

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2006-0854889

11/20/2006 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY

Project: Tr 31512
APN 206-230-019
Address: 1271 Castledale Street

D- 15885

EASEMENT

PRESTIGE HOMES L.P., A California Limited Partnership, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

PRESTIGE HOMES L.P.,
A California Limited Partnership

Dated 10/2/06

By: _____

Print Name: _____

Title: _____

By: **Distinguished Prestige Homes, Inc.**, a
California corporation, its General Partner

By: 

Print Name: Paul R. Roman
Vice President of Operations

Title: _____



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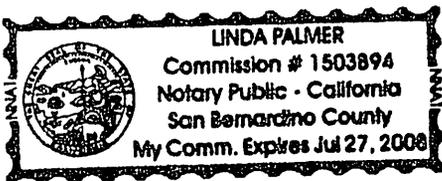


GENERAL ACKNOWLEDGEMENT

State of California }
County of San Bernardino } ss
On October 10, 2006 before me Linda Palmer
(date) (name)

a Notary Public in and for said State, personally appeared
Paul R. Roman
Name(s) of Signer(s)

[X] personally known to me - OR - [] proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they
executed the same in his/her/their authorized
capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s)
acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
() Corporate Officer(s)
Title
Title
() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other
() Partner(s)
() General
() Limited

The party(ies) executing this
document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within
instrument to the City of Riverside, California, a municipal corporation, is
hereby accepted by the undersigned officer on behalf of the City Council
of said City pursuant to authority conferred by Resolution No. 21027 of said
City Council adopted September 6, 2005 and the grantee consents to
recordation thereof by its duly authorized officer.

DATED 11/8/06

CITY OF RIVERSIDE

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

By: Amelia M. Valerin
Real Property Manager

LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

<http://riverside.asrclkrec.com>

NOTARY CLARITY

Under the provisions of Government Code 27361.7, I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: LINDA PALMER

Commission #: 1503894

Place of Execution: San Bernardino Cty

Date Commission Expires: 7-27-08

Date: 11-20-06

Signature: M J Lewis

Print Name: M J LEWIS





LARRY W. WARD
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000
<http://riverside.asrclkrec.com>

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

2006 Before

Date:

11-20-06

Signature:

M J Lewis

Print Name:

MJ LEWIS



EXHIBIT "A"
LEGAL DESCRIPTION

BEING A PORTION OF LOT 6, TRACT 31512 IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS RECORDED IN BOOK 376 PAGES 1-6 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE SOUTHEASTERLY 4 FEET OF SAID LOT 6.

THE ABOVE DESCRIBED PARCEL CONTAINS 184 SQUARE FEET MORE OR LESS.

