

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2007-0212511
03/29/2007 08:00A Fee:NC
Page 1 of 13
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
1			113						1
M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM 503

Project: 1st to 3rd Redevelopment Project
APNS: 213-022-001, -006, -008 & 213-072-001

D-

144
C
503

QUITCLAIM DEED

8881

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLEAR CHANNEL OUTDOOR, does hereby remise, release, and forever quitclaim to the REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, a public body corporate politic, its successors and assigns, all rights, title and interest in the real property, including the Billboard Panel Numbers 4798/6042, 4796/4797, 4346, 4773 and 4774, as described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated February 7, 2007
By: [Signature]

CLEAR CHANNEL OUTDOOR
By: [Signature]

Print Name: GREG MCGRAW

Print Name: John F Carroll

Title: PRESIDENT SO. CA.

Title: SO. CAL. REAL ESTATE MGR.

15975

ACKNOWLEDGMENT

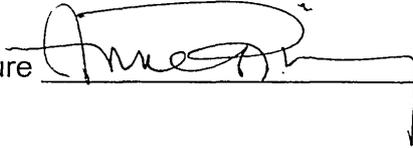
State of California
County of LOS ANGELES

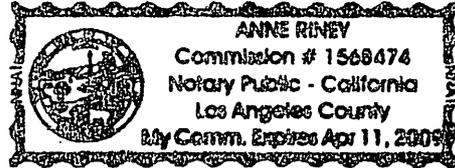
On February 7, 2007 before me, Anne Riney, Notary Public,
(here insert name and title of the officer)

personally appeared John F. Carroll

personally known to me (or proved to me on the basis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(Seal)



ACKNOWLEDGMENT

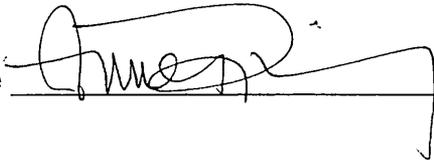
State of California
County of LOS ANGELES

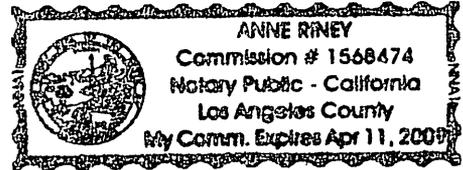
On February 7, 2007 before me, Anne Riney, Notary Public,
(here insert name and title of the officer)

personally appeared GREGORY M. McGRATH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(Seal)



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GENERAL ACKNOWLEDGEMENT

State of California

SS

County of Riverside

On March 23, 2007, before me Lorena Verdusco, Notary Public
(date) (name)

a Notary Public in and for said State, personally appeared

Michael J. Beck and Colleen J. Nicol
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Lorena Verdusco
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- Attorney-in-fact
- Corporate Officer(s)
- Title _____
- Title _____
- Guardian/Conservator
- Individual(s)
- Trustee(s)
- Other _____
- Partner(s)
- General
- Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated March 23, 2007

[Signature]
APPROVED AS TO FORM
LETTER TO THE AGENCY

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE

By: [Signature]
Michael J. Beck

Title: Executive Director
[Signature]
Agency Secretary

EXHIBIT A

Legal Description of Property

(Attached behind this page)



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EXHIBIT "A"

A.P.N. 213-022-001

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Lot 1 of Oppenheimer's Subdivision, as shown by map on file in Book 4, Page 45 of Maps, records of San Bernardino County, California.

DESCRIPTION APPROVAL:

By: K. Stuart 8/9/2006
For Mark Brown Date
City Surveyor



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EXHIBIT A

A.P.N. 213-022-006

Lot 6 in Block 1, Range 7 of Oppenheimer's Subdivision, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 3, Page 70 and Map Book 4, Page 45, records of San Bernardino County, more particularly described as follows:

BEGINNING at the southeasterly corner of said Block 1, Range 7;

Thence northeasterly along the northwesterly line of Main Street, a distance of 55.43 feet;

Thence northwesterly at a right angle and parallel with the northeasterly line of Second Street, a distance of 157.50 feet to a point on the southeasterly line of an alley;

Thence southwesterly, at a right angle, along said southeasterly line, a distance of 55.43 feet to a point on the northeasterly line of Second Street;

Thence southeasterly along said northeasterly line, a distance of 157.50 feet to the **POINT OF BEGINNING**.

