

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2007-0029924

01/12/2007 08:00A Fee:NC

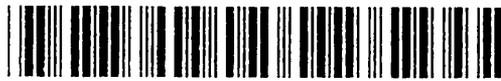
Page 1 of 5

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Grade Separation – Parcel 15

APN: 190-033-023

Address: 6015 & 6019 Sheppard Street

D - 15926



GRANT DEED

~~MARY E. BLOCK AND~~ ^{R.W.} ~~MARLENE SUE COLLINS,~~ ^{R.W.} TRUSTEES OF THE EDGAR R. BLOCK AND MARY E. BLOCK LIVING TRUST DATED SEPTEMBER 7, 1990, Grantor(s), FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right of way for public street and highway purpose, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, under, upon, over and along that certain property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

^{RAW}
~~MARY E. BLOCK AND~~ MARLENE SUE COLLINS, TRUSTEES OF THE EDGAR R. BLOCK AND MARY E. BLOCK LIVING TRUST DATED SEPTEMBER 7, 1190

Dated 5-16-06

Mary E. Block, Trustee
MARY E. BLOCK, TRUSTEE
Marlene Sue Collins, Trustee

Dated 5-16-06

Marlene Sue Collins, Trustee
MARLENE SUE Collins

GENERAL ACKNOWLEDGEMENT

State of California Shasta 678 ss

County of Butte

On 5-16-06, before me Marlene R Corbin
(date) (name)

a Notary Public in and for said State, personally appeared

Marlene Sue Collins, Trustee
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Marlene R Corbin
Signature

Marlene R. Corbin, Notary Public
In and for the State of Ohio
My Commission Expires March 20, 2008

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

EXHIBIT "A"

PARCEL 015
A.P.N. 190-033-023

Parcel 015 B – Grant of Easement for Public Street Purposes

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 3 in Block 3 of Salt Lake Depot Tract, as shown by map on file in Book 6, Page 54 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most northerly corner of said Lot 3;

THENCE southwesterly along the northwesterly line of said Lot 3, a distance of 18.00 feet;

THENCE easterly 28.43 feet to a point in the northeasterly line of said Lot 3, distant 22.00 feet southeasterly from the Point of Beginning;

THENCE northwesterly along said northeasterly line, a distance of 22.00 feet to the POINT OF BEGINNING.

Area – 198 square feet.

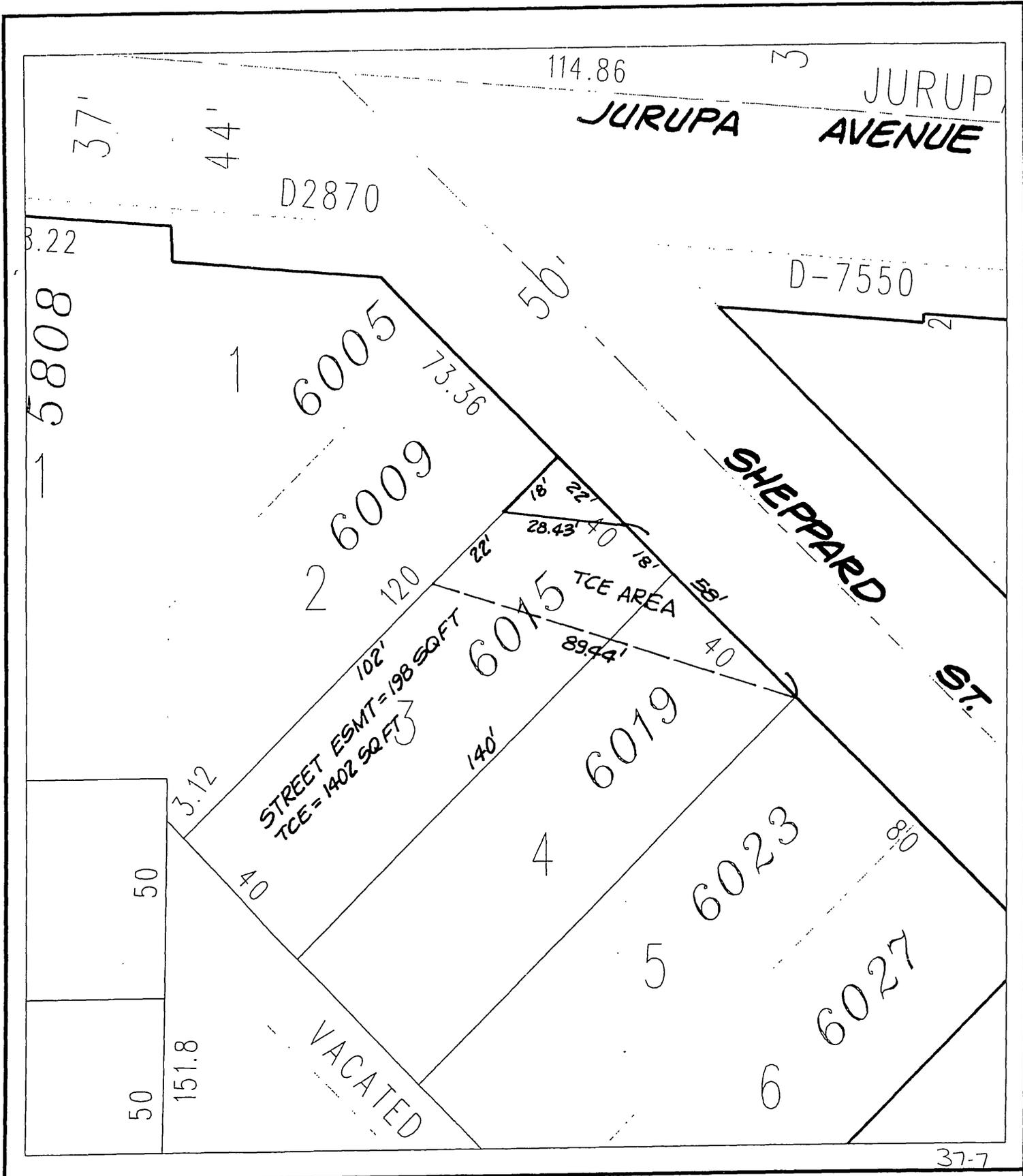
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown, L.S. 5655
License Expires 9/30/07

10/13/05 Date Prep. 





◆ CITY OF RIVERSIDE, CALIFORNIA ◆ 15926

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 30'

Drawn by: sken

Date: 10/12/05

Subject: JURUPA UNDERPASS - PAR. 15926

CERTIFICATE OF ACCEPTANCE
(Government Code Section §21027)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated _____

CITY OF RIVERSIDE

By: *[Handwritten Signature]*

Print Name: *[Handwritten Name]*

APPROVED AS TO FORM

[Handwritten Signature]
SUPERVISING DEPUTY CITY ATTORNEY