Vincent Kleppe
VINCENT G. KLEPPE LS 7181
EXP. 12-31-07

6/8/06
DATE

PREPARED FOR AND ON BEHALF OF THE PRIZM GROUP

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DESCRIPTION APPROVAL

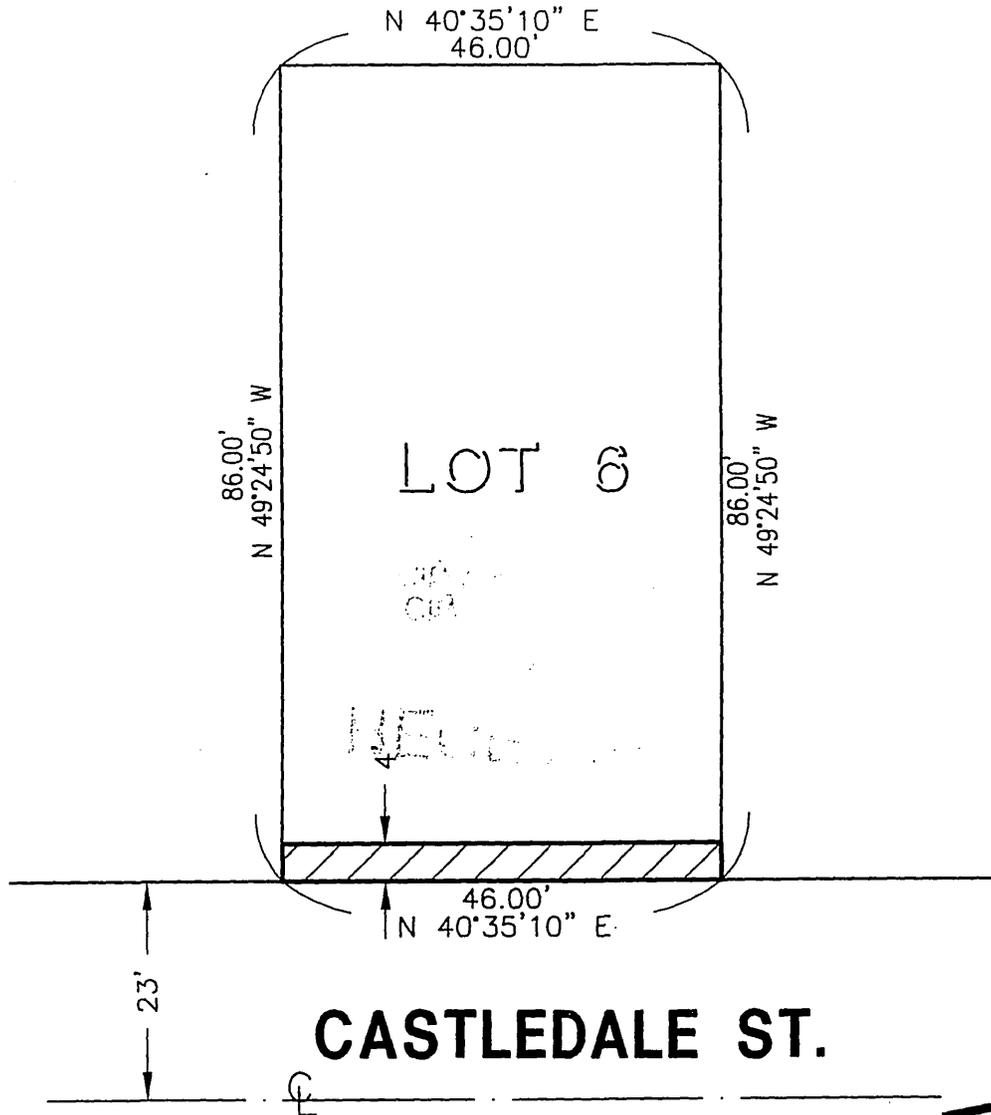
BY: [Signature] 07-06-06
DATE

FOR: MARK S. BROWN
CITY SURVEYOR



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LOT 6
TRACT NO. 31512
MB 376/1-6



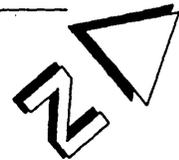
LEGEND



PROPOSED ELECTRICAL
 EASEMENT



PROPERTY LINE



SCALE: 1" = 20'

THIS PLAT IS TO AID IN LOCATION OF
 THE PROPERTY ONLY AND IS NOT A
 PART OF THE WRITTEN DESCRIPTION.

DRAWN BY: BM DATE: 6-5-06 JOB. NO.: 03-061.8 FILE: P:\TPG\03\03-061-8\ ELEC EASEMENTS\EASEMENTS.DWG	<p style="text-align: center;">CIVIL ENGINEERS AND LAND SURVEYORS</p> <p style="text-align: center;">THE PRIZM GROUP</p> <ul style="list-style-type: none"> • CYRAX 3-D LASER SCANNING • GPS & ROBOTIC SURVEYING • GEOMATIC ENGINEERING • CIVIL ENGINEERING • LAND PLANNING <p style="text-align: center;">310 N. COTA ST. SUITE I, CORONA, CA 92880 PHONE: (951) 737-4406 • FAX: (951) 737-4407 tpg@the-prizm-group.com</p>	PROJECT: <p style="text-align: center;"><i>ELECTRICAL EASEMENT EXHIBIT</i></p>	SHT. NO. <p style="text-align: center; font-size: 2em;">1</p> OF 1
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