Description Approval:

By: Mark S. Brown 08.28.06
For: Mark S. Brown Date
City Surveyor



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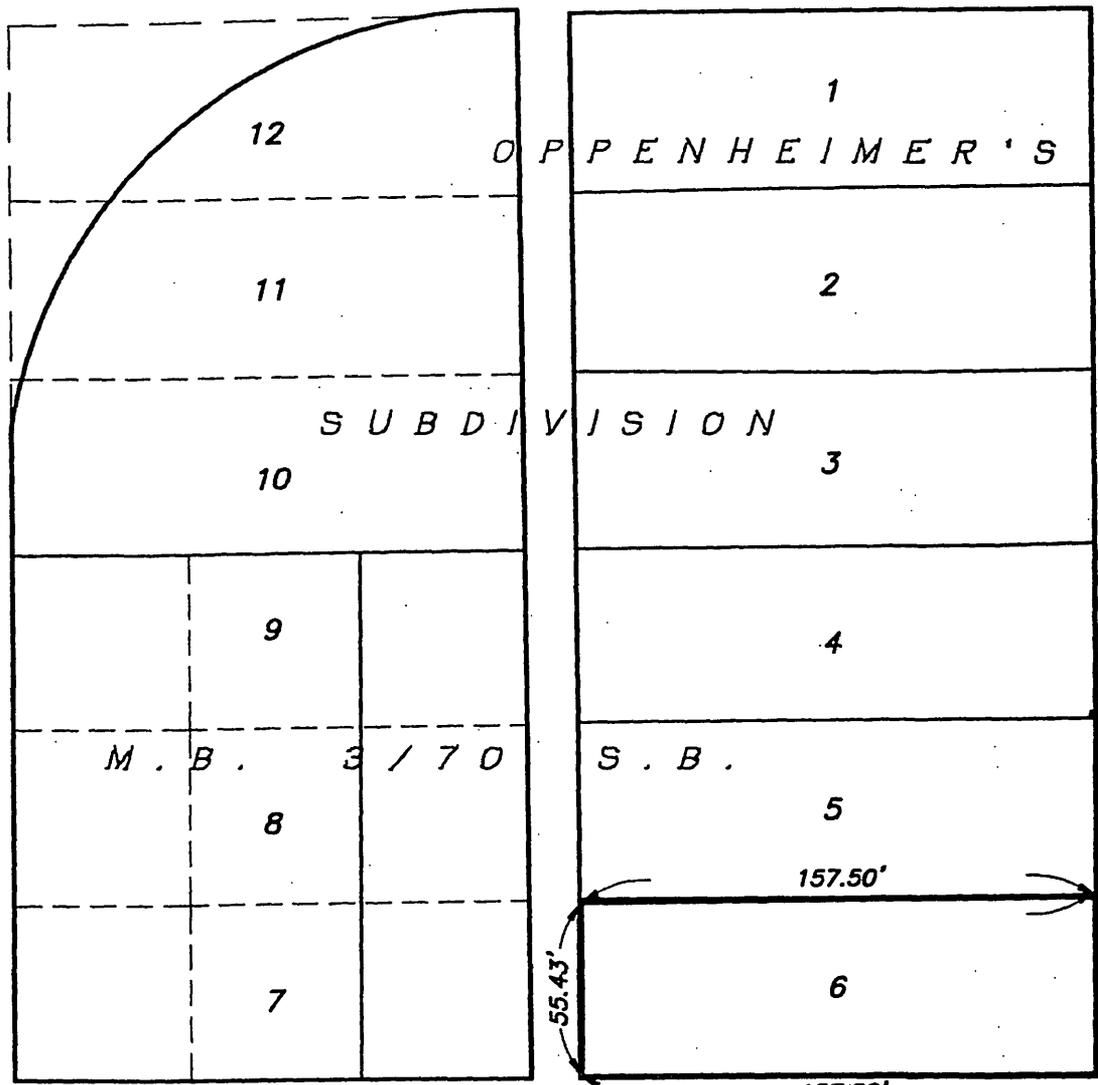
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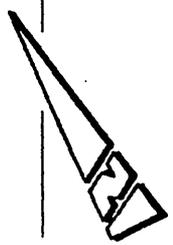
FIRST STREET

MARKET STREET

MAIN STREET



SECOND STREET



T O W N	O F	R I V E R S I D E
M . B .	7 / 1 7	S . B .

