

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

DOC # 2007-0507691

08/07/2007 08:00A Fee:NC

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Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



FREE RECORDING

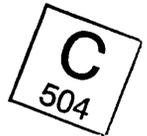
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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Project: Tract 32268 PUE
APN 233-083-016
Address: Martha Way @
Everest Street

D- 16057



EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EVEREST VENTURE 1, LLC, A California Limited Liability Company, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 4/28/05

EVEREST VENTURE 1, LLC,
A California Limited Liability Company

By: ~~Tim Bernardy / Andrew Girechuta~~

By: JACK KLAER

Print Name: TIM BERNARDY / ANDREW GIRECHUTA

Print Name: JACK KLAER

Title: MEMBER / MEMBER

Title: MANAGER

GENERAL ACKNOWLEDGEMENT

OPTIONAL SECTION

State of California }
County of Orange } ss

CAPACITY CLAIMED BY SIGNER

On April 28, 2005, before me Kathy Bautista, Notary Public
(date) (name)

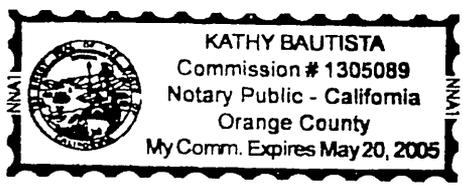
() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

a Notary Public in and for said State, personally appeared
Tim Bernardy, Andrew Girechuta, Jack Klaer
Name(s) of Signer(s)

() Guardian/Conservator
() Individual(s)
() Trustee(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(X) Other
MANAGER EVEREST VENTURE 1
MEMBER



WITNESS my hand and official seal.

Kathy Bautista
Signature

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 5/11/05

CITY OF RIVERSIDE

By: *Neil Gutierrez*

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY *[Signature]*
Deputy City Attorney



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EXHIBIT A

Project: Tract 32268 PUE

The northwesterly and westerly 3.00 feet of Lots 1 through 6, inclusive, of Tract 32268, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Map Book 381, Pages 28 and 29, in the Office of the County Recorder of said County;

Said northwesterly and westerly 3.00 feet of Lots 1 through 6 being parallel and concentric with the southeasterly and easterly line of Martha Way, as shown on said map.

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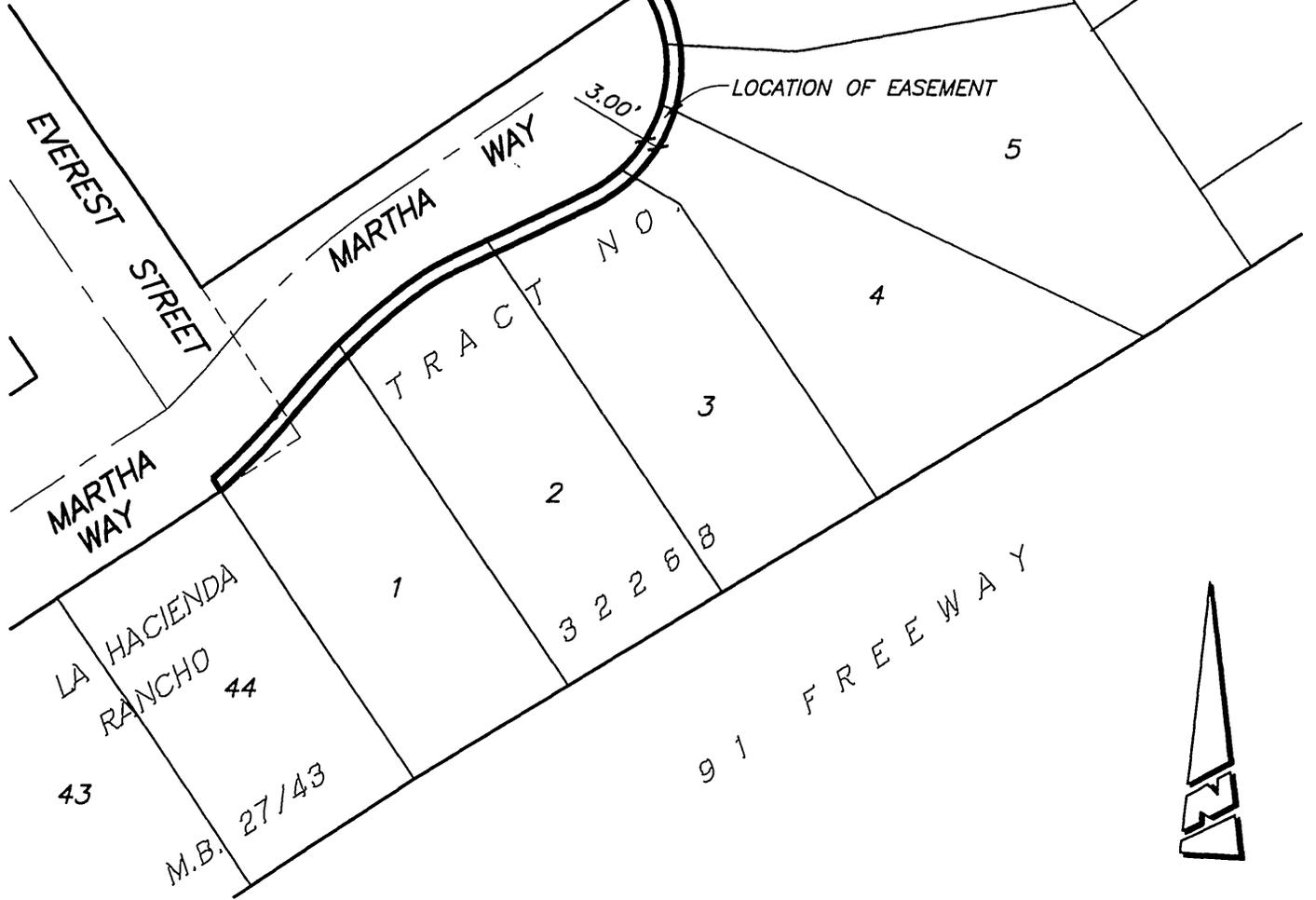
This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 4/27/05 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/05



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R . S . 4 5 / 2 5
PAR. 2



● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=60'

DRAWN BY: RICH DATE: 04/27/05

SUBJECT: TRACT NO. 32268 3' P.U.E.



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ENCUMBRANCE: RICH PLATS \NOTHER\TR 32268 PUE

16057