

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2007-0209003

03/28/2007 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



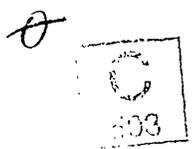
FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: PM 33441  
APN: 254-351-030  
Address: 1502 Cedarhill Drive

D- [unclear]



**EASEMENT**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged DOLORES A. KAUFFMAN, surviving sole trustee of the William A. Kauffman and Dolores A. Kauffman Trust Dated June 8, 1992, as Grantor, hereby grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of WATERLINE FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its



officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said WATERLINE FACILITIES.

Date: Mar. 5, 2007

**DOLORES A. KAUFFMAN**, surviving sole trustee of the William A. Kauffman and Dolores A. Kauffman Trust Dated June 8, 1992

Dolores A. Kauffman

**DOLORES A. KAUFFMAN**

**GENERAL ACKNOWLEDGEMENT**

State of California

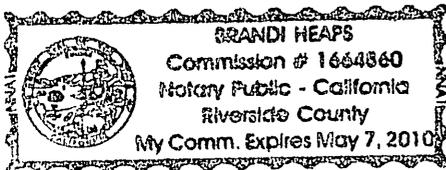
County of Riverside

} ss

On March 27 before me Brandi Heaps  
(date) (name)

a Notary Public in and for said State, personally appeared  
Dolores A. Kauffman  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Brandi Heaps  
Signature

**OPTIONAL SECTION**

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)
- Title \_\_\_\_\_
- Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- \_\_\_\_\_
- \_\_\_\_\_
- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 4/21/07

**CITY OF RIVERSIDE**

By: *Amelia M. Valenzuela*

*[Faint signature and illegible text]*



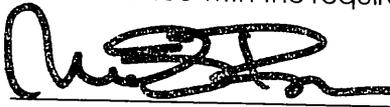
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EXHIBIT A

The southerly 20.00 feet of Lot 9 of Tract Map No. 8435, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Book 118, Pages 29 through 31, inclusive, in the Office of the County Recorder of said County;

**EXCEPTING THEREFROM** that portion lying within Parcel A as described in Lot Line Adjustment LL-P04-0299, recorded January 19, 2005 as Document NO. 2005-0052246, of Official Records of said County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 3/8/07 Date  
Prep. MB

Mark S. Brown, L.S. 5655  
License Expires 9/30/07



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# EXHIBIT "B" PLAT

B

SCALE: 1" = 50'

POINT OF BEGINNING  
NE'LY CORNER LOT 9

199.85 WEST

N'LY LINE LOT 9

N 52°11'35" E  
(RAD)

$\Delta = 37^{\circ}48'25''$   
R=100.00'  
L=65.98'

S 06°42'19" E  
215.49  
PARCEL A LL POA-0299  
DOC. NO. 2005-0052246  
01-19-05

PORTION OF LOT 9  
TRACT 8435  
M.B. 118/29-31

E'LY LINE LOT 9

20'

20' WATER EASEMENT

195.68' EAST

S'LY LINE LOT 9

PARCEL 2

P.M.  
P.M.B.

26952  
176/22-23

NORTH

33'

DR  
CEDARHILL

NORTH

33'

FAIRHILL



THIS PLAT IS SOLELY AND AID IN  
LOCATING THE PARCEL(S) DESCRIBED IN  
THE ATTACHED DOCUMENT. IT IS NOT A  
PART OF THE WRITTEN DESCRIPTION  
THEREIN.

MAP PREPARED BY:

*Vincent Kleppe*

3/5/07

VINCENT G. KLEPPE, LS 7181

DATE

DRAWN BY: WEH

DATE: 3-7-07

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JOB # 05-004

CIVIL ENGINEERS AND LAND SURVEYORS

**THE PRIZM GROUP**

- CYRAX 3-D LASER SCANNING
- GPS & ROBOTIC SURVEYING
- GEOMATIC ENGINEERING
- CIVIL ENGINEERING
- LAND PLANNING

310 N COTA STREET SUITE 1  
PHONE: (951) 737-4406 • FAX: (951) 737-4407 tpg@mindspring.com

UTILITY  
EASEMENT  
PLAT

SHT. NO.

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OF 1

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