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 60'	DRAWN BY: RICH DATE: 08/07/06	SUBJECT: 1st-3rd REDEVELOPMENT PROJECT (APN 213-022-006)
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EXHIBIT A

A.P.N. 213-022-008

Those portions of Lots 7, 8 and 9 in Block 1, Range 7 of Oppenheimer's Subdivision, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 3, Page 70 and Map Book 4, Page 45, records of San Bernardino County, more particularly described as follows:

BEGINNING at a point on the northeasterly line of Second Street, a distance of 52.50 feet southeasterly from the southwesterly corner of said Block 1, Range 7;

Thence southeasterly along said northeasterly line, a distance of 52.50 feet;

Thence northeasterly at a right angle and parallel with the southeasterly line of Market Street, a distance of 165.00 feet;

Thence northwesterly at a right angle and parallel with the northeasterly line of Second Street, a distance of 52.50 feet;

Thence southwesterly at a right angle and parallel with said southeasterly line of Market Street, a distance of 165.00 feet to the **POINT OF BEGINNING**;

TOGETHER WITH those portions of said Lots 7, 8 and 9 more particularly described as follows:

BEGINNING at the southwesterly corner of said Block 1, Range 7;

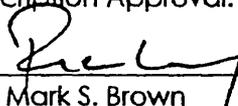
Thence southeasterly along the southwesterly line of said Block 1, Range 7, a distance of 52.50 feet;

Thence northeasterly at a right angle with Second Street and parallel with the southeasterly line of Market Street, a distance of 165.00 feet;

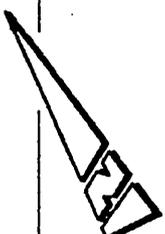
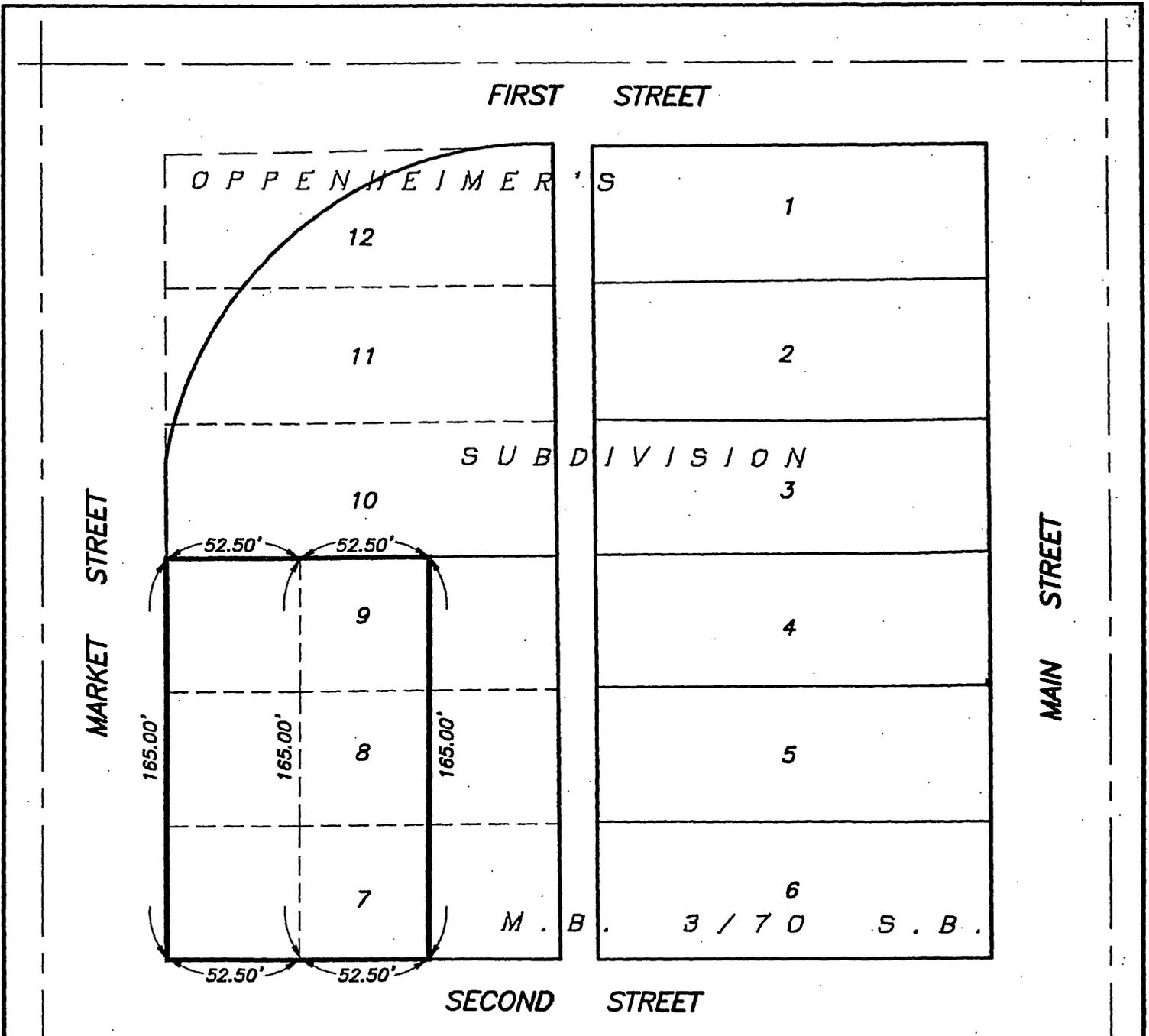
Thence northwesterly at a right angle and parallel with the northeasterly line of Second Street, a distance of 52.50 feet to a point on the northwesterly line of said Block 1, Range 7;

