



LARRY WALKER
Auditor/Controller - Recorder

P Counter

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

Doc#: 2007 - 0678678



| | | | |
|----------------|--------------|---------------|----------|
| Titles: | 1 | Pages: | 5 |
| Fees | 0.00 | | |
| Taxes | 0.00 | | |
| Other | 0.00 | | |
| PAID | 00.00 | | |

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Home Lumber Facility Easement
APN 0281-011-59

D- 16162

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged M & D JOHNSON, LLC, a limited liability company as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a WATER TREATMENT FACILITY, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of ~~Riverside~~ ^{San Bernardino}, County of ~~San Bernardino~~ ^{Bernardino}, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

16162

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said WATER TREATMENT FACILITY.

Dated _____

M & D JOHNSON, LLC
a limited liability company

By: _____

By: Milton E. Johnson

Print Name: _____

Print Name: Milton E. Johnson

Title: _____

Title: Manager

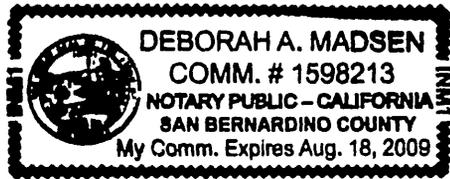
GENERAL ACKNOWLEDGEMENT

State of California }
County of San Bernardino } ss

On 10-30-07, before me DEBORAH A. MADSEN
(date) (name)

a Notary Public in and for said State, personally appeared
MILTON E. JOHNSON
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Deborah A. Madsen
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
Title _____
Title _____
- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)

- () Other

- () Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED November 30, 2007

CITY OF RIVERSIDE

By: Michael J. Beck
Michael J. Beck
Assistant City Manager

Attest: [Signature]
City Clerk

Home Lumber Facility Easement

Page 3

APPROVED AS TO FORM

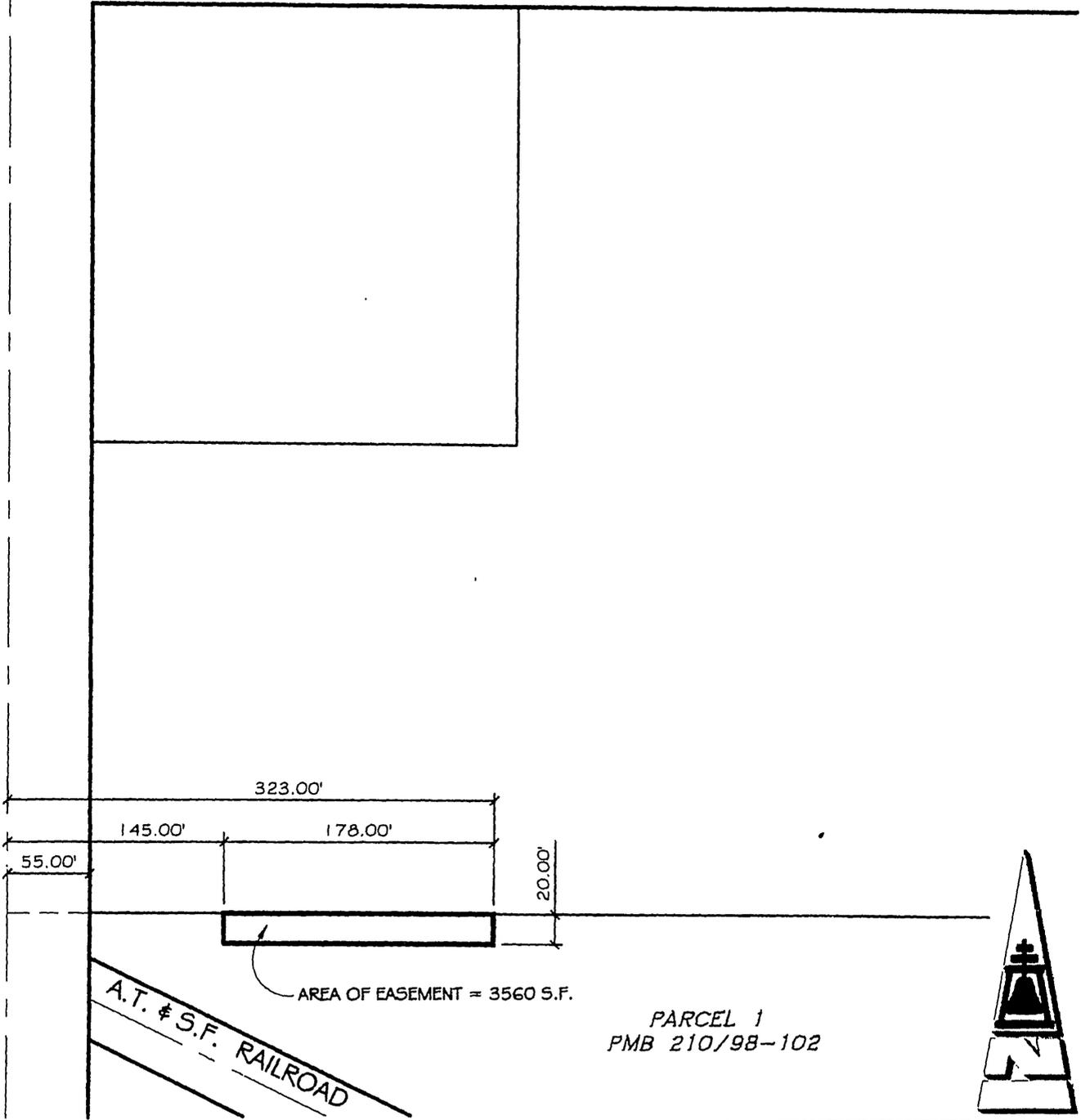
Susan Wilson
DEPUTY CITY ATTORNEY

16162

Exhibit "A"

ORANGE SHOW ROAD

WATERMAN AVENUE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: 1"=100' DRAWN BY: RICH DATE: 10/02/07 SUBJECT: HOME LUMBER FACILITY EASEMENT

G:\COMMON\RICH\PLATS\UTILITIES\HOME LUMBER FACILITY

16162