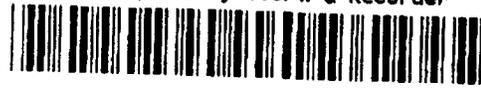


RECORDING REQUESTED BY:
Stewart Title MAD Anaheim.
WHEN RECORDED MAIL TO:

The Redevelopment Agency of the City of
Riverside
3900 Main Street, 5th Floor
Riverside, CA. 92522

ORDER NO. 86-510654
ESCROW NO. 6050073
APN. 219-043-020-9

DOC # 2006-0339731
05/10/2006 08:00A Fee:NC
Page 1 of 4
Recorded in Official Records
County of Riverside
Larry W. Ward
Assessor, County Clerk & Recorder



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A	R	L			COPY	LONG	REFUND	NCHG	EXAM

TRA 009-041

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) This instrument is for the benefit of the
DOCUMENTARY TRANSFER TAX is: 0 City of Riverside and is entitled to be
CITY TAX

- Monument Preservation Fee is: (Government Code 6103)
- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale.
- Unincorporated area: City of Riverside, and

① T
AA

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Frank Garcia, a Married Man as his sole and separate property

D - 16039

hereby GRANT(S) to
The Redevelopment Agency of the City of Riverside, a Public body and politic

the following described real property in the County of Riverside, State of California:

Legal description as per Exhibit "A" attached hereto and made a part hereof.

DATE: April 21, 2006

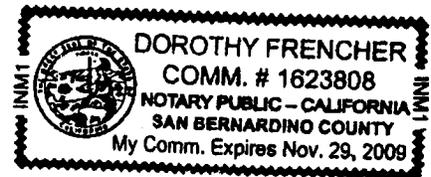
Frank Garcia
Frank Garcia

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

On 4/25/06 before me, Dorothy Frencher
NOTARY PUBLIC (here insert name and title of the officer)
personally appeared FRANK GARCIA

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature Dorothy Frencher

(Seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

86-510654

16039

GENERAL ACKNOWLEDGEMENT

State of California

County of _____ ss

On _____ before me _____
(date) (name)

a Notary Public in and for said State, personally appeared

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/9/06

**REDEVELOPMENT AGENCY OF THE
CITY OF RIVERSIDE**

By: Amelia M. Valeri

Print Name: Amelia M. Valeri

APPROVED AS TO FORM:

[Signature]
AGENCY GENERAL COUNSEL

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

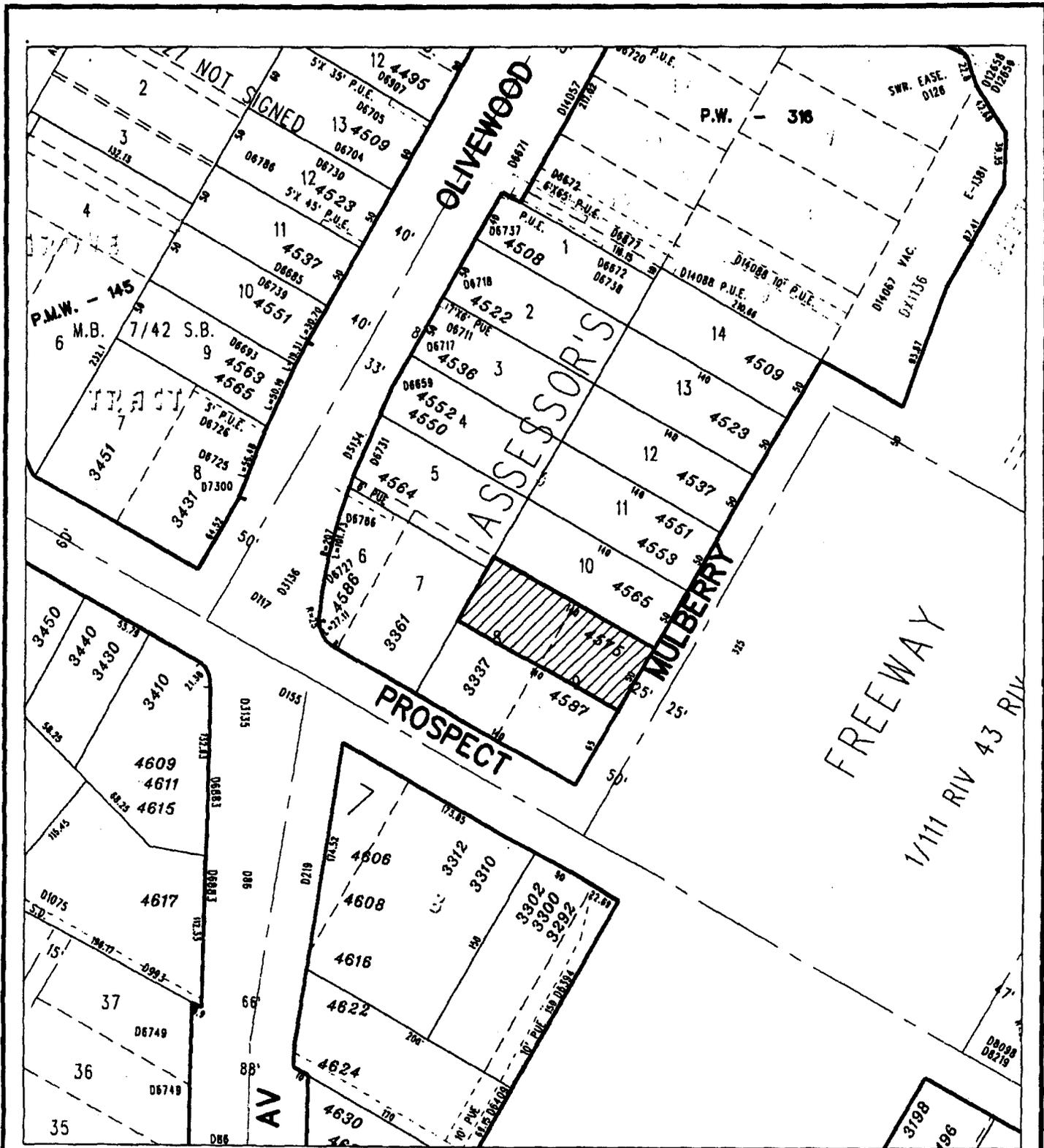
The party(ies) executing this document is/are representing:

EXHIBIT "A"

All that certain real property in the City of Riverside, County of Riverside, State of California, described as follows:

Lots 8 and 9, Block 4 of D. C. Twogood's Orange Grove Tract, as per map filed in Book 7, page 42 of Maps, in the office of the County Recorder of San Bernardino County, California.

EXCEPTING THEREFROM the Southerly rectangular 70 feet thereof.



◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 100'

Drawn by: bmark

Date: 05/04/06

Subject: APN 219-043-020

16039