Thence southwesterly along said northwesterly line, a distance of 165.00 feet to the **POINT OF BEGINNING**;

Description Approval:

By: 
For: Mark S. Brown
City Surveyor

08.07.06
Date



T O W N	O F	R I V E R S I D E
M . B .	7 / 1 7	S . B .

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 1 OF 1
SCALE: 1" = 60'	DRAWN BY: RICH DATE: 08/07/06 SUBJECT: 1st-3rd REDEVELOPMENT PROJECT (APN 213-022-008)

EXHIBIT A

A.P.N. 213-072-001

That portion of Block 2, Range 7 of the Town of Riverside, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 7, Page 17, records of San Bernardino County, more particularly described as follows:

BEGINNING at the northwesterly corner of said Block 2, Range 7;

Thence southeasterly along the southwesterly line of Second Street, a distance of 55.00 feet;

Thence southwesterly at a right angle and parallel with the southeasterly line of Market Street, a distance of 110.00 feet;

Thence northwesterly at a right angle and parallel with the southwesterly line of said Second Street, a distance of 55.00 feet to a point on said southeasterly line of Market Street;

Thence northeasterly along said southeasterly line of Market Street, a distance of 110.00 feet to the **POINT OF BEGINNING**;

TOGETHER WITH that portion of said Block 2, Range 7 more particularly described as follows:

BEGINNING at a point on said southwesterly line of Second Street, 55.00 feet southeasterly from said northwesterly corner of said Block 2, Range 7 to the **TRUE POINT OF BEGINNING**;

Thence southeasterly along the southwesterly line of Second Street, a distance of 60.00 feet;

Thence southwesterly at a right angle and parallel with said southeasterly line of Market Street, a distance of 110.00 feet;

Thence northwesterly at a right angle and parallel with said southwesterly line of said Second Street, a distance of 60.00 feet;

Thence northeasterly at a right angle and parallel with said southeasterly line of Market Street, a distance of 110.00 feet to the **POINT OF BEGINNING**.

