

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

Doc # 2007-0586155  
09/17/2007 08:00A Fee:NC  
Page 1 of 4  
Recorded in Official Records  
County of Riverside  
Larry W. Ward  
Assessor, County Clerk & Recorder



**FREE RECORDING**  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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M	A	L	465	426	PCOR	NCOR	SMF	NCHG	EXAM
NCHG CC					T:	CTY	UNI	051	

APN: 213-221-004 TRA-009-033  
Address: 3893 Mission Inn Avenue, Riverside

D - 16091

*DTT - no consideration*

T  
051

### GRANT DEED

BURLINGTON NATIONAL INSURANCE COMPANY, a Delaware corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body, corporate and politic, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 3-27-07

By: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

BURLINGTON NATIONAL INSURANCE COMPANY, a Delaware corporation

By: *G. Michael Lyon*

Print Name: G. MICHAEL LYON

Title: PRESIDENT

GENERAL ACKNOWLEDGEMENT

State of California

County of Los Angeles

On March 27, 2007 before me Susan T. McDonald  
(date) (name)

a Notary Public in and for said State, personally appeared

E. Michael Lyon  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Susan T. McDonald  
Signature

CERTIFICATE OF ACCEPTANCE  
(Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to The Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf said Agency pursuant to authority conferred by Resolution No. 775 of said Agency adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/18/07

REDEVELOPMENT AGENCY OF THE  
CITY OF RIVERSIDE

By: Anelia M. Varkun

Print Name: Anelia M. Varkun

APPROVED AS TO FORM:

Krist J. Smith  
AGENCY GENERAL COUNSEL

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
 Corporate Officer(s)  
Title President  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

EXHIBIT "A"

A.P.N. 213-221-004  
FEE SIMPLE INTEREST

THAT PORTION OF BLOCK 6, RANGE 8 OF THE TOWN OF RIVERSIDE, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 17 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID BLOCK 6;

THENCE EASTERLY, ALONG THE NORTHERLY LINE OF SEVENTH STREET, 83 FEET 6 INCHES;

THENCE AT A RIGHT ANGLE NORTHERLY, PARALLEL WITH THE EASTERLY LINE OF ALMOND STREET, 132 FEET;

THENCE AT A RIGHT ANGLE WESTERLY, PARALLEL WITH THE NORTHERLY LINE OF SEVENTH STREET, 83 FEET 6 INCHES, TO THE EASTERLY LINE OF ALMOND STREET;

THENCE SOUTHERLY, ALONG THE EASTERLY LINE OF ALMOND STREET 132 FEET, TO THE POINT OF BEGINNING.

DESCRIPTION APPROVAL:

BY: MSB 7/24/2006  
DATE

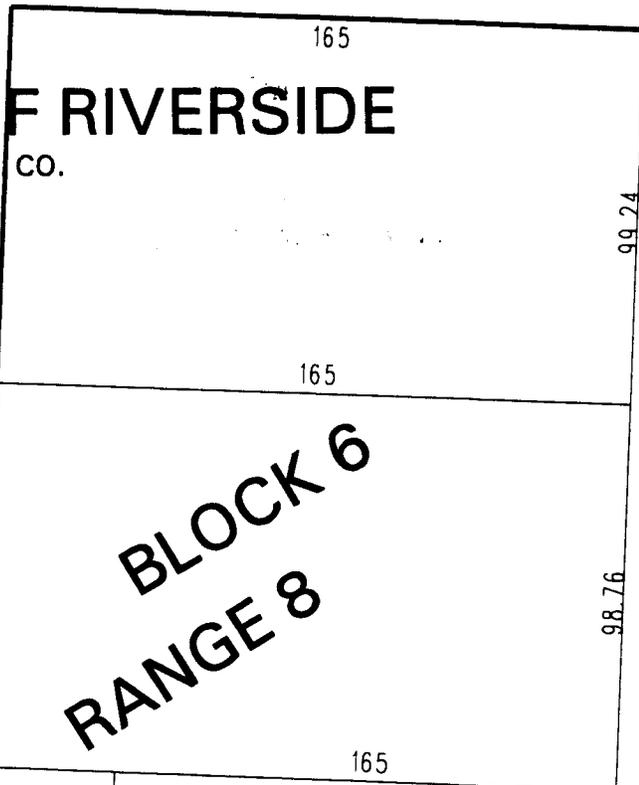
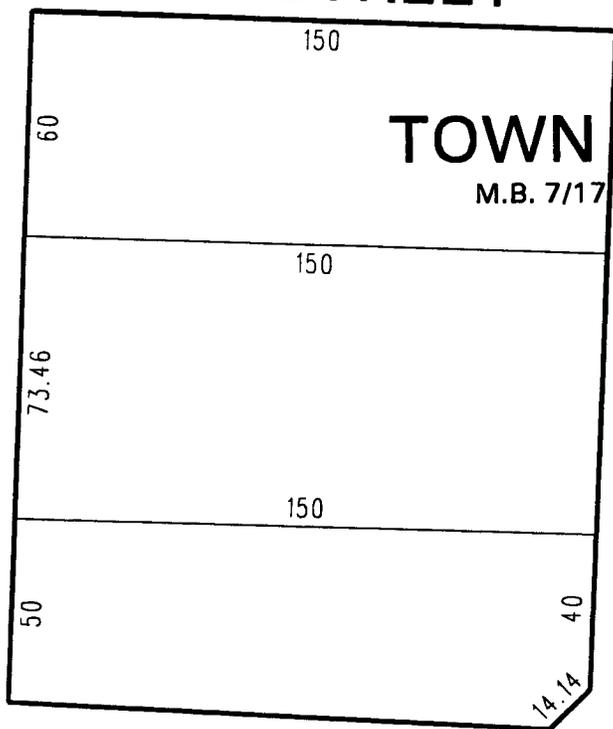
FOR: MARK S. BROWN  
CITY SURVEYOR

