



DESCRIPTION APPROVAL:

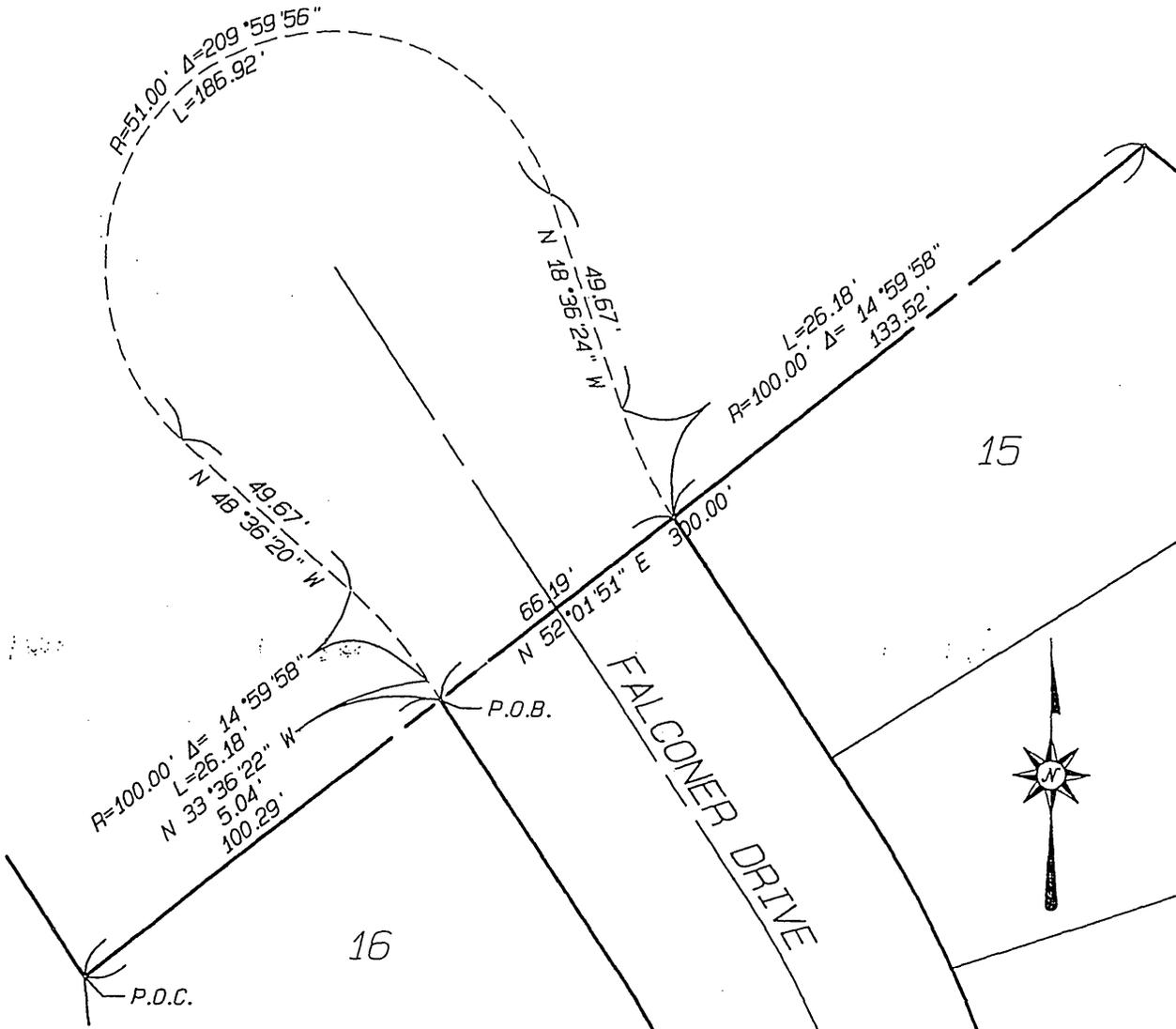

MARK S. BROWN
CITY SURVEYOR

2/9/06
DATE



EXHIBIT "B"

DOC. # 2004-10609



TRACT

31147



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PLAN PREPARED BY: DAWSON SURVEYING, INC. LAND SURVEYORS BOUNDARY SURVEYS - GPS - CONSTRUCTION STAKING ALTA SURVEY - AERIAL CONTROL - TOPOGRAPHIC SURVEYS 575 E. CAFFEON DR COLTON, CA 92324 PHONE: 909-430-0016 FAX: 909-430-0046	EASEMENT PLAT	H.O. 361.16
	TRACT 31147	BY: DRB DATE: 12/21/2005 SCALE: 1" = 40' PAGE: 1 OF 1

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