

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

DOC # 2007-0744516

12/13/2007 08:00A Fee:NC

Page 1 of 6

Recorded in Official Records

County of Riverside

Larry W. Ward

Assessor, County Clerk & Recorder



**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

S	R	U	PAGE	SIZE	DA	MISC	LONG	RFD	COPY
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NCHGCC					T.		CTY	UNI	

50704868-61

Project: Columbia Avenue Grade Separation

APN: 249-033-011, 012, & 013

Address: No Site Address

T2A - 009 - 897

**D - 16138**

**T**  
056

**GRANT DEED**

AMEMAR, LLC, a CALIFORNIA LIMITED LIABILITY COMPANY, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10-4-07

AMEMAR, a California Limited Liability Company

By: \_\_\_\_\_

By: Amy Harrison

Print Name: \_\_\_\_\_

Print Name: AMY HARRISON

Title: \_\_\_\_\_

Title: CEO

REW

07-1-648-GtDeed

G:\Real\_Property\DOCS\Ward 1\07-1-648-GtDeed doc

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Riverside

On 10-4-07 before me, Jose Pimentel Notary Public

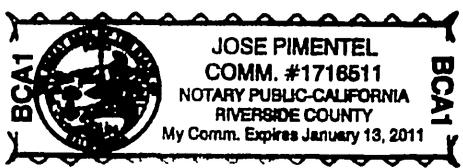
NAME, TITLE OF OFFICER E.G. JANE DOE, NOTARY PUBLIC

personally appeared Amy Harrison

NAME(S) OF SIGNER(S)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
*[Signature]*  
SIGNATURE OF NOTARY

**OPTIONAL**

*Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

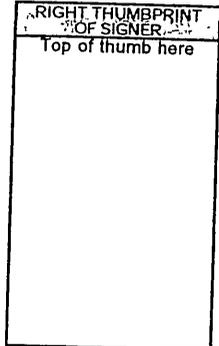
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

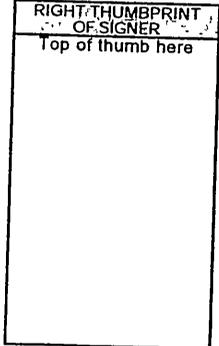
- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner --  Limited  General
- Attorney-In-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner --  Limited  General
- Attorney-In-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

GENERAL ACKNOWLEDGEMENT

State of California

County of \_\_\_\_\_

ss

On \_\_\_\_\_, before me \_\_\_\_\_  
(date) (name)

a Notary Public in and for said State, personally appeared

\_\_\_\_\_  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE  
(Government Code Section §21027)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/8/07

CITY OF RIVERSIDE

By: Amelia M. Vailu'ka

Print Name: Amelia M. Vailu'ka

APPROVED AS TO FORM  
CITY ATTORNEYS OFFICE

BY [Signature]  
Deputy City Attorney

**EXHIBIT A**

A.P.N. 249-033-011, 012 & 013  
Fee Simple

**PARCEL A**

That portion of the southwest quarter of the northwest quarter of the northwest quarter of Section 18, Township 2 South, Range 4 west, S.B.M., in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

**COMMENCING** at the southeast corner of Lot 6 of Orange Growers Bank Addition, as shown by map filed in Map Book 2, Page 40, records of said County;

THENCE easterly along the northerly line of Columbia Avenue, a distance of 155.00 feet to a point on the centerline of Stacy Court;

THENCE northerly along said centerline of Stacy Court, a distance of 150.00 feet to the **TRUE POINT OF BEGINNING**;

THENCE easterly at a right angle, a distance of 165.00 feet;

THENCE northerly at a right angle, a distance of 50.00 feet;

THENCE westerly at a right angle, a distance of 165.00 feet to a point on said centerline of Stacy Court

THENCE southerly along said centerline of Stacy Court, a distance of 50.00 feet to the **TRUE POINT OF BEGINNING**

**EXCEPTING THEREFROM** the westerly 25.00 feet.

**PARCEL B**

That portion of the southwest quarter of the northwest quarter of the northwest quarter of Section 18, Township 2 South, Range 4 west, S.B.M., in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

**COMMENCING** at the southeast corner of Lot 6 of Orange Growers Bank Addition, as shown by map filed in Map Book 2, Page 40, records of said County;

THENCE easterly along the northerly line of Columbia Avenue, a distance of 155.00 feet to a point on the centerline of Stacy Court, said point being the **TRUE POINT OF BEGINNING**;

THENCE northerly along said centerline of Stacy Court, a distance of 150.00 feet;

THENCE easterly at a right angle, a distance of 165.00 feet;

THENCE southerly at a right angle, a distance of 150.00 feet to a point on said northerly line of Columbia Avenue;