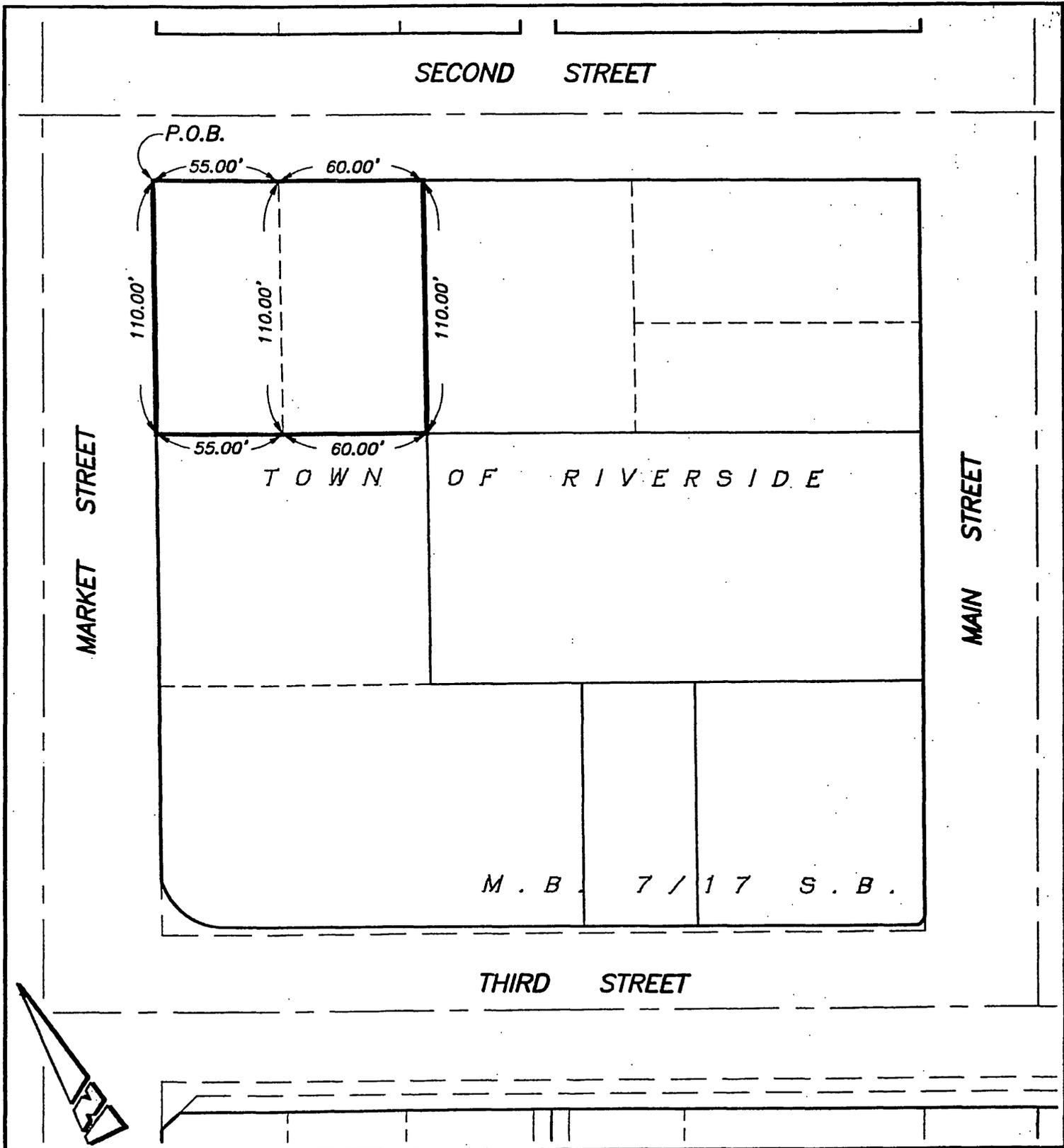
Description Approval:

By: Mark S. Brown 08.28.06
For: Mark S. Brown Date
City Surveyor



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● CITY OF RIVERSIDE, CALIFORNIA ●

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25.5

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 60' DRAWN BY: RICH DATE: 08/07/06 SUBJECT: 1st-3rd REDEVELOPMENT PROJECT (APN 213-072-001)

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