

**CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/10/07

CITY OF RIVERSIDE

By Amelia M. Valeri

APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE

BY [Signature]
Deputy City Attorney



2007-0633485
10/12/2007 08 00A
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EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot No. 38 of Plat of the Rancho Jurupa, as shown by map on file in Book 1, Page 25 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most northerly corner of Segment "B" of Map of Relinquishment, filed in Book 3, Page 29 of State Highway Maps, records of Riverside County, California;

THENCE along the northwesterly line of said Segment "B", South 56°14'50" West, 26.99 feet to a point in said northwesterly line distant 23.01 feet from the most westerly corner of said Segment "B";

THENCE North 09°49'24" West, a distance of 19.69 feet to a line that is parallel with and distant 44.00 feet southwesterly, as measured at right angles, from the centerline of Market Street as shown by map of Tract No. 30922, on file in Map Book 392, Pages 85 through 93, records of Riverside County, California;

THENCE along said parallel line, North 33°45'10" West, a distance of 25 63 feet;

THENCE North 28°28'41" West, a distance of 129.42 feet to a point in the southwesterly line of that certain parcel of land described in Quitclaim Deed to the City of Riverside by document recorded June 6, 1956, in Book 1922, Page 280, et seq., of Official Records of Riverside County, California, distant 68.05 feet northwesterly from the most southerly corner of said parcel of land;

THENCE along said southwesterly line, South 39°44'36" East, a distance of 68.05 feet to a line that is parallel with and distant 25.00 feet southwesterly, as measured at right angles, from the centerline of Market Street as shown by said map of Tract No. 30922;

THENCE along said last mentioned parallel line, South 33°45'10" East, a distance of 104.83 feet to the POINT OF BEGINNING

Area - 2342 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 1/16/07 Date Prep. 
Mark S. Brown, L.S. 5655 License Expires 9/30/07

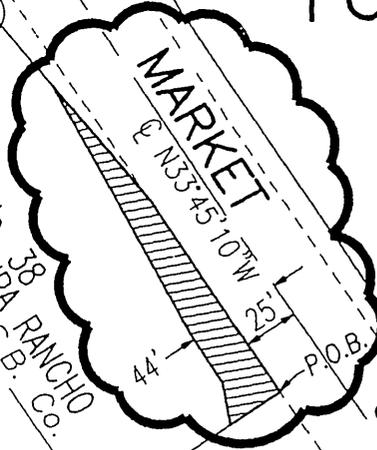


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SEE PAGE 2
FOR DETAIL

REC. JUNE 6, 1956
BOOK 1922, PAGE 280
ET SEQ., O.R. RN. CO.
POR. LOT No. 38
OF THE JURUPA RANCHO
M.B. 1/25 S.B. Co.



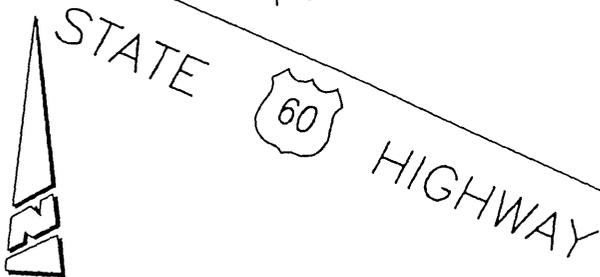
TRACT 3998
M.B. 65/13-14

ALLSTATE DRIVE



Mark S. Brown
MARK S BROWN, LS 5655
LICENSE EXPIRES 9/30/2007

AMENDED MAP OF
INDIAN HILL TRACT
M.B. 10/3
POR. LOT "O"



MAP OF RELINQUISHMENT
STATE HIGHWAY MAP BOOK 3, PAGE 29
SEGMENT "B"

RIVERA STREET

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2 SHEETS

SCALE: N.T.S.

