

UNITED TITLE COMPANY



LARRY WALKER
Auditor/Controller - Recorder
693 United Title

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

Doc #: 2008-0247044



Titles:	1	Pages:	5
Fees			.00
Taxes			.00
Other			.00
PAID			.00

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: San Bernardino Transmission Main
APN: 1167-161-01

D- 16226

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged JANNIE H. RICHARDSON as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of WATER LINES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in "EXHIBIT A" attached hereto and incorporated herein by this reference, located in the City of Grand Terrace, County of San Bernardino, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

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16226

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said WATER LINES.

Date: 3-28-08

Jannie H. Richardson
JANNIE H. RICHARDSON

GENERAL ACKNOWLEDGEMENT

State of Colorado }
County of El Paso } ss

On March 26, 2008 before me Allen E. Richardson
(date) (name)

a Notary Public in and for said State, personally appeared
Jannie Richardson
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*My Commission Expires
2-4-2009*

WITNESS my hand and official seal.

Allen E. Richardson
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

() Attorney-in-fact
() Corporate Officer(s)
Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)

() Other

() Partner(s)
() General
() Limited

The party(ies) executing this document is/are representing:

**CERTIFICATE OF ACCEPTANCE
(Government Code Section §27281)**

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 4/22/08

CITY OF RIVERSIDE

By: Amelia M. Varian

**APPROVED AS TO FORM
CITY ATTORNEY'S OFFICE**
BY R. M. G. [Signature]
Deputy City Attorney

EXHIBIT A

APN: 1167-161-01
Water Line Easement

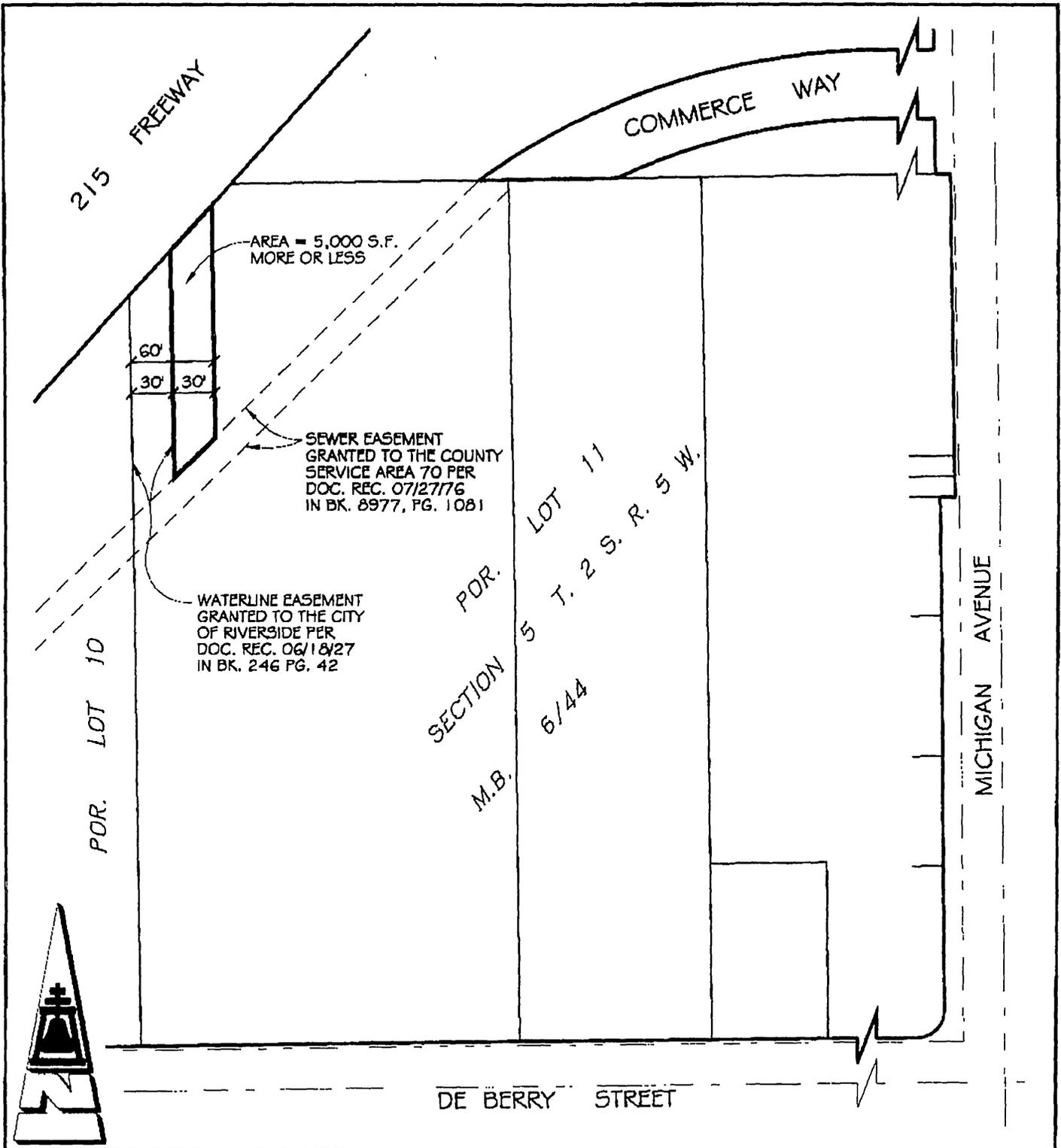
The easterly 30.00 feet of the westerly 60.00 feet of Lot 11, in Section 5, T. 2 S., R. 4 W., S.B.M., the City of Grand Terrace, County of San Bernardino, State of California, as shown on Map Showing the Lands of the East Riverside Land Company, filed in Map Book 6, Page 44, Records of said County, lying northerly of the northwesterly line of that certain sewer easement granted to the County Service Area 70, per document recorded July 27, 1976, in Book 8977, Page 1081 of Official Records of said County.

CONTAINING 5,000 S.F., MORE OR LESS

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 10/4/07 Date Prep. 
Mark S. Brown, L.S. 5655
License Expires 9/30/09





● CITY OF RIVERSIDE, CALIFORNIA ●

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

SCALE: NONE

DRAWN BY: RICH DATE: 11/19/07

SUBJECT: SAN BERNARDINO TRANSMISSION MAIN

116226