

DOC # 2006-0831199

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Recorded in Official Records  
County of Riverside

Larry W. Ward  
Assessor, County Clerk & Recorder



When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Lot Line Adjustment Case  
P06-0185 - College & Carmine  
A.P.N. 141-143-029 & 030

D - 15884



OFFER OF DEDICATION

On this 10 day of 2, 2006, **EDUARDO R. BROCKMAN**, a married man as his **sole and separate property**, does irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sanitary sewers, storm drains and other improvements consistent with the use as a public street and highway, that real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10-2-06

EDUARDO R. BROCKMAN



**GENERAL ACKNOWLEDGEMENT**

State of California

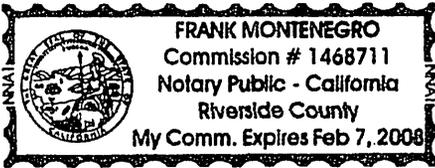
County of Riverside } ss

On 10/2/06 (date), before me Frank Montenegro (name)

a Notary Public in and for said State, personally appeared

EDUARDO R. BROCKMAN  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Frank Montenegro  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- \_\_\_\_\_
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CONSENT TO IRREVOCABLE OFFER OF DEDICATION  
(Government Code Section 7050)**

The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City Council of said City to recordation of this instrument pursuant to the authority conferred by Resolution No. 21027 adopted September 6, 2005.

Dated 10/19/06

**CITY OF RIVERSIDE**

By Amelia M. Valeri

APPROVED AS TO FORM  
[Signature]  
SUPERVISING DEPUTY CITY ATTORNEY



**EXHIBIT "A"**

BROCKMAN  
LOT LINE ADJUSTMENT  
COLLEGE & CARMINE

That certain real property, located in the City of Riverside, Riverside County California, described as follows:

That portion of Lots 19, 33 and 34 of La Sierra Casa Tract, as shown by map on file in Book 12, Page 59 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the southeasterly corner of said Lot 34;

THENCE South 79°32'30" West, along the southerly line of said Lot 34 and along the southerly line of said Lot 33, a distance of 90.30 feet to the southwest corner of said Lot 33;

THENCE North 12°36'30" West, along the westerly line of said Lot 33 and along the westerly line of Lot 19 of said La Sierra Casa Tract, a distance of 180.13 feet to the northerly line of the southerly 30.00 feet of said Lot 19;

THENCE North 79°32'30" East, along said northerly line, a distance of 10.01 feet to a line that is parallel with and distant 10.00 feet easterly, as measured at right angles, from said westerly line of Lots 19 and 33;

THENCE South 12°36'30" East, along said parallel line, a distance of 155.67 feet;

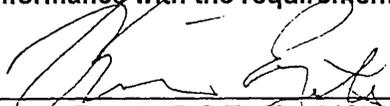
THENCE South 56°32'00" East, a distance of 20.81 feet to a line that is parallel with and distant 10.00 feet northerly, as measured at right angles, from said southerly line of Lots 33 and 34;

THENCE North 79°32'30" East, along said last described parallel line, a distance of 66.22 feet to the easterly line of said Lot 34;

THENCE South 10°27'30" East, along said easterly line, a distance of 10.00 feet to the POINT OF BEGINNING.

Area – 2710 S.F.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  
\_\_\_\_\_  
Brian G. Esgate, R.C.E. (No. 21884)      Date 3/15/2006  
License Expires 9-30-2007



DESCRIPTION APPROVAL

BY:   
\_\_\_\_\_  
DATE

FOR: MARK S. BROWN  
CITY SURVEYOR