6th STREET

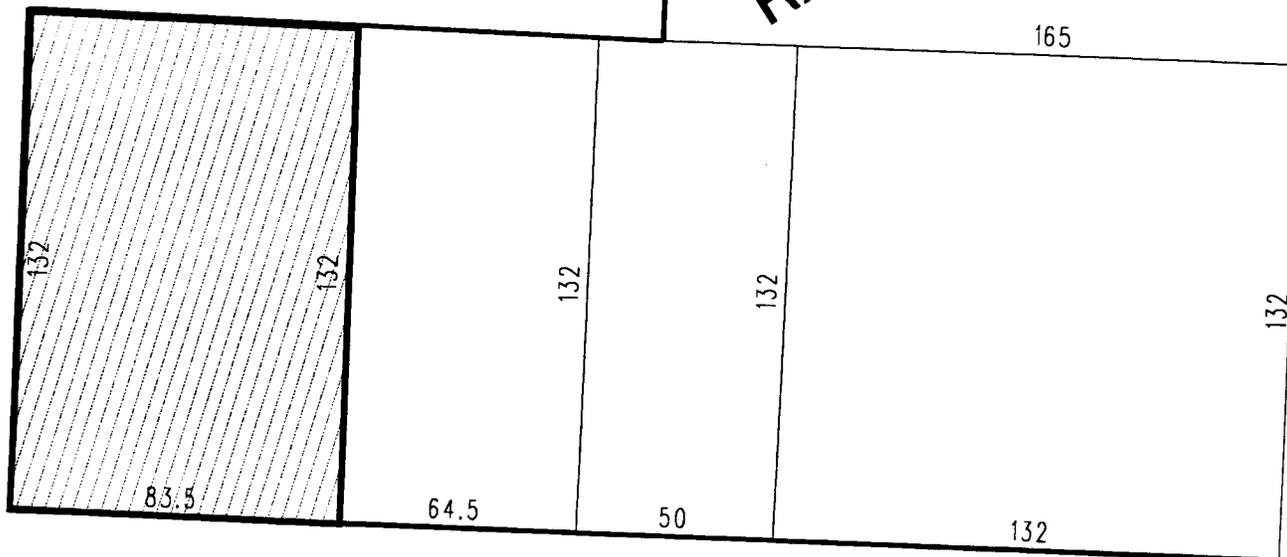
TOWN OF RIVERSIDE

M.B. 7/17 S.B. CO.

FAIRMOUNT BOULEVARD



BLOCK 6  
RANGE 8



MISSION INN AVENUE

◆ CITY OF RIVERSIDE, CALIFORNIA ◆

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 1 of 1



Scale: 1" = 50'

Drawn by: sken

Date: 07/24/06

Subject: 213221004

16094