

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522



FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

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FOR RECORDER'S OFFICE USE ONLY



Project: PM 33570
APN 189-160-082
Address: 6120 & 6160 Wilderness Ave

D- 16221

EASEMENT

THE DAVLOR COMPANY, a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its

92708843

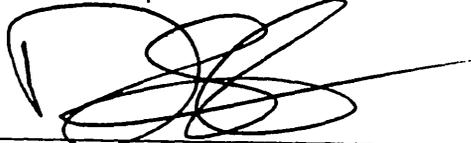
officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 4-18-08

By: 

Lori Fenton, Chief Financial Officer

THE DAVLOR COMPANY,
a California corporation

By: 

David C. Fenton, Secretary

ACKNOWLEDGEMENT

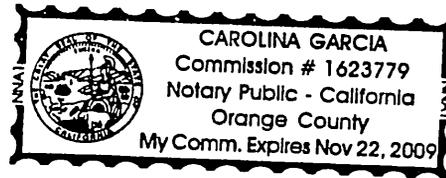
State of California
County of Orange } ss

On April 18 2008, before me Carolina Garcia, Notary Public
personally appeared Lori Fenton and David C. Fenton
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct

WITNESS my hand and official seal.

Carolina Garcia
Notary Signature



**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to
the City of Riverside, California, a municipal corporation, is hereby accepted by the
undersigned officer on behalf of the City Council of said City pursuant to authority
conferred by Resolution No. 21027 of said City Council adopted September 06, 2005
and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/25/08

CITY OF RIVERSIDE

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**

BY [Signature]
Deputy City Attorney

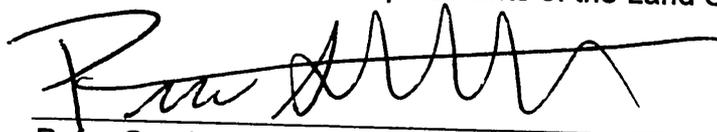
By: Amelia M. Valeri

EXHIBIT "A"

That certain real property in the City of Riverside, County of Riverside, State of California, more particularly described as follows:

Parcel 1 of Parcel Map No. 33570 filed in Book 225, Pages 51 and 52, of Parcel Maps in the Office of the Riverside County Recorder.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyor's Act.

 4/16/08

Peter Gambino, P.L.S. No. 7687
License Expires: December 31, 2008

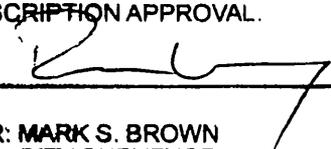
Date

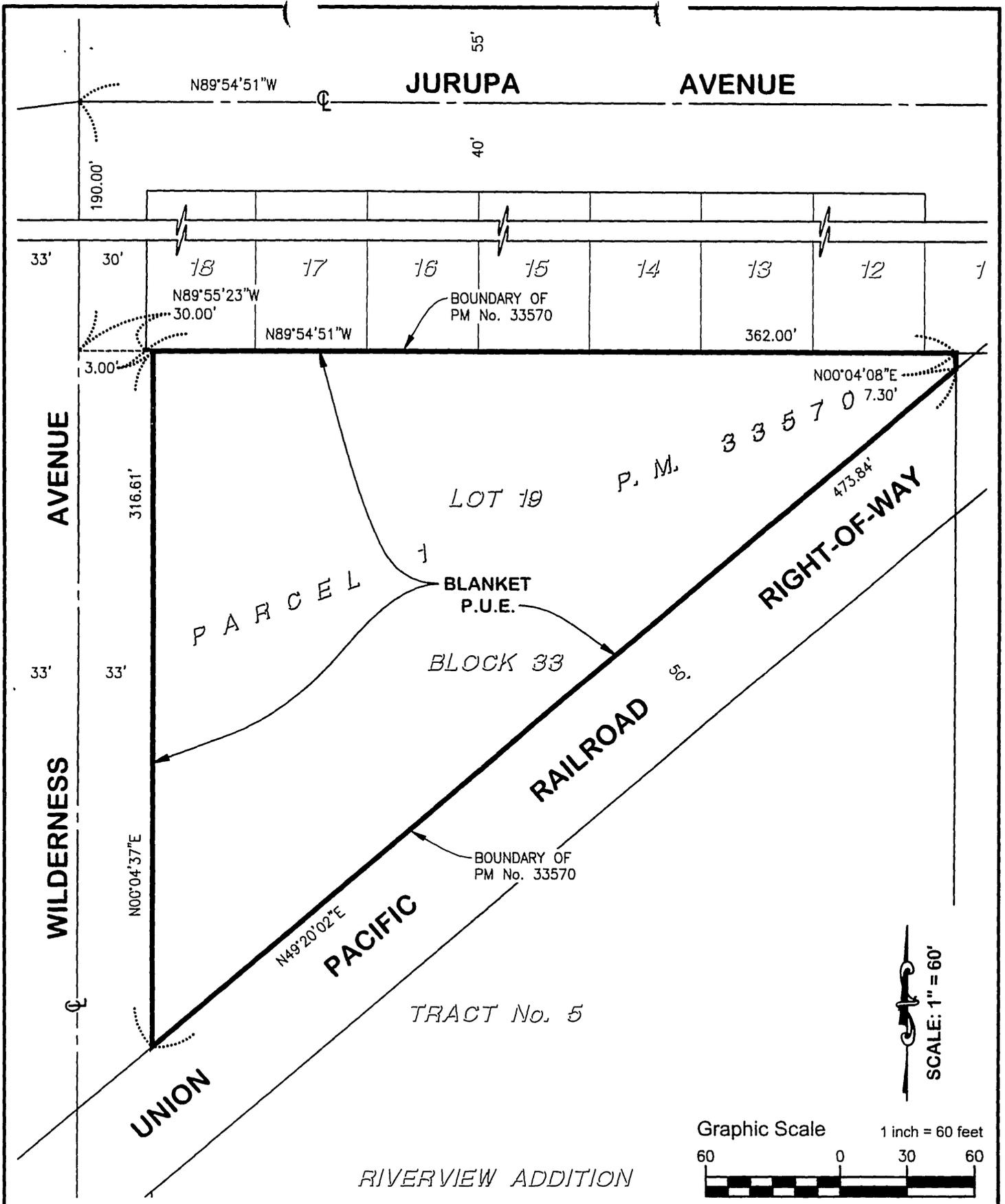


DESCRIPTION APPROVAL.

BY:

FOR: MARK S. BROWN
CITY SURVEYOR

 04-11-08
DATE



SCALE: 1" = 60'



• CITY OF RIVERSIDE, CALIFORNIA • 36-7

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 60'	DRAWN BY: MTK	DATE: 04/10/08	SUBJECT: PARCEL MAP 33570 BLANKET P.U.E.
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16221