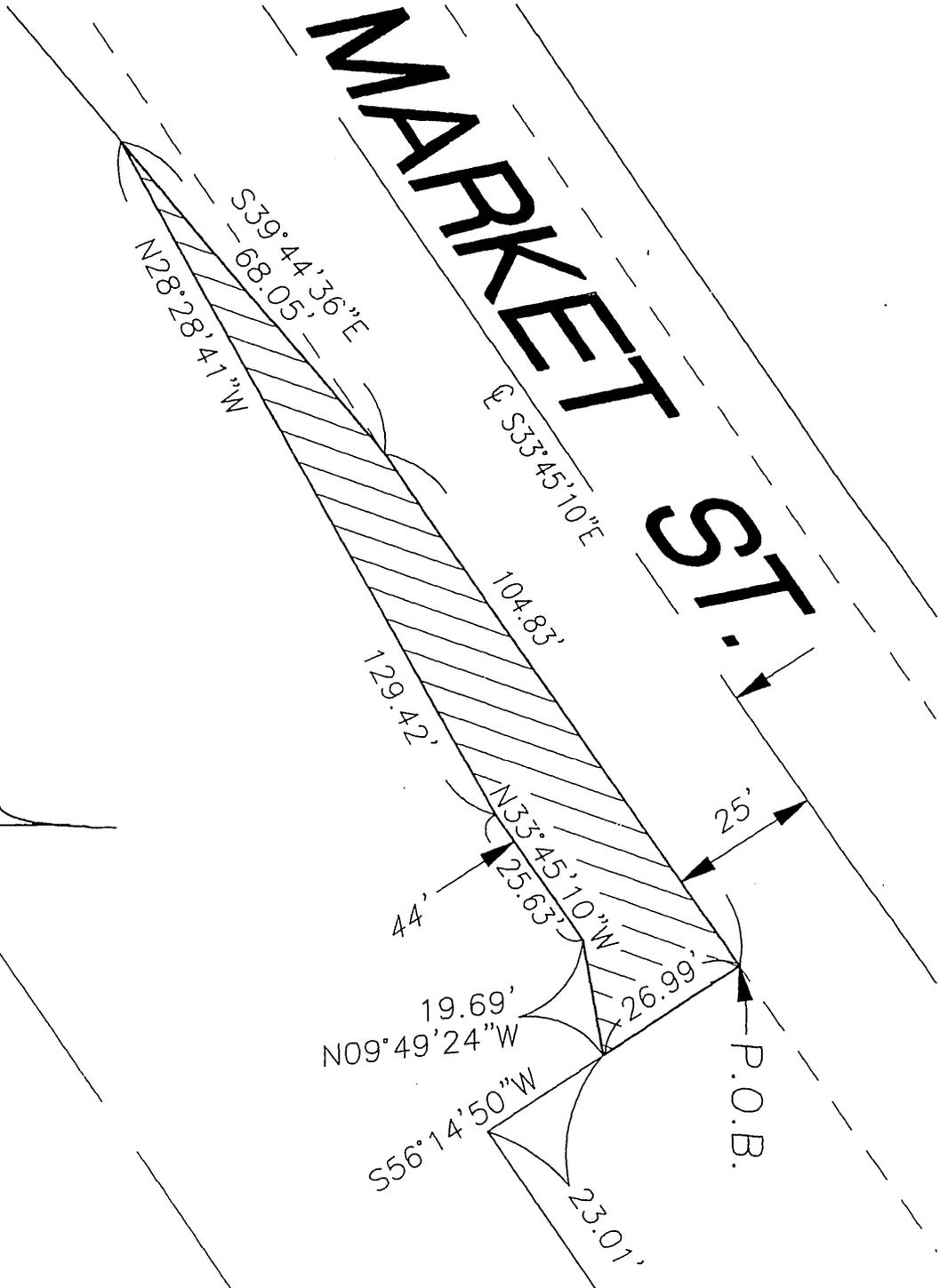
DRAWN BY: Kgs DATE: 12/27/06

SUBJECT: MARKET STREET IMPROVEMENTS

116109



MARKET ST.



[Signature]
 MARK S. BROWN, L.S. 5655
 LICENSE EXPIRES 9/30/2007



DETAIL SHEET

• CITY OF RIVERSIDE, CALIFORNIA •

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2 SHEETS

SCALE: N.T.S.

DRAWN BY: *Kgs* DATE: 12/27/06

SUBJECT: MARKET STREET IMPROVEMENTS

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