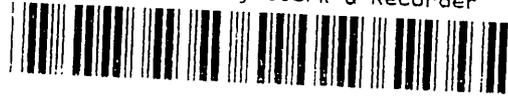


When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2007-0176686  
03/15/2007 08:00A Fee:NC  
Page 1 of 5  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

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									506

Project: BP 06-1563  
APN: 141-250-008  
Address: 11966 Knoeffler Drive

D -



**This document is being recorded to correct an error in the legal description of the document recorded August 4, 2006 as Instrument No. 2006-0574530**

**GRANT OF EASEMENT**

THE MAJESTIC GROUP, INC, a California Corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 2/19/2007

**THE MAJESTIC GROUP, INC.**  
a California Corporation

By: \_\_\_\_\_

By: [Signature]

Print Name: Nasir Ahmed

Print Name: AZIZ SAID

Title: President

Title: V.P. & Secretary

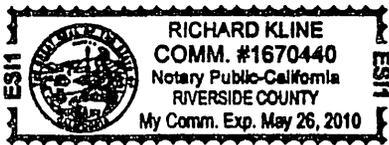
**GENERAL ACKNOWLEDGEMENT**

State of California }  
County of Riverside } ss

On 2/19/2007, before me Richard Kline  
(date) (name)

a Notary Public in and for said State, personally appeared  
Aziz Said and Nasir Ahmed  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other  
\_\_\_\_\_  
\_\_\_\_\_
- ( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:



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03/15/2007 08:00A  
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**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 3/9/07

CITY OF RIVERSIDE

By: Amelia M. Valeri

APPROVED AS TO FORM  
CITY ATTORNEY'S OFFICE

R. Magli  
Deputy City Attorney



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EXHIBIT A

APN: 141-250-008  
Street & Highway Easement

That portion of the following described land lying northerly of a line that is parallel with, and 33.00 feet southerly, measured at right angles, from the centerline of Knoefler Drive:

All that portion of Fractional Section 15, Township 3 South, Range 6 West, San Bernardino Base and Meridian, in the City of Riverside, County of Riverside, State of California, as shown on Map Showing a Subdivision of the Rancho La Sierra, filed in Map Book 6, Page 70, records of said County, more particularly described as follows:

**COMMENCING** at a point in the easterly line of the 120 Acre Tract in the southwesterly portion of said Fractional Section 15, said point being 1602.30 feet southerly along said easterly line from the northeast corner of said 120 Acre Tract;

Thence South 89°40' West, a distance of 390.00 feet to the **TRUE POINT OF BEGINNING**;

Thence continuing South 89°40' West, a distance of 50.00 feet;

Thence southerly at right angles, a distance of 233.00 feet, more or less, to a point on the southerly line of Lot 36 of Assessor's Map No. 20;

Thence North 89°40' East along said southerly line of Lot 36 of Assessor's Map No. 20, a distance of 50.00 feet;

Thence Northerly at a right angle to the Point of Beginning;

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/8/07 Date Prep. MB  
Mark S. Brown, L.S. 5655  
License Expires 9/30/07



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03/15/2007 08:00A  
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