THENCE westerly along said northerly line of Columbia Avenue, a distance of 165.00 feet to the **TRUE POINT OF BEGINNING**;

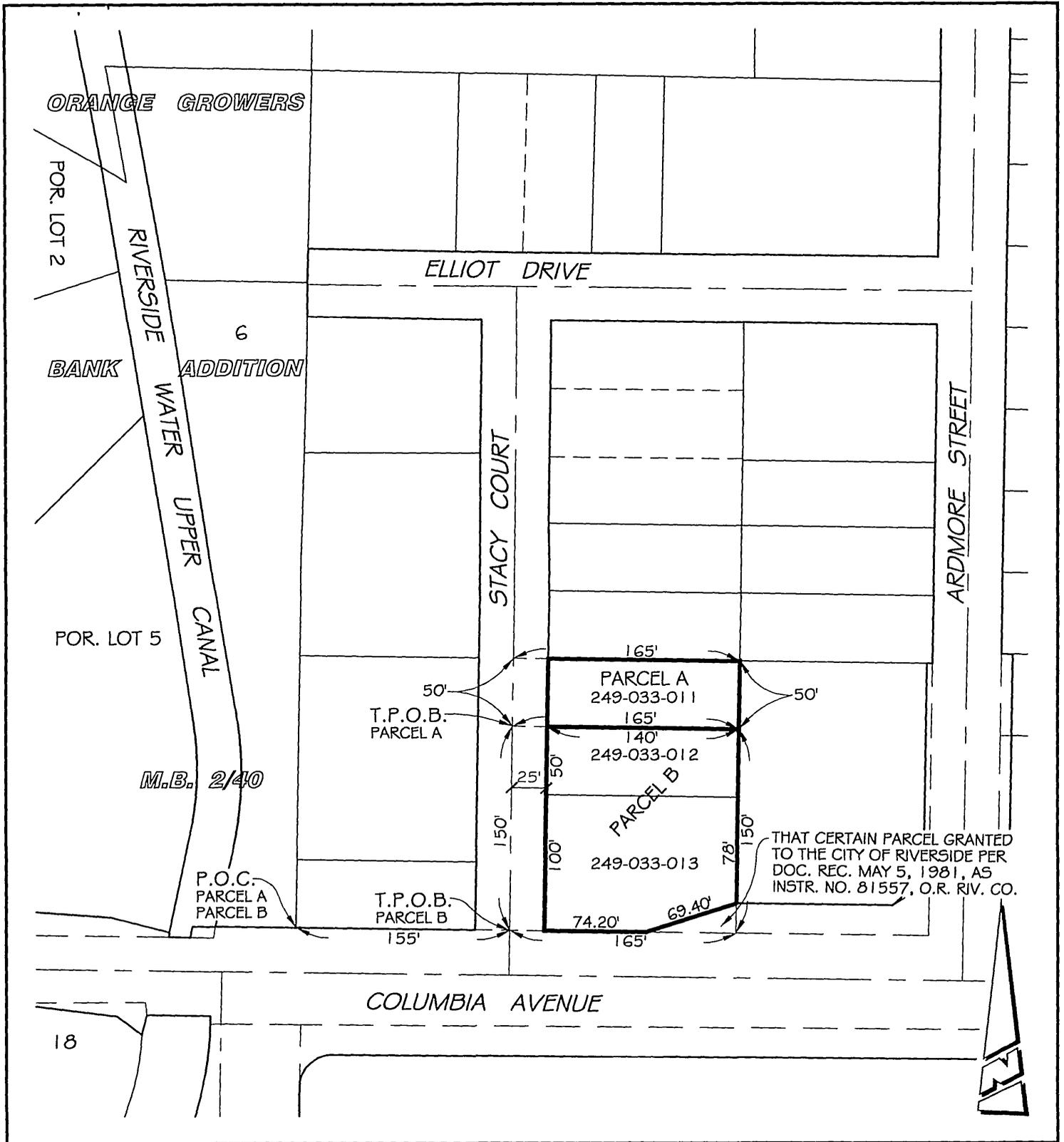
**EXCEPTING THEREFROM** the westerly 25.00 feet;

**ALSO EXCEPTING THEREFROM** that certain parcel granted to the City of Riverside per document recorded May 5, 1981, as Instrument No. 81557, Official Records of Riverside County.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

  Prep.   
Mark S. Brown, L.S. 5655  
License Expires 9/30/07  
Date





• CITY OF RIVERSIDE, CALIFORNIA •

26-1

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=100' DRAWN BY: RICH DATE: 06/13/07 SUBJECT: 1168 STACY COURT

16138  
11/13/07 RCH